



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist
with
Holy Baptism
on
The Fifth Sunday of Easter

Jean Langlais: Messe Solennelle

Sunday 28 April 2024
10.00 a.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO₂
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Andantino (from Dix Pièces)

Jean Langlais

Please stand at the entrance of the Choir and ministers

Hymn Come, ye faithful, raise the anthem,
 Cleave the skies with shouts of praise;
Sing to him who found the ransom,
 Ancient of eternal days,
God eternal, Word incarnate,
 Whom the heaven of heaven obeys.

Ere he raised the lofty mountains,
 Formed the sea, or built the sky,
Love eternal, free, and boundless,
 Forced the Lord of life to die,
Lifted up the Prince of princes
 On the throne of Calvary.

Bring your harps, and bring your incense,
 Sweep the string and pour the lay;
Let the earth proclaim his wonders,
 King of that celestial day;
He the Lamb once slain is worthy,
 Who was dead, and lives for ay.

Laud and honour to the Father,
 Laud and honour to the Son,
Laud and honour to the Spirit,
 Ever Three and ever One,
One in love, and One in splendour,
 While unending ages run. Amen.

Job Hupton and J M Neale

NEANDER,

*Melody set to Unser Herrscher in
Alpha und Omega by Joachim Neander*

The Greeting

The Very Reverend Dr Philip Plyming

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

The President welcomes the people and introduces the service

Deacon God raised Jesus Christ from the dead
and sent the Holy Spirit
to recall the whole world to himself.
In baptism we die to sin and rise to newness of life in Christ.
Here we find rebirth in the Spirit,
and set our minds on his heavenly gifts.
As children of God, we are continually created anew,
as we walk the path of faith,
and feed on the forgiveness of his healing grace

President Let us pray.

Blessed are you, Sovereign Lord,
the God and Father of our Lord Jesus Christ,
to you be glory and praise for ever.
From the deep waters of death
you brought your people to new birth
by raising your Son to life in triumph.
Through him dark death has been destroyed
and radiant life is everywhere restored.
As you call us out of darkness into his marvellous light
may our lives reflect his glory
and our lips repeat the endless song.
Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death
and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

All

Please sit

The Liturgy of the Word

First Reading

Acts 8: 26-end

A reading from the Acts of the Apostles.

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

For the word of the Lord

All

thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

John 15: 1-8

Choir Alleluia, alleluia, alleluia.



Choir I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St John.



Jesus said to his disciples, 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Reverend Daniel Parkinson

The Liturgy of Baptism

The Presentation

The Reverend Kathryn Tiernan

The parents and godparents of the candidate for baptism gather before the Altar with the candidate

The Deacon addresses the whole congregation

Deacon Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.
People of God, will you welcome *N*
and uphold *him* in *his* new life in Christ?

All With the help of God, we will.

The Deacon says to the parents and godparents

Parents and godparents,
the Church receives *N* with joy.
Today we are trusting God for *his* growth in faith.
Will you pray for *him*, draw *him* by your example
into the community of faith
and walk with *him* in the way of Christ?

Answer With the help of God, we will.

In baptism this child begins *his* journey in faith.
You speak for *him* today.
Will you care for *him*
and help *him* to take *his* place
within the life and worship of Christ's Church?

Answer *With the help of God, we will.*

The Decision

The Deacon addresses the parents and godparents

Deacon In baptism, God calls us out of darkness
into his marvellous light.
To follow Christ means dying to sin
and rising to new life with him.

Therefore I ask:

Answer Do you reject the devil and all rebellion against God?
I reject them.

Answer Do you renounce the deceit and corruption of evil?
I renounce them.

Answer Do you repent of the sins that separate us
from God and neighbour?
I repent of them.

The parents and godparents turn to face the altar

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?
I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

Signing with the Cross

The Deacon makes the sign of the cross with holy oil on the forehead of the candidate, saying

Deacon N, Christ claims you for his own.
 Receive the sign of his cross.

All Do not be ashamed to confess the faith of Christ crucified.
Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.

May almighty God deliver you
from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.
Amen.

During the hymn, the people stand and turn to face the Font as the ministers, candidate, family and godparents gather there

Hymn Now is eternal life,
 If ris'n with Christ we stand,
In him to life reborn,
 And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.

And God, the living God,
 Stooped down to man's estate;
By death destroying death,
 Christ opened wide life's gate.
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
Our life is hid with God in thee,
Now and through all eternity.

G W Briggs

CHRISTCHURCH, Charles Steggall

Prayer over the Water

The Deacon stands before the water of baptism

Deacon Alleluia! Praise God who made heaven and earth;
All **who keeps his promise for ever. Alleluia!**

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God,
whose Son Jesus Christ was baptized in the river Jordan,
we thank you for the gift of water
to cleanse us and revive us.
We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the Promised Land.
We thank you that through the deep waters of death
you brought your Son,
and raised him to life in triumph.
Bless this water, that your servant who is washed in it
may be made one with Christ in his death
and in his resurrection,
to be cleansed and delivered from all sin.
Send your Holy Spirit upon them,
bring them to new birth in the household of faith
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever. **Amen.**

The Profession of Faith

The Deacon addresses the congregation

Deacon Brothers and sisters, I ask you to profess
together with the parents and godparents of this child
the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Baptism

Deacon N, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Deacon anoints the newly-baptized child with the Oil of Chrism and says

Deacon May God,
 who has received you by baptism into his Church,
 pour upon you the riches of his grace,
 that within the company of Christ's pilgrim people
 you may daily be renewed by his anointing Spirit,
 and come to the inheritance of the saints in glory.

All **Amen.**

Prayers of Intercession

Deacon *N* now shares, with all the members of the Church,
 the privilege of praying to our Father,
 through his Son Jesus Christ,
 in the power of the Holy Spirit.

So, let us pray for the whole world,
which is being renewed by the Risen Christ.

Minister Father, we thank you that by baptism
 you have raised *N* and all your children with Christ
 to new life in the Spirit.
 Guide and protect us with your grace,
 that we may follow you all our days
 and grow in knowledge and love of you.

All Father, by the victory of your Son,
 give light to the world.

May Christ who conquered sin and death
keep his whole Church faithful to his gospel.
Help us always to hold fast to truth
and to walk in the way of life.

All Father, by the victory of your Son,
 give light to the world.

May the Holy Spirit fill the hearts and minds of all nations
to unite the world in peace and love.
By your healing power restore all that is broken
and unite us with you, our God and Father.

All Father, by the victory of your Son,
give light to the world.

Deacon God of grace and life,
in your love you have given us a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.

All **Amen.**

The Liturgy of the Eucharist

The Welcome and Peace

President There is one Lord, one faith, one baptism:
N, by one Spirit we are all baptised into one body.

All **We welcome you into the fellowship of faith;**
we are children of the same heavenly Father;
we welcome you.

The congregation welcome the newly-baptized with applause

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

All The peace of the Lord be always with you
and also with you.

If you wish, please exchange a sign of peace with those near to you

The Altar party and parents and godparents return to their places during the hymn

Hymn

Alleluia, sing to Jesus,
His the sceptre, his the throne;
Alleluia, his the triumph,
His the victory alone:
Hark! the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

Alleluia, Bread of Angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

W Chatterton Dix

HYFRYDOL, Melody by Richard Huw Pritchard

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

All Blessed be God for ever.

All Amen.

President All

The Lord be with you and al - so with you.

The image shows a musical staff with a treble clef. The melody is written in a simple, folk-like style. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). There is a double bar line. The second part starts with: D4 (half), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The notes are aligned with the lyrics 'The Lord be with you and al - so with you.' below the staff.

President All



Lift up your hearts. We lift them to the Lord.

President All

Let us give thanks to the Lord our God. It is right to give thanks and praise.

16

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might,</i>
	Pleni sunt caeli et terra	<i>Heaven and earth</i>
	gloria tua.	<i>are full of your glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon Christ is the bread of life:
All **When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, Mary Magdalene,
Cuthbert, Bede,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world,
have mercy on us.*

*Lamb of God, you take away the sin of the world,
have mercy on us.*

*Lamb of God, you take away the sin of the world,
grant us peace.*

Motet

Tantum ergo

sung by the Choir

Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

*Therefore we before him bending
This great sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes inward vision clear.*

Genitori genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

*Glory let us give and blessing
To the Father and the Son;
Honour, might and praise addressing,
While eternal ages run;
Ever to his love confessing,
Who, from both, with both is one. Amen.*

*St Thomas Aquinas,
translated by John Mason Neale*

Déodat de Séverac

*After all have received Holy Communion, please stand as the President approaches
the Altar*

Prayer after Communion

President Let us pray.

Silence is kept

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

All Amen.

**All Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Blessing

President The Lord be with you.

All And also with you.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Giving of a Lighted Candle

The parents and godparents and the newly-baptized gather at the Altar

Deacon God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
N, you have received the light of Christ;
walk in this light all the days of your life.

All **Shine as a light in the world
to the glory of God the Father.**

Cantor t



Go in the peace of Christ; Al - le - lu - ia! Al - le - lu - ia!

All



Thanks be to God. Al - le - lu - ia! Al - le - lu - ia!

Hymn Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

*French, Edmond Budry,
translated by Richard Hoyle*

MACCABAEUS, George Frideric Handel

Voluntary

Moto ostinato (from Sunday Music)

Petr Eben

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

The Reverend Canon Michael Hampel presents the new incumbent of St Giles Church, Durham, the Reverend John Fisher, at his licensing this morning, where the Chapter of Durham Cathedral is patron.

Matins is sung in the Quire at 11.30 a.m., and Evensong is sung in the Quire at 3.30 p.m.

The Cathedral Choir sings Evensong at St Andrew's Church, Lamesley, for the Deanery of Gateshead this afternoon at 3.30 p.m.

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept (at the High Altar on Wednesday). These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday, and **Evensong** is sung in the Quire from Tuesday to Saturday (live-streamed Monday to Friday).*

***Compline** is said on Monday at 8.45 p.m. (live-streamed only).*

***Feast days:** on Wednesday the Church celebrates the feast of St Philip and St James.*

*Next Sunday—The Sixth Sunday of Easter (Rogation Sunday): **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.*

Student Evensong

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. After the service we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. The next Student Tuesday Evensong is on Tuesday 30 April. It starts at 5.30 p.m. and lasts about 40 minutes. Evensong is followed by an activity and then food will be served in the Prior's Hall and people will be free to go any time.

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