



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Matins

on

The Fourth Sunday after Trinity

Sunday 23 June 2024

11.30 a.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Worshippers at Matins are invited to arrive early and take refreshments in the Galilee Chapel from 11.00 a.m. before taking their seats in the Quire for the service.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

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Voluntary

Please stand at the entrance of the Choir and ministers

Hymn

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper

CAITHNESS, Melody from the Scottish Psalter 1635

Welcome and Introduction

The Reverend Canon Michael Everitt

Minister Let us humbly confess our sins to almighty God.

Please kneel

All

**Almighty and most merciful Father;
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.**

Minister

**May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.**

All

Amen.

All **Our Father,**
 which art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 in earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive them that trespass against us;
 and lead us not into temptation,
 but deliver us from evil:
 for thine is the kingdom,
 the power and the glory, for ever and ever.
 Amen.

Please stand

Preces

Kenneth Leighton

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

Great is the Lord, and highly to be praised :
 in the city of our God, even upon his holy hill.
The hill of Sion is a fair place, and the joy of the whole earth :
 upon the north-side lieth the city of the great King;
 God is well known in her palaces as a sure refuge.
For lo, the kings of the earth :
 are gathered, and gone by together.
They marvelled to see such things :
 they were astonished, and suddenly cast down.
Fear came there upon them, and sorrow :
 as upon a woman in her travail.
Thou shalt break the ships of the sea :
 through the east-wind.
Like as we have heard,
 so have we seen in the city of the Lord of hosts,
 in the city of our God :
 God upholdeth the same for ever.
We wait for thy loving-kindness, O God :
 in the midst of thy temple.
O God, according to thy Name,
 so is thy praise unto the world's end :
 thy right hand is full of righteousness.
Let the mount Sion rejoice, and the daughter of Judah be glad :
 because of thy judgements.
Walk about Sion, and go round about her :
 and tell the towers thereof.
Mark well her bulwarks, set up her houses :
 that ye may tell them that come after.
For this God is our God for ever and ever :
 he shall be our guide unto death.

Please stand

Glory be to the Father, and to the Son :
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

Please sit

You shall love the LORD your God, therefore, and keep his charge, his decrees, his ordinances, and his commandments always. Remember today that it was not your children (who have not known or seen the discipline of the LORD your God), but it is you who must acknowledge his greatness, his mighty hand and his outstretched arm, his signs and his deeds that he did in Egypt to Pharaoh, the king of Egypt, and to all his land; what he did to the Egyptian army, to their horses and chariots, how he made the water of the Red Sea flow over them as they pursued you, so that the LORD has destroyed them to this day; what he did to you in the wilderness, until you came to this place; and what he did to Dathan and Abiram, sons of Eliab son of Reuben, how in the midst of all Israel the earth opened its mouth and swallowed them up, along with their households, their tents, and every living being in their company; for it is your own eyes that have seen every great deed that the LORD did.

Keep, then, this entire commandment that I am commanding you today, so that you may have strength to go in and occupy the land that you are crossing over to occupy, and so that you may live long in the land that the LORD swore to your ancestors to give to them and their descendants, a land flowing with milk and honey. For the land that you are about to enter to occupy is not like the land of Egypt, from which you have come, where you sow your seed and irrigate by foot like a vegetable garden. But the land that you are crossing over to occupy is a land of hills and valleys, watered by rain from the sky, a land that the LORD your God looks after. The eyes of the LORD your God are always on it, from the beginning of the year to the end of the year.

If you will only heed his every commandment that I am commanding you today—loving the LORD your God, and serving him with all your heart and with all your soul— then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil; and he will give grass in your fields for your livestock, and you will eat your fill.

After a short silence, please stand with the Choir

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud,
the heavens and all the powers therein.
To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee:
the Father of an infinite majesty;
thine honourable, true and only Son;
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
and we worship thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

When it was decided that we were to sail for Italy, they transferred Paul and some other prisoners to a centurion of the Augustan Cohort, named Julius. Embarking on a ship of Adramyttium that was about to set sail to the ports along the coast of Asia, we put to sea, accompanied by Aristarchus, a Macedonian from Thessalonica. The next day we put in at Sidon; and Julius treated Paul kindly, and allowed him to go to his friends to be cared for. Putting out to sea from there, we sailed under the lee of Cyprus, because the winds were against us. After we had sailed across the sea that is off Cilicia and Pamphylia, we came to Myra in Lycia. There the centurion found an Alexandrian ship bound for Italy and put us on board. We sailed slowly for a number of days and arrived with difficulty off Cnidus, and as the wind was against us, we sailed under the lee of Crete off Salmone. Sailing past it with difficulty, we came to a place called Fair Havens, near the city of Lasea.

Since much time had been lost and sailing was now dangerous, because even the Fast had already gone by, Paul advised them, saying, 'Sirs, I can see that the voyage will be with danger and much heavy loss, not only of the cargo and the ship, but also of our lives.' But the centurion paid more attention to the pilot and to the owner of the ship than to what Paul said. Since the harbour was not suitable for spending the winter, the majority was in favour of putting to sea from there, on the chance that somehow they could reach Phoenix, where they could spend the winter. It was a harbour of Crete, facing south-west and north-west.

After a short silence, please stand with the Choir

Blessed be the Lord God of Israel :
 for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us :
 in the house of his servant David.
As he spake by the mouth of his holy prophets :
 which have been since the world began;
That we should be saved from our enemies :
 and from the hands of all that hate us;
To perform the mercy promised to our forefathers :
 and to remember his holy covenant;
To perform the oath
 which he sware to our forefather Abraham :
 that he would give us;
That we being delivered out of the hands of our enemies :
 might serve him without fear;
In holiness and righteousness before him :
 all the days of our life.
And thou, Child,
 shalt be called the Prophet of the Highest :
 for thou shalt go before the face of the Lord
 to prepare his ways;
To give knowledge of salvation unto his people :
 for the remission of their sins,
Through the tender mercy of our God :
 whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness,
 and in the shadow of death :
 and to guide our feet into the way of peace.
Glory be to the Father, and to the Son :
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

The Apostles' Creed

All I believe in God the Father almighty,
 maker of heaven and earth:
 and in Jesus Christ his only Son our Lord,
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried:
 he descended into hell;
 the third day he rose again from the dead;
 he ascended into heaven,
 and sitteth on the right hand of God the Father almighty;
 from thence he shall come
 to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic Church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body,
 and the life everlasting.
 Amen.

The Lesser Litany, Responses and Collects

Kenneth Leighton

Cantor The Lord be with you.

Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Fourth Sunday after Trinity

O God, the protector of all that trust in thee,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us thy mercy;
that, thou being our ruler and guide,
we may so pass through things temporal,
that we finally lose not the things eternal:
Grant this, O heavenly Father,
for Jesus Christ's sake our Lord.
Amen.

The Collect for Peace

O God, who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us thy humble servants
in all assaults of our enemies;
that we, surely trusting in thy defence,
may not fear the power of any adversaries;
through the might of Jesus Christ our Lord.
Amen.

The Collect for Grace

O Lord, our heavenly Father,
Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord.
Amen.

Please sit

Anthem

They that go down to the sea in ships *sung by the Choir*

They that go down to the sea in ships :
and occupy their business in great waters;
these men see the works of the Lord :
and his wonders in the deep.
For at his word the stormy wind ariseth :
which lifteth up the waves thereof.
They are carried up to the heaven,
and down again to the deep :
their soul melteth away because of the trouble.
They reel to and fro, and stagger like a drunken man :
and are at their wits' end.
So when they cry unto the Lord in their trouble :
he delivereth them out of their distress.
For he maketh the storm to cease :
so that the waves thereof are still.
Then are they glad, because they are at rest :
and so he bringeth them
unto the haven where they would be.

Psalm 107: 23-30

Herbert Sumsion

Sermon

*The Reverend Canon Professor David Wilkinson
College of Canons, Durham Cathedral
Director of Equipping Christian Leadership in an Age Of Science*

Please stand

Hymn

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

William Whiting

Melita, John Bacchus Dykes

Please remain standing

The Blessing

Minister	The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Choir	Amen.

Voluntary

At 3.30 p.m., Evensong is sung in the Quire

*Next Sunday, the Ordination of Deacons at 10.00 a.m. replaces this service.
There is a celebration of Holy Communion according to the Book of
Common Prayer at 8.00 a.m. that day as usual and Evensong at 3.30 p.m.*

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday, at the High Altar on Monday and Saturday, in the North Transept on Tuesday, and in the Chapel of the Holy Cross on Wednesday, Thursday, and Friday. These services are not live-streamed.

At 5.30 p.m., **Evensong** is sung in the Quire from Monday to Friday (live-streamed Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Feast days: the Church celebrates the Birth of St John the Baptist on Monday and the Feast of St Peter the Apostle on Saturday.

Next Sunday—The Fifth Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist with the Ordination of Deacons** is celebrated at 10.00 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.

The **Ordination of Priests** takes place in the **Sung Eucharist** celebrated this Saturday at 4.00 p.m.

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