



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Evensong
and
Installation of Honorary Canons
on
The Second Sunday after Epiphany

Sunday 14 January 2024

3.30 p.m.

Welcome to Durham Cathedral

If you are visiting, we are delighted that you join us today. Please ask a member of staff for directions if you require assistance. If you are a regular worshipper here, welcome back.

We welcome you warmly to Durham Cathedral, and we offer a particular welcome to all who have come to support those to be admitted and installed today.

This afternoon, the Bishop will admit and the Dean will install

The Reverend Mark Miller

The Reverend Matt Tarling

as Non-Residentiary Canons

of Durham Cathedral

and

Professor Mike Higton

Mr James Morgan

as Lay Canons

of Durham Cathedral

and

Dr Mark Bonnington

Professor Paul Murray

The Reverend Professor David Wilkinson

as Ecumenical Canons

of Durham Cathedral

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

Voluntary

Please stand at the entry of the Cathedral Procession

Hymn Brightest and best of the sons of the morning,
 Dawn on our darkness and lend us thine aid;
Star of the East, the horizon adorning,
 Guide where our infant Redeemer is laid.

Cold on his cradle the dew-drops are shining,
 Low lies his head with the beasts of the stall:
Angels adore him in slumber reclining,
 Maker and Monarch and Saviour of all.

Say, shall we yield him, in costly devotion,
 Odours of Edom and offerings divine?
Gems of the mountain and pearls of the ocean,
 Myrrh from the forest or gold from the mine?

Vainly we offer each ample oblation,
 Vainly with gifts would his favour secure;
Richer by far is the heart's adoration,
 Dearer to God are the prayers of the poor.

Brightest and best of the sons of the morning,
 Dawn on our darkness and lend us thine aid;
Star of the East, the horizon adorning,
 Guide where our infant Redeemer is laid.

Reginald Heber

EPIPHANY, J F Thrupp

Bishop Grace, mercy and peace
 from God our Father and the Lord Jesus Christ
 be with you all
All **and with thy spirit.**

The Bishop introduces the service

The Collation

The Vice-Dean addresses the Bishop

Reverend Father in God,
I present to you
Mark Miller and Matt Tarling
to be admitted and installed as Non-Residentiary Canons
of this Cathedral Church
Mike Higton and James Morgan
to be admitted and installed as Lay Canons
of this Cathedral Church
and Mark Bonnington, Paul Murray and David Wilkinson
to be admitted and installed as Ecumenical Canons
of this Cathedral Church.

The congregation sits

Bishop Thank you for your presentation.
I now invite Mark and Matt
to make the declaration and take the oaths according to law.

The Declaration of Assent, the Oath of Allegiance and the Oath of Canonical Obedience

Registrar The Church of England is part of the One,
Holy, Catholic and Apostolic Church,
worshipping the one true God, Father, Son and Holy Spirit.
It professes the faith uniquely revealed in the Holy Scriptures
and set forth in the Catholic Creeds,
which faith the Church is called upon to proclaim afresh
in each generation.
Led by the Holy Spirit, it has borne witness to Christian truth
in its historic formularies:
the Thirty-Nine Articles of Religion,
the Book of Common Prayer,
and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make
will you affirm your loyalty to this inheritance of faith
as your inspiration and guidance under God,
in bringing the grace and truth of Christ to this generation
and making him known to those in your care?

Response

I, *Name*, do so affirm,
and accordingly declare my belief
in the faith which is revealed in the Holy Scriptures,
and set forth in the Catholic Creeds,
and to which the historic formularies
of the Church of England bear witness;
and in public prayer and administration of the sacraments,
I will use only the forms of service
which are authorised or allowed by Canon.

I, *Name*, do swear that I will be faithful
and bear true allegiance
to His Majesty King Charles the Third,
his heirs and successors, according to law.
So help me God.

I, *Name*, do swear by Almighty God
that I will pay true and canonical obedience
to the Lord Bishop of Durham and his successors
in all things lawful and honest.
So help me God.

Bishop

I now invite Mike, James, Mark, Paul and David
to make the customary declaration.

The Declaration

I, *Name*,
having been appointed a *Lay Canon/Ecumenical Canon*,
do solemnly declare that I will serve the Chapter,
the Foundation and the cathedral community
by exercising the ministry laid upon me
with openness to the Spirit of God,
with zeal for the Christian Gospel
and with reverence to all
who share in the worship and mission
of this Cathedral Church —
in the faith of Jesus Christ and to the glory of God.

Bishop I now invite the candidates to take the Oath
to uphold the Statutes and Constitution
of this Cathedral Church.

The Statute Oath

I, *Name*, do swear by Almighty God
that I will observe the Statutes, Ordinances
and laudable customs of the Cathedral Church of Durham,
so far as they concern me,
by reason of my obtaining the office
of a *Non-Residentiary Canon/Lay Canon/Ecumenical Canon*
founded in the said Cathedral Church.
So help me God.

The Declaration and Oaths are signed and the Bishop reads the legal instruments and hands them to the newly-appointed members of the Foundation

After reading the instruments, the Bishop says

Bishop *Name*, receive this ministry
which is both mine and yours;
in the name of the Father and of the Son
and of the Holy Spirit. Amen.

Let us pray.

The candidates kneel and the people also kneel

Bishop Almighty God,
 you make us both to desire and to do
 your good will and pleasure;
 grant to your servants Mark, Matt,
 Mike, James, Mark, Paul and David grace
 truly to perform the vows and promises they have made,
 and grant that they may faithfully discharge
 their responsibilities,
 to the well-being of the people among whom they serve,
 and to the glory of your name; through Jesus Christ our Lord.

All Amen.

The Bishop blesses the newly-appointed members of the Foundation, saying

The Lord bless you and keep you;
the Lord make his face to shine upon you
and be gracious unto you;
the Lord lift up the light of his countenance upon you
and give you peace, now and for evermore.

All Amen.

Please sit

The Installation

The Bishop goes to his seat and the Dean leads the newly-appointed members of the Foundation to their stalls and installs them, saying

Dean I, Philip Plyming, Dean of this Cathedral Church,
do hereby admit you, *Name*,
to the rights and dignities
of a *Non-Residentiary Canonry/Lay Canonry/Ecumenical Canonry*
in the Cathedral Church of Christ, Blessed Mary the Virgin
and Saint Cuthbert of Durham.

The Lord preserve your going out and your coming in
from this time forth for evermore. Amen.

*The newly installed members of the Foundation say the Lord's Prayer together with
the Dean after which the congregation stands*

Preces

Humphrey Clucas

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

Psalm 96

O sing unto the Lord a new song : sing unto the Lord, all the whole earth.
Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.
Declare his honour unto the heathen : and his wonders unto all people.
For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.
As for all the gods of the heathen, they are but idols : but it is the Lord that made the heavens.
Glory and worship are before him : power and honour are in his sanctuary.
Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.
Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.
O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.
Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.
Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.
Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.
For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

First Lesson

Isaiah 62: 1-5

read by the Reverend Canon Mark Miller

The First Lesson is written in the Prophecy of Isaiah, Chapter 62, beginning to read at the 1st verse.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Here ends the First lesson.

A pause for reflection follows the lesson, after which all stand

My soul doth magnify the Lord : And my spirit hath
rejoiced in God my Saviour.
For he hath regarded : the lowliness of his handmaiden.
For behold, from henceforth : all generations shall call me
blessed.
For he that is mighty hath magnified me : and holy is his
Name.
And his mercy is on them that fear him : throughout all
generations.
He hath showed strength with his arm : he hath scattered
the proud in the imagination of their hearts.
He hath put down the mighty from their seat : and hath
exalted the humble and meek.
He hath filled the hungry with good things : and the rich
he hath sent empty away.
He remembering his mercy hath holpen his servant
Israel : as he promised to our forefathers, Abraham
and his seed for ever.
Glory be to the Father, and to the Son : and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please sit

Second Lesson**Matthew 8: 5-13***read by Canon Professor Paul Murray*

The Second Lesson is written in St Matthew's Gospel, Chapter 8, beginning to read at the 5th verse.

When Jesus entered Capernaum, a centurion came to him, appealing to him and saying, 'Lord, my servant is lying at home paralysed, in terrible distress.' And he said to him, 'I will come and cure him.' The centurion answered, 'Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. For I also am a man under

authority, with soldiers under me; and I say to one, "Go", and he goes, and to another, "Come", and he comes, and to my slave, "Do this", and the slave does it.' When Jesus heard him, he was amazed and said to those who followed him, 'Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth.' And to the centurion Jesus said, 'Go; let it be done for you according to your faith.' And the servant was healed in that hour.

Here ends the Second Lesson.

A pause for reflection follows the lesson, after which all stand

Nunc Dimittis

Charles Villiers Stanford in C

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation : which thou hast
prepared before the face of all people.
To be a light to lighten the Gentiles : and to be the glory
of thy people Israel.
Glory be to the Father, and to the Son : and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed

All **I believe in God the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried,
he descended into hell;
the third day he rose again from the dead;**

he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

The Lesser Litany, Responses and Collects

Humphrey Clucas

Cantor The Lord be with you.
 And with thy spirit.

Please kneel

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Second after Epiphany

Almighty and everlasting God,
who dost govern all things in heaven and earth:
Mercifully hear the supplications of thy people,
and grant us thy peace all the days of our life;
through Jesus Christ our Lord.
Amen.

The Collect for peace

O God,
from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee we being defended
from the fear of our enemies
may pass our time in rest and quietness;

through the merits of Jesus Christ our Saviour.
Amen.

The Collect for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour Jesus Christ.
Amen.

Please sit

Anthem

There shall a star

When Jesus our Lord was born in Bethlehem,
in the land of Judea,
behold from the east to the city of Jerusalem,
there came wise men, and said:
'Say, where is he born, the King of Judea?
For we have seen his star, and are come to adore him.'

There shall a star from Jacob come forth,
and a sceptre from Israel rise up;
and dash in pieces princes and nations.

As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation!
Thy word, O Lord,
Radiance darting, truth imparting,
Gives salvation;
Thine be praise and adoration!

*St Matthew 2: 1–2, Numbers 24: 17, Psalm 2: 9
and Wie schön leuchtet, Philipp Nicolai*

*Felix Mendelssohn
from Christus (1847)*

Sermon

The Bishop

Please stand

Hymn

As with gladness men of old
Did the guiding star behold,
As with joy they hailed its light,
Leading onward, beaming bright,
So, most gracious God, may we
Evermore be led to thee.

As with joyful steps they sped,
To that lowly manger-bed,
There to bend the knee before
Him whom heaven and earth adore,
So may we with willing feet
Ever seek thy mercy-seat.

As they offered gifts most rare
At that manger rude and bare,
So may we with holy joy,
Pure, and free from sin's alloy,
All our costliest treasures bring,
Christ, to thee our heavenly King.

Holy Jesu, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide.

In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down:
There for ever may we sing
Alleluyas to our King.

William Chatterton Dix

*Dix, from a chorale by Carl Kocher
abridged by William Henry Monk*

Christ our Lord,
to whom kings bowed down in worship and offered gifts,
reveal to you his glory
and pour upon you the riches of his grace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Choir

Amen.

Voluntary

A brief ceremony takes place in the Chapter House attended by the Bishop and the College of Canons. Guests attending the reception in the Deanery should make their way there directly via the South Door at the back of the cathedral and the Cloisters.

Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

Gifts of any size make a difference to our life and work here:

advancing our mission as a place of prayer, pilgrimage and proclamation,
conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!



The Ceremony in the Chapter House

Dean The service in Church
expresses the centrality of worship and prayer
in the life of the Foundation.
But now we symbolise our collegiality and responsibility
as Chapter and College of Canons,
for the governance of this Cathedral Church.
We remember our Benedictine inheritance
and continue to take inspiration from the Rule of St Benedict.

Reader A reading from Chapter Three of the Rule.

Whenever anything of importance
is to be done in the monastery,
let the Abbot assemble the whole community
and himself declare the matter to be treated.
And having received advice, let him weigh it within himself,
and then do what he judges to be most expedient.
Moreover, we have said that all are to be called to counsel,
because it is often to the younger
that the Lord reveals what is better.

Dean Members of the Foundation,
will you welcome Mark, Matt,
Mike, James, Mark, Paul and David
into the fellowship of those who share
in the governance of this Cathedral Church,
and support each of them in their vocation and ministry?

They reply

We welcome you among us.
May the Lord bless you and keep you.

The Dean and the newly-appointed members of the Foundation stand before the Bishop

Dean Paul our Bishop, I present to you
Mark Miller, Matt Tarling,
Mike Higton, James Morgan,
Mark Bonnington, Paul Murray and David Wilkinson,
duly admitted and installed as Honorary Canons
of this Cathedral Church.

The Bishop acknowledges them and all applaud

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday at the Benedict Altar in the North Transept. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday, **Evensong** is sung in the Quire from Tuesday to Saturday (live-streamed from Monday to Friday).*

***Compline** is said on Monday at 8.45 p.m. (live-streamed only).*

*Next Sunday: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Choral Matins** is sung in the Quire at 11.30 a.m., and the **Epiphany Procession** is held at 3.30 p.m. (see below for more details).*

Messiaen: La Nativite du Seigneur

On Wednesday 17 January at 7.30 p.m., we offer Messiaen's great organ work 'La Nativité du Seigneur' performed by Daniel Cook. See the cathedral website for more details.

Epiphany Procession: Sunday 21 January at 3.30 p.m.

You are warmly invited to join us at the Cathedral for a special service to celebrate the season of Epiphany. The service involves beautiful choral music, readings, and prayers, which dramatically draw together the three manifestations of Christ's glory—the visit of the Magi, the revelation of the Holy Trinity at the baptism in the river Jordan, and the turning of water into wine at a wedding in Cana—as the choir, clergy, and congregation process around the Cathedral. This is a truly 'Durham' service, and is not to be missed!

Confirmation at Durham Cathedral

Confirmation is a chance for people who have already been baptised to confirm the promises they or their godparents made on their behalf at their baptism. These promises recognise God's love for us through prayer and the laying on of hands by the Bishop. In declaring our faith, we become members of the local and worldwide Christian family and the Church promises to support and pray for us on our journey of faith. (People who have not been baptised may feel ready to be baptised and confirmed at the same time.) Confirmation takes place at Durham Cathedral on Easter Day (Sunday 31 March 2024) at Dawn (5.00 a.m.). If you would like to explore the possibility of confirmation, here are the different ways you can do so:

- **Adult Confirmation:** In January we will run an 8 week course to prepare adults for confirmation. This is also suitable for already-confirmed regular worshippers who would like a 'refresher' course. Please contact the Cathedral Curate, the Reverend Kathryn Tiernan, for further details: kathryn.tiernan@durhamcathedral.co.uk
- **Student Confirmation:** We plan to draw together students who have been worshipping with us at Student Evensong on Tuesdays, or on other occasions during the week, to explore faith both as a preparation for confirmation and, for those already confirmed, as a means of diving deeper into matters of faith. Please contact the Minor Canon for Liturgy and Learning, the Reverend Daniel Parkinson, for further details: daniel.parkinson@durhamcathedral.co.uk
- **Chorister Confirmation:** Year 7 and Year 8 choristers in the Cathedral Choir will be prepared for confirmation by the School Chaplain on the Durham School site during the Easter Term. We will be in touch with chorister parents directly about this.
- **Children who are not choristers in the Cathedral Choir:** their parents or carers should also contact the Cathedral Curate as above.

Material in this order of service is reproduced under the Christian Copyright Licensing Scheme, and under CCL No 68670; MRL No 720413. Extracts from NRSV © National Council of Christians Churches USA 1989

The Cathedral Office, The College, Durham DH1 3EH – Tel: (0191) 386 4266
enquiries@durhamcathedral.co.uk www.durhamcathedral.co.uk

Please take this order of service away with you.

This order of service is printed on paper from sustainably managed forests and controlled sources: www.pefc.org