



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Matins

on

The Second Sunday after Trinity

Sunday 9 June 2024

11.30 a.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Worshippers at Matins are invited to arrive early and take refreshments in the Galilee Chapel from 11.00 a.m. before taking their seats in the Quire for the service.

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Voluntary

Concerto in H Minor, Mov. II

*Johann Gottfried Walther**Please stand at the entrance of the Choir and ministers***Hymn**

The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise, and seek the joys
At his right hand.

There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

Before the Saviour's face
The ransomed nations bow,
O'erwhelmed at his almighty grace
For ever new:
He shows the prints of love —
They kindle to a flame,
And sound through all the worlds above
The slaughtered Lamb.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

*Thomas Olivers
based on the Hebrew Yigdal*

*LEONI, Hebrew melody noted by Thomas Olivers
from the singing of Meyer Lyon of the
London Great Synagogue Adapted c 1770*

Welcome and Introduction

The Very Reverend Dr Philip Plyming

Minister Let us humbly confess our sins to almighty God.

Please kneel

**All Almighty and most merciful Father;
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.**

Minister May the almighty and merciful God
 grant unto you pardon and remission of all your sins,
 time for amendment of life,
 and the grace and comfort of the Holy Spirit.

All Amen.

**All Our Father,
 which art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 in earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive them that trespass against us;
 and lead us not into temptation,
 but deliver us from evil:
 for thine is the kingdom,
 the power and the glory, for ever and ever.
 Amen.**

Please stand

Preces

Matthew Martin

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

My heart sheweth me the wickedness of the ungodly :
that there is no fear of God before his eyes.
For he flattereth himself in his own sight :
until his abominable sin be found out.
The words of his mouth are unrighteous, and full of deceit :
he hath left off to behave himself wisely, and to do good.
He imagineth mischief upon his bed,
and hath set himself in no good way :
neither doth he abhor any thing that is evil.
Thy mercy, O Lord, reacheth unto the heavens :
and thy faithfulness unto the clouds.
Thy righteousness standeth like the strong mountains :
thy judgements are like the great deep.
Thou, Lord, shalt save both man and beast;
How excellent is thy mercy, O God :
and the children of men shall put their trust under the
shadow of thy wings.
They shall be satisfied with the plenteousness of thy house :
and thou shalt give them drink of thy pleasures,
as out of the river.
For with thee is the well of life :
and in thy light shall we see light.
O continue forth thy loving-kindness
unto them that know thee :
and thy righteousness unto them that are true of heart.
O let not the foot of pride come against me :
and let not the hand of the ungodly cast me down.
There are they fallen, all that work wickedness :
they are cast down, and shall not be able to stand.

Please stand

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please sit

When the LORD your God has brought you into the land that he swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give you—a land with fine, large cities that you did not build, houses filled with all sorts of goods that you did not fill, hewn cisterns that you did not hew, vineyards and olive groves that you did not plant—and when you have eaten your fill, take care that you do not forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. The LORD your God you shall fear; him you shall serve, and by his name alone you shall swear. Do not follow other gods, any of the gods of the peoples who are all around you, because the LORD your God, who is present with you, is a jealous God. The anger of the LORD your God would be kindled against you and he would destroy you from the face of the earth.

Do not put the LORD your God to the test, as you tested him at Massah. You must diligently keep the commandments of the LORD your God, and his decrees, and his statutes that he has commanded you. Do what is right and good in the sight of the LORD, so that it may go well with you, and so that you may go in and occupy the good land that the LORD swore to your ancestors to give you, thrusting out all your enemies from before you, as the LORD has promised.

When your children ask you in time to come, ‘What is the meaning of the decrees and the statutes and the ordinances that the LORD our God has commanded you?’ then you shall say to your children, ‘We were Pharaoh’s slaves in Egypt, but the LORD brought us out of Egypt with a mighty hand. The LORD displayed before our eyes great and awesome signs and wonders against Egypt, against Pharaoh and all his household. He brought us out from there in order to bring us in, to give us the land that he promised on oath to our ancestors. Then the LORD commanded us to observe all these statutes, to fear the LORD our God, for our lasting good, so as to keep us alive, as is now the case. If we diligently observe this entire commandment before the LORD our God, as he has commanded us, we will be in the right.’

After a short silence, please stand with the Choir

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud,
the heavens and all the powers therein.
To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee:
the Father of an infinite majesty;
thine honourable, true and only Son;
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
and we worship thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

Up to this point they listened to him, but then they shouted, ‘Away with such a fellow from the earth! For he should not be allowed to live.’ And while they were shouting, throwing off their cloaks, and tossing dust into the air, the tribune directed that he was to be brought into the barracks, and ordered him to be examined by flogging, to find out the reason for this outcry against him. But when they had tied him up with thongs, Paul said to the centurion who was standing by, ‘Is it legal for you to flog a Roman citizen who is uncondemned?’ When the centurion heard that, he went to the tribune and said to him, ‘What are you about to do? This man is a Roman citizen.’ The tribune came and asked Paul, ‘Tell me, are you a Roman citizen?’ And he said, ‘Yes.’ The tribune answered, ‘It cost me a large sum of money to get my citizenship.’ Paul said, ‘But I was born a citizen.’ Immediately those who were about to examine him drew back from him; and the tribune also was afraid, for he realized that Paul was a Roman citizen and that he had bound him.

Since he wanted to find out what Paul was being accused of by the Jews, the next day he released him and ordered the chief priests and the entire council to meet. He brought Paul down and had him stand before them.

While Paul was looking intently at the council he said, ‘Brothers, up to this day I have lived my life with a clear conscience before God.’ Then the high priest Ananias ordered those standing near him to strike him on the mouth. At this Paul said to him, ‘God will strike you, you whitewashed wall! Are you sitting there to judge me according to the law, and yet in violation of the law you order me to be struck?’ Those standing nearby said, ‘Do you dare to insult God’s high priest?’ And Paul said, ‘I did not realize, brothers, that he was high priest; for it is written, “You shall not speak evil of a leader of your people.”’

When Paul noticed that some were Sadducees and others were Pharisees, he called out in the council, ‘Brothers, I am a Pharisee, a son of Pharisees. I am on trial concerning the hope of the resurrection of the dead.’ When he said this, a dissension began between the Pharisees and the Sadducees, and the assembly was divided. (The Sadducees say that there is no resurrection, or angel, or spirit; but the Pharisees acknowledge all three.) Then a great

clamour arose, and certain scribes of the Pharisees' group stood up and contended, 'We find nothing wrong with this man. What if a spirit or an angel has spoken to him?' When the dissension became violent, the tribune, fearing that they would tear Paul to pieces, ordered the soldiers to go down, take him by force, and bring him into the barracks.

That night the Lord stood near him and said, 'Keep up your courage! For just as you have testified for me in Jerusalem, so you must bear witness also in Rome.'

After a short silence, please stand with the Choir

Benedictus

Orlando Gibbons: Short Service

Blessed be the Lord God of Israel :
 for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us :
 in the house of his servant David.
As he spake by the mouth of his holy prophets :
 which have been since the world began;
That we should be saved from our enemies :
 and from the hands of all that hate us;
To perform the mercy promised to our forefathers :
 and to remember his holy covenant;
To perform the oath
 which he sware to our forefather Abraham :
 that he would give us;
That we being delivered out of the hands of our enemies :
 might serve him without fear;
In holiness and righteousness before him :
 all the days of our life.
And thou, Child,
 shalt be called the Prophet of the Highest :
 for thou shalt go before the face of the Lord
 to prepare his ways;
To give knowledge of salvation unto his people :
 for the remission of their sins,

Through the tender mercy of our God :
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness,
and in the shadow of death :
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany, Responses and Collects

Matthew Martin

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Second Sunday after Trinity

O Lord, who never failest to help and govern
them who thou dost bring up in thy stedfast fear and love:
Keep us, we beseech thee,
under the protection of thy good providence,
and make us to have
a perpetual fear and love of thy holy Name;
through Jesus Christ our Lord. Amen.

The Collect for Peace

O God, who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us thy humble servants
in all assaults of our enemies;
that we, surely trusting in thy defence,
may not fear the power of any adversaries;
through the might of Jesus Christ our Lord. Amen.

The Collect for Grace

O Lord, our heavenly Father,
Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord. Amen.

Please sit

Anthem

Teach me, O Lord

sung by the Choir

Teach me, O Lord, the way of thy statutes :
and I shall keep it unto the end.
Give me undertaking, and I shall keep thy law :
yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments :
for therein is my desire.
Incline my heart unto thy testimonies :
and not to covetousness.
O turn away mine eyes, lest they behold vanity :
and quicken thou me in thy way.
O stablish thy word in thy servant :
that I may fear thee.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, and is now :
and ever shall be, world without end. Amen.

*Psalm 119: 33-38**William Byrd***Sermon***Canon Dr Jocelyn Bryan**Please stand***Hymn**

King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

George Herbert

GWALCHMAI, John David Jones

Please remain standing

The Blessing

Minister	The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Choir	Amen.

Voluntary	Concerto in H Minor, Mov. III	<i>Johann Gottfried Walther</i>
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At 3.30 p.m. Evensong is sung in the Quire

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept, except on Tuesday when it is celebrated at the High Altar. These services are not live-streamed.

At 5.30 p.m., **Evensong** is sung in the Quire from Monday to Saturday (live-streamed Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Feast days: on Tuesday the Church celebrates the feast of St Barnabas, Apostle.

Next Sunday—The Third Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.

Change of livestreaming service schedule announcement

From Thursday 6 June, our live-streamed services moved to the cathedral's YouTube channel, rather than Facebook. You can watch services online here - www.youtube.com/durhamcathedral1093

General Election Hustings event

All are invited to attend a General Election Hustings for the City of Durham constituency at Durham Cathedral on Wednesday 26 June from 7.30-9pm. This event is a chance to hear from local candidates and there will be opportunities to ask questions.

The event is being hosted by the Durham Cathedral Institute and Durham Churches Together. It will be chaired by the Dean of Durham, Philip Plyming. Free entry. No tickets are required.

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for divine service on many occasions during the year.*

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