



DURHAM
CATHEDRAL

THE SHRINE OF ST CUTHBERT

Sung Eucharist
on
The Fifth Sunday of Lent
Passion Sunday

Matthew Martin: Mass

Sunday 17 March 2024
10.00 a.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
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Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary

Cantiléne

Gabriel Pierne

Please stand at the entrance of the ministers, and face the West end of the Cathedral

Introit

The Lent Prose

Choir

Hear us, O Lord, have mercy upon us :
for we have sinned against thee.

All

**Hear us, O Lord, have mercy upon us :
for we have sinned against thee.**

Cantor

Innocent, captive, taken unresisting,
falsely accused, and for us sinners sentenced :
Save us, we pray thee, Jesu our Redeemer.

All

**Hear us, O Lord, have mercy upon us :
for we have sinned against thee.**

Hymn

The royal banners forward go,
The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood
Where mingled water flowed, and blood.

Fulfilled is all that David told
In true prophetic song of old,
The universal Lord is he,
Who reigns and triumphs from the tree.

O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!

On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.

To thee, eternal Three in One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern evermore. Amen.

Latin, Venantius Fortunatus
Translated by J. M. Neale

GONFALON ROYAL, Percy Buck

President In the name of the Father, and of the Son,
 and of the Holy Spirit.
All **Amen.**

The Greeting

The Reverend Canon Professor Simon Oliver

President The Lord be with you.
All **And also with you.**

The President welcomes the people and introduces the service

Prayers of Penitence

Deacon Christ himself carried up our sins in his body to the tree,
 so that, free from sins, we might live for righteousness;
 by his wounds we have been healed.
 Let us confess our sins.

Silence is kept

All **Most merciful God,**
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.

**In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President The almighty and merciful God
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All Amen.

*During the Kyrie which follows, Junior Church collects a cross from the Altar and
processes to the Chapter House*

Kyrie eleison

sung by the Choir

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

The Collect

President Let us pray.

Silence is kept

President Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

Jeremiah 31: 31-34

A reading from the prophet Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

John 12: 22-33

Choir Praise to you, O Christ, King of eternal glory.

All



Choir Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.

All



Deacon
All

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ
according to St John.



Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Reverend Daniel Parkinson

Please stand as the President approaches the Altar to say the Creed

The Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please kneel or sit

After each petition:

 Lord, in your mercy
All hear our prayer.

At the end:

President Holy God,
**All holy and strong,
 holy and immortal,
 have mercy on us.**

Please stand

The Liturgy of the Eucharist

The Peace

President Christ is our peace.
 He has reconciled us to God
 in one body by the cross.
 We meet in his name and share his peace.

 The peace of the Lord be always with you
All and also with you.

If you wish, please exchange a sign of peace with those near to you

Hymn

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me.

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Isaac Watts

ROCKINGHAM, Adapted by Edward Miller

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Father, look upon the face of Jesus Christ your Son,
who gave up his life to set all people free.
From the rising of the sun to its setting,
may your name be great among the nations,
and in every place a pure sacrifice be offered to your glory.
We ask this through Christ our Lord.

All **Amen.**

Eucharistic Prayer C

President All
The Lord be with you and al - so with you.

President All
Lift up your hearts. We lift them to the Lord.

President All
Let us give thanks to the Lord our God. It is right to give thanks and praise.

President It is indeed right and just,
 our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God,
 through Jesus Christ our Lord.
 For as the time of his passion and resurrection draws near
 the whole world is called to acknowledge his hidden majesty.
 The power of the life-giving cross
 reveals the judgement that has come upon the world
 and the triumph of Christ crucified.
 He is the victim who dies no more,
 the Lamb once slain, who lives for ever,
 our advocate in heaven to plead our cause,
 exalting us there to join with angels and archangels,
 for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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President All glory be to you, our heavenly Father, who,
 in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient sacrifice, oblation and satisfaction
 for the sins of the whole world;
 he instituted,
 and in his holy gospel commanded us to continue,
 a perpetual memory of his precious death
 until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son
our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way,
after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Jesus Christ is Lord:
All Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

President Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him
this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy,
through our manifold sins, to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
 but only say the word, and I shall be healed.

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

Junior Church returns to receive Communion or a blessing

Motet

Ubi caritas et amor

sung by the Choir

Ubi caritas et amor, Deus ibi est:
congregavit nos in unum Christi amor.
Exsultemus et in ipso iucundemur:
timeamus et amemus Deum vivum,
et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.

*Where there is charity and love, there God is:
the love of Christ has gathered us into one.
Let us rejoice and be glad in him:
let us fear and love the living God,
and let us love one another with a pure heart.
Where there is charity and love, there God is. Amen.*

*Antiphon for Maundy Thursday**David Briggs*

*After all have received Holy Communion, please stand as the President approaches
the Altar*

Prayer after Communion

President Let us pray.

Silence is kept

Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All**Amen.**

All Almighty and everlasting God,
 you hate nothing that you have made
 and forgive the sins of all those who are penitent:
 create and make in us new and contrite hearts,
 that we, worthily lamenting our sins
 and acknowledging our wretchedness,
 may receive from you, the God of all mercy,
 perfect remission and forgiveness;
 through Jesus Christ our Lord. Amen.

The Dismissal

President The Lord be with you.

All **And also with you.**

Christ crucified draw you to himself,
 to find in him a sure ground for faith,
 a firm support for hope,
 and the assurance of sins forgiven;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.



Thanks be to God.

Hymn It is a thing most wonderful,
 Almost too wonderful to be,
 That God's own Son should come from heaven,
 And die to save a child like me.

And yet I know that it is true;
 He chose a poor and humble lot,
 And wept, and toiled, and mourned, and died
 For love of those who loved him not.

But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.

It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.

And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.

W Walsham How

HERONGATE, Essex folk song
arranged by Ralph Vaughan Williams

Voluntary Grand Choeur in G Minor *Alexandre Guilmant*

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

Matins is sung in the Quire at 11.30 a.m., and Evensong is sung in the Quire at 3.30 p.m., after which the fifth of our Lent Talks will be given by The Venerable Bob Cooper, Archdeacon of Sunderland.

The Very Reverend Dr Philip Plyming is presiding and preaching at St Andrew's, Aycliffe Village, this morning and the Reverend Canon Michael Hampel is presiding and preaching at All Saints, Wheatley Hill.

St Cuthbert

Although our principal celebrations of St Cuthbert took place this past weekend, we will celebrate the Eucharist in the Feretory on his feast day: Wednesday 20 March at 7.30 a.m. and 12.30 p.m.

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept (the High Altar on Tuesday and the Feretory on Wednesday). These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday and Saturday, and **Evensong** is sung in the Quire from Tuesday to Friday (live-streamed Mon to Fri).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—Palm Sunday: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.30 a.m., there is no service at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m., which is followed by the last in our series of Lent Talks (see overleaf for details).

Holy Week and Easter at Durham Cathedral

Regular services take place as usual unless otherwise indicated below

Palm Sunday	10.30 a.m.	Sung Eucharist with Procession of Palms and Reading of the Passion (No service at 11.30 a.m.)
Monday	7.30 p.m.	Compline with Address by the Dean
Tuesday	7.00 p.m.	Bach: St John Passion performed by Durham Cathedral Choir with Royal Northern Sinfonia
Wednesday	7.30 p.m.	Stations of the Cross
Maundy Thursday	11.00 a.m.	Chrism Eucharist
	7.30 p.m.	The Liturgy of the Day with the Stripping of the Altars and the Judas Cup Ceremony and a Watch till 10.00 p.m.
Good Friday	12 noon	The Three Hours
	12 noon	Commemoration of the Passion
	1.15 p.m.	Music at the Foot of the Cross
	1.45 p.m.	The Liturgy of the Day
	3.15 p.m.	Evening Prayer at the Pieta (No service at 5.30 p.m.)
Easter Eve	5.30 p.m.	Easter Vigil Service of Readings (No service at 12.30 p.m.)
Easter Day	5.00 a.m.	Dawn Eucharist with Baptism and Confirmation

Lent Talks 2024: The Practice of Prayer

This Lent, you are warmly invited to Durham Cathedral as we host a series of talks around the theme of the practice of prayer. Each talk will be given by an expert in their field who will explore a different aspect of prayer, concluding with a short time of prayer on that theme.

The talks will connect a biblical passage or theme with both contemporary culture and the practice of prayer. The talks will be accessible to those exploring faith as well as those who are more experienced in prayer. All are welcome.

18 February: *Looking in the Mirror: Prayer and Self-Reflection*

The Very Reverend Dr Philip Plyming, Dean of Durham

25 February: *Loving It: Prayer and Desire*

Canon Dr Jocelyn Bryan, Lecturer in Psychology and Christian Ministry

3 March: *Wising Up: Prayer and Study*

The Reverend Canon Professor Simon Oliver,

Van Mildert Professor of Divinity

10 March: *Denying our Bodies?: Prayer and Lifestyle*

The Right Reverend Dr Helen-Ann Hartley, Bishop of Newcastle

17 March (Passion Sunday): *Owning Up: Prayer and Penitence*

The Venerable Bob Cooper, Archdeacon of Sunderland

24 March (Palm Sunday): *Keeping Quiet: Prayer and Silence*

The Right Reverend Sarah Clark, Bishop of Jarrow

Where and when: 4.30 p.m. — 5.00 p.m., the Quire, Durham Cathedral (entry via the main door). The talks will follow on from Evensong which starts at 3.30 p.m.; however, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required.

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