



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist

on

The Third Sunday of Epiphany

Giovanni Pierluigi da Palestrina:

Missa Ecce ego Joannes

Sunday 21 January 2024

10.00 a.m.

Welcome to Durham Cathedral

If you are visiting, we are delighted that you join us today. Please ask a member of staff for directions if you require assistance. If you are a regular worshipper here, welcome back.

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

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Thank you!



The Gathering

Voluntary Lamento (No. 4 from 18 Pièces Nouvelles)

Alexandre Guilmant

Please stand at the entrance of the ministers

Hymn Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to thee address,
God in Man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in Man made manifest

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

Christopher Wordsworth

ST EDMUND, Charles Steggall

President In the name of the Father, and of the Son,
 and of the Holy Spirit.

All Amen.

The Greeting

The Reverend Canon Professor Simon Oliver

President The Lord be with you.

All And also with you.

The President welcomes the people and introduces the service

Prayers of Penitence

Deacon The grace of God has dawned upon the world
 through our Saviour Jesus Christ,
 who sacrificed himself for us to purify a people as his own.
 Let us confess our sins.

Silence is kept

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President May God who loved the world so much
that he sent his Son to be our Saviour
forgive you your sins
and make you holy to serve him in the world.

All Amen.

*During the Gloria which follows, Junior Church collects a cross from the Altar and
processes to the Chapter House*

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Silence is kept

President Almighty God,
 whose Son revealed in signs and miracles
 the wonder of your saving presence:
 renew your people with your heavenly grace,
 and in all our weakness
 sustain us by your mighty power;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Revelation 19: 6-10

A reading from the book of Revelation.

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out,

‘Hallelujah!

For the Lord our God
 the Almighty reigns.

Let us rejoice and exult
 and give him the glory,

for the marriage of the Lamb has come,
 and his bride has made herself ready;

to her it has been granted to be clothed
 with fine linen, bright and pure’ —

for the fine linen is the righteous deeds of the saints.

And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.' Then I fell down at his feet to worship him, but he said to me, 'You must not do that! I am a fellow-servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.'

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

John 2: 1-11

Choir Alleluia, alleluia, alleluia.

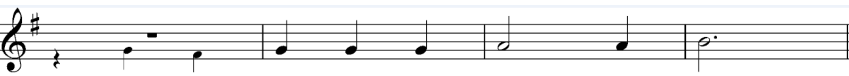
All 
Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Choir Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

All 
Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St John.

All 
(Organ) Glo - ry to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you

and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Very Reverend Dr Philip Plyming

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President Let us worship the Saviour with joy
and make our prayer to our heavenly Father.

Please kneel or sit

After each petition:

All Lord, in your mercy
hear our prayer.

At the end:

President Father, we rejoice in our fellowship
with the shepherds, the angels, the magi,
the Virgin Mary, Saint Joseph
and all the faithful departed.
In your unfailing love for us and for all people,
hear and answer our prayers through your Son,
our saviour Jesus Christ.

All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away:
behold, everything has become new.

**All The peace of the Lord be always with you
and also with you.**

If you wish, please exchange a sign of peace with those near to you

Hymn O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,

By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

William Henry Turton

SONG I, Orlando Gibbons

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
 through your goodness we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

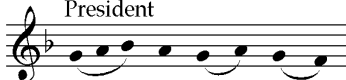
All Blessed be God for ever.

Father, look upon the face of Jesus Christ your Son,
 who gave up his life to set all people free.
 From the rising of the sun to its setting,
 may your name be great among the nations,
 and in every place a pure sacrifice be offered to your glory.
 We ask this through Christ our Lord.

All

Amen.

Eucharistic Prayer F

President  The Lord be with you	All  and al - so with you.
President  Lift up your hearts.	All  We lift them to the Lord.
President  Let us give thanks to the Lord our God.	All  It is right to give thanks and praise.

President All honour and praise be yours always and everywhere,
 mighty creator, ever-living God,
 through Jesus Christ your only Son our Lord:
 for at this time we celebrate your glory
 made present in our midst.

In the coming of the magi
 the King of all the world was revealed to the nations.
 In the waters of baptism
 Jesus was revealed as the Christ,
 the Saviour sent to redeem us.
 In the water made wine
 the new creation was revealed at the wedding feast.
 Poverty was turned to riches, sorrow to joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might,</i>
	Pleni sunt caeli et terra	<i>Heaven and earth</i>
	gloria tua.	<i>are full of your glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon

Christ is the bread of life:

All

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

President

Therefore we proclaim the death
that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary,
Cuthbert, Bede, and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom
in the words our Saviour taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President God's holy gifts for God's holy people

**All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Junior Church returns to receive Communion or a blessing

Motet

Ave verum corpus

sung by the Choir

Ave verum corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine:
Cuius latus perforatum, unda fluxit et sanguine:
Esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,
Who suffered for our redemption on the cross,
And from whose wounded side there poured blood:
Be our salvation in the crisis of death.*

Pope Innocent VI

Wolfgang Amadeus Mozart

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

President The Lord be with you.

All **And also with you.**

Christ the Son of God
perfect in you the image of his glory
and gladden your hearts
with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.

All



Thanks be to God.

Hymn

Hail, thou Source of every blessing,
Sovereign Father of mankind!
Gentiles now, thy grace possessing,
In thy courts admission find.

Once far off, but now invited,
We approach thy sacred throne;
In thy covenant united,
Reconciled, redeemed, made one.

Now revealed to eastern sages,
See thy Star of mercy shine,
Mystery hid in former ages,
Mystery great of love divine.

Hail, thou universal Saviour!
Gentiles now their offerings bring,
In thy temple seek thy favour,
Jesu Christ, our Lord and King.

Basil Wood

REDHEAD NO. 46, *Richard Redhead*

Voluntary

Marche de Procession

Alexandre Guilmant

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

Choral Matins is sung in the Quire at 11.30 a.m., and at 3.30 p.m. we celebrate the beautiful Epiphany Procession service.

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday, and **Evensong** is sung in the Quire from Tuesday to Friday (live-streamed).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—The Third Sunday of Epiphany: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.

Epiphany Procession: Sunday 21 January at 3.30 p.m.

You are warmly invited to join us at the Cathedral for a special service to celebrate the season of Epiphany. The service involves beautiful choral music, readings, and prayers, which dramatically draw together the three manifestations of Christ's glory—the visit of the Magi, the revelation of the Holy Trinity at the baptism in the river Jordan, and the turning of water into wine at a wedding in Cana—as the choir, clergy, and congregation process around the Cathedral. This is a truly 'Durham' service, and is not to be missed!

Week of Prayer for Christian Unity (18-25 January)

Durham Churches Together marks this Week by inviting you to a light lunch to be served in St Nic's Church, Market Square 12.30 to 1.30 pm on Monday 22nd January. The invitation is open to all and there will be a short talk and prayers.

Farewell to the Bishop of Durham: Saturday 27 January at 4.30 p.m.

You are warmly invited to a Service of Thanksgiving and Farewell at Durham Cathedral on Saturday 27 January 2024 at 4.30 p.m., at which we thank God for, and formally take our leave of, Paul Butler, Bishop of Durham. Tickets are not required. We hope to see you there for this special act of worship which will include warm tributes to Paul and Rosemary.

Student Evensong

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. After the service we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served in the Prior's Hall at 6.15 p.m. and people will be free to go any time. For those who want to stay, especially those who are preparing for Baptism and/or Confirmation, at 7.15 p.m. we will offer a short study session in the Solarium on a key area of Christian faith.

Lent Talks 2023: The Practice of Prayer

This Lent, you are warmly invited to Durham Cathedral as we host a series of talks around the theme of the practice of prayer. Each talk will be given by an expert in their field who will explore a different aspect of prayer, concluding with a short time of prayer on that theme.

The talks will connect a biblical passage or theme with both contemporary culture and the practice of prayer. The talks will be accessible to those exploring faith as well as those who are more experienced in prayer. All are welcome.

18 February: *Looking in the Mirror: Prayer and Self-Reflection*

The Very Reverend Dr Philip Plyming, Dean of Durham

25 February: *Loving It: Prayer and Desire*

Canon Dr Jocelyn Bryan, Lecturer in Psychology and Christian Ministry

3 March: *Wising Up: Prayer and Study*

The Reverend Canon Professor Simon Oliver,

Van Mildert Professor of Divinity

10 March: *Denying our Bodies?: Prayer and Lifestyle*

The Right Reverend Dr Helen-Ann Hartley, Bishop of Newcastle

17 March (Passion Sunday): *Owning Up: Prayer and Penitence*

The Venerable Bob Cooper, Archdeacon of Sunderland

24 March (Palm Sunday): *Keeping Quiet: Prayer and Silence*

The Right Reverend Sarah Clark, Bishop of Jarrow

Where and when: 4.30 p.m. — 5.00 p.m., the Quire, Durham Cathedral (entry via the main door). The talks will follow on from Evensong which starts at 3.30 p.m.; however, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required.

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