



# DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

**Sung Eucharist**

*on*

**The Second Sunday after Trinity**

*James MacMillan: Mass*

Sunday 9 June 2024

10.00 a.m.

# **Welcome to Durham Cathedral**

*Inspired by our saints, Cuthbert and Bede,  
the mission of Durham Cathedral  
is to offer everyone the opportunity  
to encounter God and know God's love in Jesus Christ.*

## **Junior Church**

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

## **Refreshments after the Service**

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

## **Sermon**

A copy of the sermon given in this service can be found at: [www.durhamcathedral.co.uk/explore/faith-and-worship/sermons](http://www.durhamcathedral.co.uk/explore/faith-and-worship/sermons). Sermons are usually uploaded to our website within 24 hours of the service.

*This order of service is printed on 100% recycled paper made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2 than average normal virgin fibre paper.*

## ***Safeguarding is everyone's responsibility***

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email [safeguarding@durhamcathedral.co.uk](mailto:safeguarding@durhamcathedral.co.uk)

# The Gathering

**Voluntary**

Offertorium

*James MacMillan*

*Please stand at the entrance of the ministers*

**Hymn**

All hail the power of Jesu's name;  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him Lord of all.

Crown him, ye morning stars of light,  
Who fixed this floating ball;  
Now hail the Strength of Israel's might,  
And crown him Lord of all.

Crown him, ye martyrs of your God,  
Who from his altar call;  
Praise him whose way of pain ye trod,  
And crown him Lord of all.

Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him Lord of all.

Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him Lord of all.

Let every tribe and every tongue  
To him their hearts enthrall,  
Lift high the universal song,  
And crown him Lord of all.

*Edward Perronet and others*

MILES LANE, W Shrubsole

### **The Greeting**

*The Reverend Daniel Parkinson*

President      In the name of the Father, and of the Son,  
                    and of the Holy Spirit.

**All                Amen.**

President      The Lord be with you.

**All                And also with you.**

*The President welcomes the people and introduces the liturgy*

### **Prayers of Penitence**

Deacon        My brothers and sisters,  
                    as we prepare to celebrate the presence of Christ  
                    in word and sacrament,  
                    let us call to mind and confess our sins.

*Silence is kept*

**All                Most merciful God,  
                    Father of our Lord Jesus Christ,  
                    we confess that we have sinned  
                    in thought, word and deed.  
                    We have not loved you with our whole heart.  
                    We have not loved our neighbours as ourselves.  
                    In your mercy forgive what we have been,  
                    help us to amend what we are,  
                    and direct what we shall be;  
                    that we may do justly, love mercy,  
                    and walk humbly with you, our God. Amen.**

President      Almighty God,  
                    who forgives all who truly repent,  
                    have mercy upon you,  
                    pardon and deliver you from all your sins,  
                    confirm and strengthen you in all goodness,  
                    and keep you in life eternal;  
                    through Jesus Christ our Lord.

All              **Amen.**

*During the Gloria which follows, Junior Church collects a cross from the Altar and processes to the Chapter House*

**Gloria in excelsis**

*sung by the Choir*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Collect

President        Let us pray.

*Silence is kept*

President        Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All                Amen.

*Please sit*

## The Liturgy of the Word

### First Reading

**2 Corinthians 4: 13—5: 1**

A reading from the Second Epistle of St Paul to the Corinthians

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**All** For the word of the Lord  
**thanks be to God.**

*Please stand and turn to face the Book of the Gospels as it is processed into the Nave*

**The Gospel**

**Mark 3: 20-end**

Choir Alleluia, alleluia, alleluia.



Choir Speak, Lord, for your servant is listening.  
You have the words of eternal life.



Deacon The Lord be with you  
**All and also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to St Mark.



The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

All (Organ) Praise to you, O Christ.

# Sermon

*Please stand as the President approaches the Altar to say the Creed*

## The Creed

A11

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

8

For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

### Prayers of Intercession

President            In the power of the Spirit and in union with Christ  
let us pray to the Father.

*Please kneel or sit*

*After each petition:*

**All** Lord, in your mercy  
**hear our prayer.**

*At the end:*

President Almighty God, we give you thanks  
for the Blessed Virgin Mary, Cuthbert, Bede,  
and for the whole company of your saints in glory,  
with whom in fellowship we join our prayers and praises;  
by your grace may we, like them,  
be made perfect in your love;  
through Jesus Christ our Lord.

**All** **Amen.**

*Please stand*

## **The Liturgy of the Eucharist**

### **The Peace**

President Lord Jesus Christ,  
who said to your apostles,  
'Peace I leave with you, my peace I give to you':  
look not on our sins but on the faith of your Church  
and grant it the peace and unity of your kingdom.

**All** The peace of the Lord be always with you  
**and also with you.**

*If you wish, please exchange a sign of peace with those near to you*

## Hymn

We pray thee, heavenly Father,  
To hear us in thy love,  
And pour upon thy children  
The unction from above;  
That so in love abiding,  
From all defilement free,  
We may in pureness offer  
Our Eucharist to thee.

All that we have we offer,  
For it is all thine own,  
All gifts, by thine appointment,  
In bread and cup are shown;  
One thing alone we bring not,  
The wilfulness of sin,  
And all we bring is nothing  
Save that which is within.

Within the pure oblation,  
Beneath the outward sign,  
By that his operation, —  
The Holy Ghost divine, —  
Lies hid the sacred body,  
Lies hid the precious blood,  
Once slain, now ever glorious,  
Of Christ our Lord and God.

Wherefore, though all unworthy  
To offer sacrifice,  
We pray that this our duty  
Be pleasing in thine eyes;  
For praise, and thanks and worship,  
For mercy and for aid,  
The catholic oblation  
Of Jesus Christ is made.

## Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

All **Blessed be God for ever.**

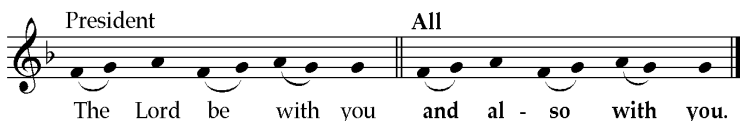
Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Faithful God, receive all we offer you this day.  
May we so live the life of Christ  
that your Church may be a sign of salvation  
to all the nations of the world.  
We ask this in the name of Jesus Christ the Lord.

All **Amen.**

## Eucharistic Prayer B



President      Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness  
to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Choir          Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth  
are full of your glory.  
Hosanna in the highest.

President      Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**All** Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

**President** And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice  
of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
Cuthbert, Bede, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All** **Amen.**

## The Lord's Prayer

President      Let us pray for the coming of God's kingdom:

**All              Our Father, who art in heaven,  
                  hallowed be thy name;  
                  thy kingdom come; thy will be done;  
                  on earth as it is in heaven.  
                  Give us this day our daily bread.  
                  And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
                  And lead us not into temptation;  
                  but deliver us from evil.  
                  For thine is the kingdom,  
                  the power and the glory,  
                  for ever and ever.  
                  Amen.**

## The Breaking of the Bread

President      We break this bread to share in the body of Christ.

**All              Though we are many, we are one body,  
                  because we all share in one bread.**

## Giving of Communion

President      Jesus is the Lamb of God  
                  who takes away the sin of the world.  
                  Blessed are those who are called to his supper.

**All              Lord, I am not worthy to receive you,  
                  but only say the word, and I shall be healed.**

*Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.*

*All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.*

**Agnus Dei**

*sung by the Choir*

Lamb of God, you take away the sin of the world,  
have mercy on us.

Lamb of God, you take away the sin of the world,  
have mercy on us.

Lamb of God, you take away the sin of the world,  
grant us peace.

*Junior Church returns to receive Communion or a blessing*

**Motet**

Ave verum corpus

*sung by the choir*

Ave verum corpus, natum de Maria Virgine:  
Vere passum, immolatum in cruce pro homine:  
Cuius latus perforatum, fluxit aqua et sanguine:  
Esto nobis praegustatum in mortis examine.

O Jesu dulcis! O Jesu pie! O Jesu Fili Mariae.

*Hail, true Body, born of the Virgin Mary,  
who suffered for our redemption on the cross,  
and from whose wounded side there poured water and blood:  
be our salvation in the crisis of death.*

*O sweet Jesus, O holy Jesus, O Jesus Son of Mary.*

*Pope Innocent VI*

*Colin Mawby*

*After all have received Holy Communion, please stand as the President approaches the Altar*

### **Prayer after Communion**

President        Let us pray.

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

**All                Amen.**

**All                Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### **The Dismissal**

President        The Lord be with you.

**All                And also with you.**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All                Amen.**

Choir

Go in the peace of Christ.

All



Thanks be to God.

**Hymn**

Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what thou dost love,  
And do what thou wouldst do.

Breathe on me, Breath of God,  
Until my heart is pure,  
Until with thee I will one will,  
To do and to endure.

Breathe on me, Breath of God,  
Till I am wholly thine,  
Until this earthly part of me  
Glows with the fire divine.

Breathe on me, Breath of God,  
So shall I never die,  
But live with thee the perfect life  
Of thine eternity

*Edwin Hatch*

*CARLISLE, Charles Lockhart*

**Voluntary**

Celebration

*Cecilia McDowall*

*Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.*

*Morning Prayer with sermon is said in the Quire at 11.30 a.m., and Evensong is sung in the Quire at 3.30 p.m.*

*The Reverend Canon Charlie Allen is presiding and preaching this morning in the parish of St Nicholas with Christ Church, Dunston.*

### *Daily services this week*

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept, except on Tuesday when it is celebrated at the High Altar. These services are not live-streamed.

At 5.30 p.m., **Evensong** is sung in the Quire from Monday to Saturday (live-streamed Monday to Friday).

**Compline** is said on Monday at 8.45 p.m. (live-streamed only).

**Feast days:** on Tuesday the Church celebrates the feast of St Barnabas, Apostle.

Next Sunday—The Third Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.

### **Change of livestreaming service schedule announcement**

From Thursday 6 June, our live-streamed services moved to the cathedral's YouTube channel, rather than Facebook. You can watch services online here - [www.youtube.com/durhamcathedral1093](http://www.youtube.com/durhamcathedral1093)

### **Student Evensong**

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. After the service we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. It starts at 5.30 p.m. and lasts about 40 minutes. Food will be served in the Prior's Hall afterwards and people will be free to go any time.

### **General Election Hustings event**

All are invited to attend a General Election Hustings for the City of Durham constituency at Durham Cathedral on Wednesday 26 June from 7.30-9pm. This event is a chance to hear from local candidates and there will be opportunities to ask questions.

The event is being hosted by the Durham Cathedral Institute and Durham Churches Together. It will be chaired by the Dean of Durham, Philip

The Cathedral Curate, Kathryn Tiernan, will be ordained priest on Saturday 29 June. She will celebrate the Eucharist for the first time at 6.00 p.m. on Sunday 30 June – all are welcome to this special service. Please keep Kathryn in your prayers as she prepares for her ordination.

If you'd like to make a contribution towards a gift to celebrate the occasion you can do so by Bank Transfer:

|                        |                         |
|------------------------|-------------------------|
| <b>Account Name:</b>   | <b>Durham Cathedral</b> |
| <b>Sort Code:</b>      | <b>20-27-41</b>         |
| <b>Account Number:</b> | <b>60318744</b>         |
| <b>Reference:</b>      | <b>KT Ordination</b>    |

Donations must be received before Friday 28 June.

Thank you.

Plyming. Free entry. No tickets are required.

## ***Make a gift to Durham Cathedral***

If you already support the Cathedral, thank you!

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advancing our mission as a place of prayer, pilgrimage and proclamation, conserving heritage, and providing welcome.

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Thank you!

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