



# DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

**Sung Eucharist**  
*on*  
**Trinity Sunday**

*Harold Darke: Communion Service in F*

Sunday 26 May 2024  
10.00 a.m.

## **Welcome to Durham Cathedral**

*Inspired by our saints, Cuthbert and Bede,  
the mission of Durham Cathedral  
is to offer everyone the opportunity  
to encounter God and know God's love in Jesus Christ.*

### **Junior Church**

There is no Junior Church today because of the school holidays. It resumes on Sunday 9 June.

### **Refreshments after the Service**

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Morning Prayer at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church  
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc  
for their support of our provision of flowers at Durham Cathedral  
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*Today's service is sung by the Wheatsheaf Consort*

## **The Gathering**

### **Voluntary**

*Please stand at the entrance of the Choir and ministers*

#### **Hymn**

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy, there is none beside thee  
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy name,  
in earth, and sky, and sea;  
Holy, Holy, Holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

*Reginald Heber*

*NICAEA, John Bacchus Dykes*

President In the name of the Father, and of the Son,  
and of the Holy Spirit.

All **Amen.**

## **The Greeting**

*The Reverend Canon Professor Simon Oliver*

President        The Lord be with you.

**All                And also with you.**

*The President greets the people and introduces the liturgy*

Deacon        We have too often exchanged the worship of the living God  
for idols of our own imagining.

As we gather to offer our praises  
to the holy and undivided Trinity,  
and to worship him in spirit and in truth,  
let us call to mind our sins.

*Silence is kept*

**All                Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

President        The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.  
**Amen.**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**The Collect**

President      Let us pray.

*Silence is kept*

President      Almighty and everlasting God,  
you have given us your servants grace,  
by the confession of a true faith,  
to acknowledge the glory of the eternal Trinity  
and in the power of the divine majesty to worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be defended from all adversities;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## The Liturgy of the Word

### First Reading

**Romans 8: 12-17**

A reading from the letter of St Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

**All** For the word of the Lord  
**thanks be to God.**

*Please stand and turn to face the Book of the Gospels as it is processed into the Nave*

### The Gospel

**John 3: 1-17**

Choir Alleluia, alleluia, alleluia.



Choir Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come,  
the Almighty.



Deacon  
All

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to St John.



Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?

‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’

All (Organ) Praise to you, O Christ.

## Sermon

*The Reverend Canon Charlie Allen*

## The Creed

A11

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### **Prayers of Intercession**

President      In the power of the Spirit and in union with Christ  
let us pray to the Father.

*Please kneel or sit*

*After each petition:*

**All                      Lord, in your mercy  
hear our prayer.**

*At the end:*

President      Almighty God, the fountain of all wisdom,  
you know our needs before we ask,  
and our ignorance in asking:  
have compassion on our weakness,  
and give us those things  
which for our unworthiness we dare not,  
and for our blindness we cannot ask,  
for the sake of your Son Jesus Christ our Lord.

**All                      Amen.**

*Please stand*

# The Liturgy of the Eucharist

## The Peace

President      Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you.

**All**              The peace of the Lord be always with you  
**and also with you.**

*If you wish, please exchange a sign of peace with those near to you*

**Hymn**           Bright the vision that delighted  
                      Once the sight of Judah's seer;  
Sweet the countless tongues united  
                      To entrance the prophet's ear.

Round the Lord in glory seated  
                      Cherubim and seraphim  
Filled his temple, and repeated  
                      Each to each the alternate hymn:

'Lord, thy glory fills the heaven;  
                      Earth is with its fullness stored;  
Unto thee be glory given,  
                      Holy, Holy, Holy, Lord.'

Heaven is still with glory ringing,  
                      Earth takes up the angels' cry,  
'Holy, Holy, Holy', singing,  
                      'Lord of hosts, the Lord most high.'

With his seraph train before him,  
                      With his holy Church below,  
Thus unite we to adore him,  
                      Bid we thus our anthem flow:

'Lord thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, Holy, Holy, Lord.'

*Richard Mant*  
*based on Veni, creator Spiritus*

REDHEAD NO. 46, *Richard Redhead*

### **Taking of the Bread and Wine**

President      Blessed are you, Lord God of all creation:  
                    through your goodness  
                    we have this bread to set before you,  
                    which earth has given and human hands have made.  
                    It will become for us the bread of life.

**All              Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness  
we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All              Blessed be God for ever.**

Faithful God, receive all we offer you this day.  
May we so live the life of Christ  
that your Church may be a sign of salvation  
to all the nations of the world.  
We ask this in the name of Jesus Christ the Lord.

**All              Blessed be God for ever.**

**President**

The Lord be with you

**All**

and al - so with you.

**President**

Lift up your hearts.

**All**

We lift them to the Lord.

**President**

Let us give thanks to the Lord our God.

**All**

It is right to give thanks and praise.

Choir Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.

12

President       Accept our praises, heavenly Father,  
                  through your Son our Saviour Jesus Christ,  
                  and as we follow his example and obey his command,  
                  grant that by the power of your Holy Spirit  
                  these gifts of bread and wine  
                  may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Deacon       Great is the mystery of faith:  
All           **Christ has died:**  
              **Christ is risen:**  
              **Christ will come again.**

President        Accept through him, our great high priest,  
                     this our sacrifice of thanks and praise,  
                     and as we eat and drink these holy gifts  
                     in the presence of your divine majesty,  
                     renew us by your Spirit,  
                     inspire us with your love  
                     and unite us in the body of your Son,  
                     Jesus Christ our Lord.

                     Through him, and with him, and in him,  
                     in the unity of the Holy Spirit,  
                     with the Blessed Virgin Mary,  
                     Cuthbert, Bede,  
                     and all who stand before you in earth and heaven,  
                     we worship you, Father almighty,  
                     in songs of everlasting praise:

All                **Blessing and honour and glory and power  
                     be yours for ever and ever.  
                     Amen.**

### **The Lord's Prayer**

President        Let us pray with confidence as our Saviour has taught us:

All                **Our Father, who art in heaven,  
                     hallowed be thy name;  
                     thy kingdom come; thy will be done;  
                     on earth as it is in heaven.  
                     Give us this day our daily bread.  
                     And forgive us our trespasses,  
                     as we forgive those who trespass against us.  
                     And lead us not into temptation;  
                     but deliver us from evil.  
                     For thine is the kingdom,  
                     the power and the glory,  
                     for ever and ever.  
                     Amen.**

## The Breaking of the Bread

President      We break this bread to share in the body of Christ.  
All            **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

President      Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
All            **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.*

*All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.*

## Agnus Dei

*sung by the Choir*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

**Motet**

Father, all holy

*sung by the Choir*

Father, all holy, merciful, and tender;  
Son co-eternal, worthy to be praised;  
Spirit of comfort, fount of loving-kindness;  
God everlasting.

Trinity holy; Unity unchanging;  
Goodness unbounded; very God of heaven;  
Light of the Angels; Refuge of the friendless;  
Hope universal.

All thy works hymn thee; all thy Saints adore thee;  
They for thy pleasure are, and were created;  
Now while we also worship thee devoutly,  
Hear thou our voices.

Thine be the glory, Deity Almighty,  
One in Three Persons, Monarch in the highest;  
Glory and honour, song and praise beseech thee  
Now and forever. Amen.

*Latin, translated by George Ratcliffe Woodward**Charles Wood*

*After all have received Holy Communion, please stand as the President approaches the Altar*

**Prayer after Communion**

President      Let us pray.

*Silence is kept*

Almighty and eternal God,  
you have revealed yourself  
as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:

hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

**All**                    **Amen.**

**All**                    **Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## **The Dismissal**

President            The Lord be with you.  
**All**                    **And also with you.**

God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in truth and peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**                    **Amen.**

Cantor            Go in the peace of Christ.



**All**                    Thanks      be      to      God.

**Hymn**            How shall I sing that majesty  
                      Which angels do admire?  
Let dust in dust and silence lie;  
                      Sing, sing, ye heavenly choir.

Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?

Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluias be.

Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep:  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

*John Mason*

*COE FEN, Ken Naylor*

**Voluntary**      Marcia Eroica

*Charles Villiers Stanford*

*We are grateful to the Wheatsheaf Consort for singing at this service.*

*Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.*

*Morning Prayer with Address is said in the Quire at 11.30 a.m. and Evensong is sung in the Quire at 3.30 p.m.*

*The Very Reverend Dr Philip Plyming is presiding and preaching at St Mary's Church, Easington Village, and the Church of the Ascension, Easington Colliery, this morning.*

*The Reverend Canon Michael Hampel is presiding and preaching at St Michael and All Angels Church, Esh, and All Saints Church, Langley Park, this morning.*

### ***Daily services this week***

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept (the High Altar on Tuesday and Thursday). These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Tuesday, Wednesday, and Friday, and **Evensong** is sung in the Quire on Monday and Saturday (live-streamed Monday to Friday).*

***Compline** is said on Monday at 8.45 p.m. (live-streamed only).*

***Feast days:** on Thursday 30 May the Church celebrates the Feast of Corpus Christi, when we give thanks for the institution of the Holy Eucharist. A Festal Eucharist with Procession is celebrated in the Cathedral at 5.30 p.m.*

*Next Sunday—The First Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Morning Prayer with Address** is said in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.*

## Student Evensong

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. After the service we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. It starts at 5.30 p.m. and lasts about 40 minutes. Food will be served in the Prior's Hall afterwards and people will be free to go any time.

## Durham Churches Together Annual General Meeting

Waddington St United Reformed Church

Wednesday 5th June 2024

7.00 pm to 8.30pm

The Speaker is The Very Revd Dr Philip Plyming, Dean of Durham  
Cathedral All Welcome

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Thank you!

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