



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist

on

The Second Sunday of Epiphany

Jean Langlais: Messe Solennelle

Sunday 14 January 2024

10.00 a.m.

Welcome to Durham Cathedral

If you are visiting, we are delighted that you join us today. Please ask a member of staff for directions if you require assistance. If you are a regular worshipper here, welcome back.

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Fantaisie in E flat: i. Con moto

Camille Saint-Saëns

Please stand at the entrance of the ministers, and face the West end of the Cathedral

Hymn The race that long in darkness pined
 Have seen a glorious light;
The people dwell in day, who dwelt
 In death's surrounding night.

To hail thy rise, thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.

To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.

His name shall be the Prince of Peace,
For evermore adored;
The Wonderful, the Counsellor,
The great and mighty Lord.

His power increasing still shall spread;
His reign no end shall know;
Justice shall guard his throne above,
And peace abound below.

John Morison
based on Isaiah 9: 2-7

DUNDEE, Melody from the Scottish Psalter
as set in Ravencroft's Psalter

President In the name of the Father, and of the Son,
 and of the Holy Spirit.

All **Amen.**

The Greeting

The Reverend Daniel Parkinson

President The Lord be with you.
All And also with you.

The President welcomes the people and introduces the service

Prayers of Penitence

Deacon The grace of God has dawned upon the world
 through our Saviour Jesus Christ,
 who sacrificed himself for us to purify a people as his own.
 Let us confess our sins.

Silence is kept

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God.
 Amen.**

President May God who loved the world so much
 that he sent his Son to be our Saviour
 forgive you your sins
 and make you holy to serve him in the world.
All Amen.

During the Gloria which follows, Junior Church collects a cross from the Altar and processes to the Chapter House

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Silence is kept

President Almighty God, in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

The Liturgy of the Word

First Reading

Revelation 5: 1-10

A reading from the book of Revelation.

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.'

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

'You are worthy to take the scroll
and to open its seals,
for you were slaughtered and by your blood you ransomed for God
saints from every tribe and language and people and nation;
you have made them to be a kingdom and priests serving our God,
and they will reign on earth.'

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

John 1: 43-end

Choir Alleluia, alleluia, alleluia.



Choir Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St John.



The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Reverend Canon Michael Hampel

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President Let us worship the Saviour with joy
and make our prayer to our heavenly Father.

Please kneel or sit

After each petition:

All Lord, in your mercy
hear our prayer.

At the end:

President Father, we rejoice in our fellowship
with the shepherds, the angels, the magi,
the Virgin Mary, Saint Joseph
and all the faithful departed.
In your unfailing love for us and for all people,
hear and answer our prayers through your Son,
our saviour Jesus Christ.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away:
behold, everything has become new.
The peace of the Lord be always with you

All **and also with you.**

Hymn

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high!

*French carol, probably 17th century, PICARDY, Liturgy of St James,
found in Tiersot's Méloides, Paris translated by Gerard Moultrie*

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Father, look upon the face of Jesus Christ your Son,
who gave up his life to set all people free.
From the rising of the sun to its setting,
may your name be great among the nations,
and in every place a pure sacrifice be offered to your glory.
We ask this through Christ our Lord.

All **Amen.**

Eucharistic Prayer F



President All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow to joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might,</i>
	Pleni sunt caeli et terra	<i>Heaven and earth</i>
	gloria tua.	<i>are full of your glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon

Christ is the bread of life:

All

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

President

Therefore we proclaim the death
that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary,
Cuthbert, Bede, and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

President Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President God's holy gifts for God's holy people
All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Junior Church returns to receive Communion or a blessing

Motet

Tantum ergo sacramentum

sung by the Choir

Tantum ergo sacramentum	<i>Therefore we before him bending</i>
Veneremur cernui:	<i>This great sacrament revere;</i>
Et antiquum documentum	<i>Types and shadows have their ending,</i>
Novo cedat ritui:	<i>For the newer rite is here;</i>
Praestet fides supplementum	<i>Faith, our outward sense befriending,</i>
Sensuum defectui.	<i>Makes inward vision clear.</i>
Genitori genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio,	<i>To the Father and the Son;</i>
Salus, honor, virtus quoque	<i>Honour, might and praise addressing,</i>
Sit et benedictio:	<i>While eternal ages run;</i>
Procedenti ab utroque	<i>Ever to his love confessing,</i>
Compar sit laudatio. Amen.	<i>Who, from both, with both is one. Amen.</i>

*St Thomas Aquinas,
translated by John Mason Neale*

Marcel Dupré

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All Amen.

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

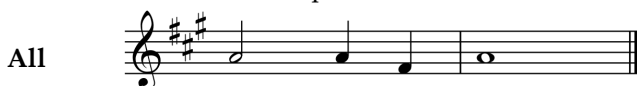
The Dismissal

President **The Lord be with you.**
All **And also with you.**

Christ the Son of God
perfect in you the image of his glory
and gladden your hearts
with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir **Go in the peace of Christ.**



Thanks be to God.

Hymn **O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!**

Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

J S B Monsell

WAS LEBET, *Melody from the Rheinhardt MS, 1754*

Voluntary

Fantaisie in E flat: ii. Allegro di molto e con fuoco

Camille Saint-Saëns

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

Matins is sung in the Quire at 11.30 a.m., and Evensong with the Installation of Honorary Canons is sung in the Quire at 3.30 p.m.

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday, and **Evensong** is sung in the Quire from Tuesday to Saturday (live-streamed Monday to Friday).*

Compline is said on Monday at 8.45 p.m. (live-streamed only).

*Next Sunday—The Third Sunday of Epiphany: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.*

Student Evensong

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. After the service we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served in the Prior's Hall at 6.15 p.m. and people will be free to go any time. For those who want to stay, especially those who are preparing for Baptism and/or Confirmation, at 7.15 p.m. we will offer a short study session in the Solarium on a key area of Christian faith.

Epiphany Procession: Sunday 21 January at 3.30 p.m.

You are warmly invited to join us at the Cathedral for a special service to celebrate the season of Epiphany. The service involves beautiful choral music, readings, and prayers, which dramatically draw together the three manifestations of Christ's glory—the visit of the Magi, the revelation of the Holy Trinity at the baptism in the river Jordan, and the turning of water into wine at a wedding in Cana—as the choir, clergy, and congregation process around the Cathedral. This is a truly 'Durham' service, and is not to be missed!

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Thank you!



Lent Talks 2023: The Practice of Prayer

This Lent, you are warmly invited to Durham Cathedral as we host a series of talks around the theme of the practice of prayer. Each talk will be given by an expert in their field who will explore a different aspect of prayer, concluding with a short time of prayer on that theme.

The talks will connect a biblical passage or theme with both contemporary culture and the practice of prayer. The talks will be accessible to those exploring faith as well as those who are more experienced in prayer. All are welcome.

18 February: *Looking in the Mirror: Prayer and Self-Reflection*

The Very Reverend Dr Philip Plyming, Dean of Durham

25 February: *Loving It: Prayer and Desire*

Canon Dr Jocelyn Bryan, Lecturer in Psychology and Christian Ministry

3 March: *Wising Up: Prayer and Study*

The Reverend Canon Professor Simon Oliver,
Van Mildert Professor of Divinity

10 March: *Denying our Bodies?: Prayer and Lifestyle*

The Right Reverend Dr Helen-Ann Hartley, Bishop of Newcastle

17 March (Passion Sunday): *Owning Up: Prayer and Penitence*

The Venerable Bob Cooper, Archdeacon of Sunderland

24 March (Palm Sunday): *Keeping Quiet: Prayer and Silence*

The Right Reverend Sarah Clark, Bishop of Jarrow

Where and when: 4.30 p.m. — 5.00 p.m., the Quire, Durham Cathedral (entry via the main door). The talks will follow on from Evensong which starts at 3.30 p.m.; however, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required.

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