



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Evensong

on

The Third Sunday after Trinity

Sunday 16 June 2024

3.30 p.m.

Welcome to Durham Cathedral
*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

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advancing our mission as a place of prayer, pilgrimage and proclamation,
conserving heritage, and providing welcome.

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for divine service on many occasions during the year.*

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Voluntary

Was Gott tut, das ist wohlgetan

Roxanna Panufnik

Please stand at the entry of the Choir and ministers

Hymn

Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their leader,
Have conquered in the fight,
For ever and for ever
are clad in robes of white.

O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

Bernard of Cluny

EWING,

Translated by John Mason Neale

From the tune St Bede by Alexander Ewing

Welcome and Introduction

The Reverend Canon Professor Simon Oliver

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord,
have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name. Amen.**

Minister May the almighty and merciful God
 grant unto you pardon and remission of all your sins,
 time for amendment of life,
 and the grace and comfort of the Holy Spirit.

All **Amen.**

All **Our Father, which art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 in earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive them that trespass against us;
 and lead us not into temptation, but deliver us from evil:
 for thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.**

Please stand

Preces

Margaret Burk

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

I said, I will take heed to my ways :
 that I offend not in my tongue.
 I will keep my mouth as it were with a bridle :
 while the ungodly is in my sight.
 I held my tongue, and spake nothing :
 I kept silence, yea, even from good words;
 but it was pain and grief to me.
 My heart was hot within me,
 and while I was thus musing the fire kindled :
 and at the last I spake with my tongue;
 Lord, let me know mine end, and the number of my days :
 that I may be certified how long I have to live.
 Behold, thou hast made my days as it were a span long :
 and mine age is even as nothing in respect of thee;
 and verily every man living is altogether vanity.
 For man walketh in a vain shadow,
 and disquieteth himself in vain :
 he heapeth up riches,
 and cannot tell who shall gather them.
 And now, Lord, what is my hope :
 truly my hope is even in thee.
 Deliver me from all mine offences :
 and make me not a rebuke unto the foolish.
 I became dumb, and opened not my mouth :
 for it was thy doing.
 Take thy plague away from me :
 I am even consumed by the means of thy heavy hand.
 When thou with rebukes dost chasten man for sin,
 thou makest his beauty to consume away,
 like as it were a moth fretting a garment :
 every man therefore is but vanity.
 Hear my prayer, O Lord,
 and with thine ears consider my calling :
 hold not thy peace at my tears.
 For I am a stranger with thee :
 and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength :
before I go hence, and be no more seen.

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

First Lesson

Jeremiah 7: 1-16

The word that came to Jeremiah from the LORD: Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you people of Judah, you that enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD, the temple of the LORD.'

For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors for ever and ever.

Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, 'We are safe!'—only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the LORD. Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it for the wickedness of my people Israel. And now, because you have done all these things, says the LORD, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, therefore I will do to the house that is called by my

name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim.

As for you, do not pray for this people, do not raise a cry or prayer on their behalf, and do not intercede with me, for I will not hear you.

After a short silence, all stand with the Choir

Magnificat

Herbert Howells: Gloucester Service

My soul doth magnify the Lord :
And my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath showed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

What then are we to say? Is there injustice on God's part? By no means! For he says to Moses,

'I will have mercy on whom I have mercy,
and I will have compassion on whom I have compassion.'

So it depends not on human will or exertion, but on God who shows mercy. For the scripture says to Pharaoh, 'I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.' So then he has mercy on whomsoever he chooses, and he hardens the heart of whomsoever he chooses.

You will say to me then, 'Why then does he still find fault? For who can resist his will?' But who indeed are you, a human being, to argue with God? Will what is moulded say to the one who moulds it, 'Why have you made me like this?' Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory— including us whom he has called, not from the Jews only but also from the Gentiles? As indeed he says in Hosea,

'Those who were not my people I will call "my people",
and her who was not beloved I will call "beloved".'

'And in the very place where it was said to them, "You are not my people",
there they shall be called children of the living God.'

After a short silence, all stand with the Choir

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany, Responses and Collects

Margaret Burk

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Third Sunday after Trinity

O Lord, we beseech thee mercifully to hear us;
and grant that we,
to whom thou hast given an hearty desire to pray,
may by thy mighty aid
be defended and comforted in all dangers and adversities;
through Jesus Christ our Lord.
Amen.

The Collect for peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.
Amen.

Please sit

*May the eternal light shine upon them, O Lord
and may perpetual light shine upon them.
Have mercy, O Lord.
Over eight hundred people perished
in a shipwreck in the northern Baltic Sea.
The car ferry Estonia,
en route from Tallin to Stockholm,
was overturned in a severe storm and sank.
There were about one thousand passengers on board.
910 people lost their lives in the wreck of the Estonia,
139 were saved.*

*They that do down to the sea in ships,
and occupy their business in great waters;
These men see the works of the Lord,
and his wonders in the deep.
For at his word the stormy wind ariseth
which lifteth up the waves thereof.
They are carried up to the heaven,
and down again to the deep.
Their soul melteth away because of the trouble.
They reel to and fro, and stagger like a drunken man,
and are at their wits' end.
So when they cry unto the Lord in their trouble
he delivereth them out of their distress.
For he maketh the storm to cease
So that the waves thereof are still.
Then are they glad, because they are at rest:
And so he brings them unto the haven where they would be.*

Eternal peace...

Please kneel

Prayers and the Grace

The Reverend Canon Professor Simon Oliver

Please stand to sing the hymn

Hymn

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation,
By water and the word.
From heav'n he came and sought her
To be his holy Bride;
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder,
Men see her sore opprest,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song!

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;

Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won;
O happy ones and holy!
Lord give us grace that we,
Like them, the meek and lowly,
On high may dwell with Thee.

Samuel Stone

AURELIA, Samuel Sebastian Wesley

The Blessing

Minister The peace of God, which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

All **Amen.**

Voluntary Laudes

Francis Pott

*On Saturday 22 June, the Cathedral Choir sings Evensong in Edinburgh with the
Choir of St Mary's Cathedral.*

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday, and **Evensong** is sung in the Quire from Tuesday to Saturday (live-streamed Monday to Friday).*

Compline is said on Monday at 8.45 p.m. (live-streamed only).

*Next Sunday—The Fourth Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.*

General Election Hustings

Everyone is invited to attend a General Election Hustings for the City of Durham constituency at Durham Cathedral on Wednesday 26 June from 7.30 p.m. to 9.00 p.m. This is an event to hear from the candidates and ask questions (which can be done on the night). The event is being hosted by the Durham Cathedral Institute and Durham Churches Together. It will be chaired by the Dean of Durham, the Very Reverend Dr Philip Plyming. No tickets are required.

Kathryn Tiernan's Ordination

The Cathedral Curate, the Reverend Kathryn Tiernan, will be ordained priest on Saturday 29 June at 4.00 p.m. She will celebrate the Eucharist for the first time at 6.00 p.m. on Sunday 30 June and everyone is welcome to this special service. Please keep Kathryn in your prayers as she prepares for her ordination. If you would like to make a contribution towards a gift to celebrate the occasion you can do so by Bank Transfer:

Account Name:	Durham Cathedral
Sort Code:	20-27-41
Account Number:	60318744
Reference:	KT Ordination

Donations must be received before Friday 28 June. Thank you.

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