



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist
on
The Third Sunday after Trinity

Louis Vierne: Messe solennelle

Sunday 16 June 2024
10.00 a.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing. There is also a 'baby zone' in the Chapter House for pre-schoolers but at least one parent must remain with very young children.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

This morning, the Cathedral Choir is joined by Choristers from Lincoln Cathedral Choir—to whom we extend a warm welcome

The Gathering

Voluntary Andantino (from Pièces de fantaisie)

Louis Vierne

Please stand at the entrance of the ministers

Hymn The Church of God a kingdom is,
 Where Christ in power doth reign;
Where spirits yearn till, seen in bliss,
 Their Lord shall come again.

Glad companies of saints possess
This Church below, above;
And God's perpetual calm doth bless
Their paradise of love.

An altar stands within the shrine
Whereon, once sacrificed,
Is set, immaculate, divine,
The Lamb of God, the Christ.

There rich and poor, from countless lands,
Praise God on mystic rood;
There nations reach forth holy hands
To take God's holy food.

There pure life-giving streams o'erflow
The sower's garden-ground;
And faith and hope fair blossoms show,
And fruits of love abound.

O King, O Christ, this endless grace
To us and all men bring,
To see the vision of thy face
In joy, O Christ, our King.

Lionel Muirhead

UNIVERSITY, from John Randall's
Psalms and Hymn Tunes 1794

The Greeting

The Very Reverend Dr Philip Plyming

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

During the Gloria which follows, Junior Church collects a cross from the Altar and processes to the Chapter House

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Silence is kept

President Almighty God,
 you have broken the tyranny of sin
 and have sent the Spirit of your Son into our hearts
 whereby we call you Father:
 give us grace to dedicate our freedom to your service,
 that we and all creation may be brought
 to the glorious liberty of the children of God;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

2 Corinthians 5: 6-10, 14-17

A reading from the Second Epistle of St Paul to the Corinthians

So we are always confident; even though we know that while we are at home in the body we are away from the Lord — for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

Mark 4: 26-34

Choir Alleluia, alleluia, alleluia.

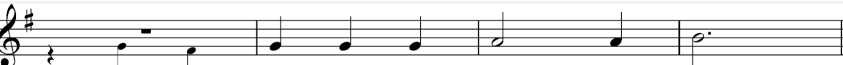
All 
Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.

All 
Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Mark.

All 
(Organ) Glo - ry to you, O Lord.

Jesus said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Reverend Canon Charlie Allen

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy
hear our prayer.

At the end:

President Almighty God, we give you thanks
for the Blessed Virgin Mary, Cuthbert, Bede,
and for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them,
be made perfect in your love;
through Jesus Christ our Lord.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ,
who said to your apostles,
'Peace I leave with you, my peace I give to you':
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

All The peace of the Lord be always with you
and also with you.

If you wish, please exchange a sign of peace with those near to you

Hymn Father, we thank thee who hast planted
Thy holy name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy pleasure,
Didst give us food for all our days,
Giving in Christ the bread eternal;
Thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy,
Save it from evil, guard it still,
Perfect it in thy love, unite it,
Cleansed and conformed unto thy will.

As grain, once scattered on the hillsides,
Was in this broken bread made one,
So from all lands thy Church be gathered
Into thy kingdom by thy Son.

*From the Didache (1st century),
translated by F Bland Tucker*

LES COMMANDEMENS DE DIEU,
Genevan Psalter, 1549,
composed or adapted by Louis Bourgeois

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer B

President All

The Lord be with you and al - so with you.

President All

Lift up your hearts. We lift them to the Lord.

President All

Let us give thanks to the Lord our God. It is right to give thanks and praise.

President Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Cuthbert, Bede, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

President Let us pray for the coming of God's kingdom:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Junior Church returns to receive Communion or a blessing

Motet

Tantum ergo sacramentum

sung by the choir

Tantum ergo sacramentum	<i>Therefore we before him bending</i>
Veneremur cernui:	<i>This great sacrament revere;</i>
Et antiquum documentum	<i>Types and shadows have their ending,</i>
Novo cedat ritui:	<i>For the newer rite is here;</i>
Praestet fides supplementum	<i>Faith, our outward sense befriending,</i>
Sensuum defectui.	<i>Makes inward vision clear.</i>
Genitori genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio,	<i>To the Father and the Son;</i>
Salus, honor, virtus quoque	<i>Honour, might and praise addressing,</i>
Sit et benedictio:	<i>While eternal ages run;</i>
Procedenti ab utroque	<i>Ever to his love confessing,</i>
Compar sit laudatio. Amen.	<i>Who, from both, with both is one. Amen.</i>

*St Thomas Aquinas,
translated by John Mason Neale*

Déodat de Séverac

Please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

President The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.

All



Thanks be to God.

Hymn

O Christ the Lord, O Christ the King,
Who wide the gates of death didst fling,
Whose place upon creation's throne
By Easter triumph was made known,
Rule now on earth from realms above,
Subdue the nations by thy love.

Lord, vindicate against men's greed
The weak, whose tears thy justice plead;
Thy pity, Lord, on men who lie
Broken by war and tyranny;
Show them the cross which thou didst bear,
Give them the power that conquered there.

Let those whose pride usurps thy throne
Acknowledge thou art Lord alone;
Cause those whose lust torments mankind
Thy wrath to know, thy mercy find;
Make all the rebel world proclaim
The mighty power of thy blest name.

So shall creation's bondage cease,
Its pangs of woe give birth to peace;
And all the earth, redeemed by thee,
Shall know a glorious liberty:
O haste the time, make short the days,
Till all our cries dissolve in praise.

R T Brooks

MELITA, J B Dykes

Voluntary i. Allegro from Symphonie No. 2

Louis Vierne

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

The Reverend Daniel Parkinson is presiding and preaching this morning in the parish of St Nicholas with Christchurch, Dunston.

Morning Prayer with sermon is said in the Quire at 11.30 a.m., and Evensong is sung by Durham Cathedral Consort of Singers in the Quire at 3.30 p.m.

The Cathedral Choir sings Evensong at Holy Trinity High Usworth today at 3.30 p.m. for the Deanery of Chester-le-Street and Houghton.

On Saturday 22 June, the Cathedral Choir sings Evensong with the Choir of St Mary's Cathedral,, Edinburgh, at St Mary's Cathedral.

Durham Cathedral Choir Association Big Give Away!

After this service, over refreshments, the DCCA will be giving away Cathedral Choir CDs. The DCCA has a large stock of historic recordings of the Cathedral Choir from the last few years and wishes to run the stock down. Please take as many CDs as you want. They make good presents for other people. Although it is very decidedly a 'give away', the DCCA will not turn down any donations that you choose to make at the same time!

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday, and **Evensong** is sung in the Quire from Tuesday to Saturday (live-streamed Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—The Fourth Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.

Change of platform for the livestreaming of Cathedral services

Our live-streamed services are now available to watch on the Cathedral's YouTube channel, rather than Facebook. You can watch services online here - www.youtube.com/durhamcathedral1093

Student Evensong

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. After the service we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. It starts at 5.30 p.m. and lasts about 40 minutes. Food will be served in the Prior's Hall afterwards and people will be free to go any time.

General Election Hustings

Everyone is invited to attend a General Election Hustings for the City of Durham constituency at Durham Cathedral on Wednesday 26 June from 7.30 p.m. to 9.00 p.m. This is an event to hear from the candidates and ask questions (which can be done on the night). The event is being hosted by the Durham Cathedral Institute and Durham Churches Together. It will be chaired by the Dean of Durham, the Very Reverend Dr Philip Plyming. No tickets are required.

Kathryn Tiernan's Ordination

The Cathedral Curate, the Reverend Kathryn Tiernan, will be ordained priest on Saturday 29 June at 4.00 p.m. She will celebrate the Eucharist for the first time at 6.00 p.m. on Sunday 30 June and everyone is welcome to this special service. Please keep Kathryn in your prayers as she prepares for her ordination. If you would like to make a contribution towards a gift to celebrate the occasion you can do so by Bank Transfer:

Account Name:	Durham Cathedral
Sort Code:	20-27-41
Account Number:	60318744
Reference:	KT Ordination

Donations must be received before Friday 28 June. Thank you.

Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

Gifts of any size make a difference to our life and work here: advancing our mission as a place of prayer, pilgrimage and proclamation, conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!



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*The Cathedral Office, The College, Durham DH1 3EH – Tel: (0191) 386 4266
enquiries@durhamcathedral.co.uk www.durhamcathedral.co.uk*

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