



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Evensong

on

The Sixth Sunday after Trinity

Sunday 7 July 2024

3.30 p.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

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Please stand at the entry of the Choir and ministers

Hymn

Glory to thee, my God, this night
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath thy own almighty wings.

Forgive me, Lord, for thy dear Son,
The ill that I this day have done,
That with the world, myself and thee,
I, ere I sleep, at peace may be.

Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Rise glorious at the awful day.

O may my soul on thee repose,
And may sweet sleep mine eyelids close,
Sleep that may me more vigorous make
To serve my God when I awake.

When in the night I sleepless lie,
My soul with heav'nly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

Praise God, from whom all blessings flow,
Praise him all creatures here below,
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost.

Thomas Ken

TALLIS'S CANON, *Thomas Tallis*

Welcome and Introduction

The Reverend Canon Michael Everitt

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;**
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord,
have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.

Minister May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

All **Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil:
for thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Please stand

Preces

Thomas Tomkins

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

Hear my voice, O God, in my prayer :
 preserve my life from fear of the enemy.
Hide me from the gathering together of the froward :
 and from the insurrection of wicked doers;
Who have whet their tongue like a sword :
 and shoot out their arrows, even bitter words;
That they may privily shoot at him that is perfect :
 suddenly do they hit him, and fear not.
They encourage themselves in mischief :
 and commune among themselves how they may lay snares,
 and say, that no man shall see them.
They imagine wickedness, and practise it :
 that they keep secret among themselves,
 every man in the deep of his heart.
But God shall suddenly shoot at them with a swift arrow :
 that they shall be wounded.
Yea, their own tongues shall make them fall :
 insomuch that whoso seeth them shall laugh them to scorn.
And all men that see it shall say, This hath God done :
 for they shall perceive that it is his work.
The righteous shall rejoice in the Lord,
 and put his trust in him :
 and all they that are true of heart shall be glad.

Please stand

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Please sit

Now the priest Pashhur son of Immer, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things. Then Pashhur struck the prophet Jeremiah, and put him in the stocks that were in the upper Benjamin Gate of the house of the LORD. The next morning when Pashhur released Jeremiah from the stocks, Jeremiah said to him, The LORD has named you not Pashhur but 'Terror-all-around.' For thus says the LORD: I am making you a terror to yourself and to all your friends; and they shall fall by the sword of their enemies while you look on. And I will give all Judah into the hand of the king of Babylon; he shall carry them captive to Babylon, and shall kill them with the sword. I will give all the wealth of this city, all its gains, all its prized belongings, and all the treasures of the kings of Judah into the hand of their enemies, who shall plunder them, and seize them, and carry them to Babylon. And you, Pashhur, and all who live in your house, shall go into captivity, and to Babylon you shall go; there you shall die, and there you shall be buried, you and all your friends, to whom you have prophesied falsely.

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughing-stock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, 'Violence and destruction!'
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, 'I will not mention him,
or speak any more in his name',
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
'Terror is all around!

Denounce him! Let us denounce him!’

All my close friends
are watching for me to stumble.

‘Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.’

But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

After a short silence, all stand with the Choir

Magnificat

George Dyson in D

My soul doth magnify the Lord :
And my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath showed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Second Lesson

Romans 14: 1-17

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean. If your brother or sister is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died. So do not let your good be spoken of as evil. For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit.

After a short silence, all stand with the Choir

Nunc dimittis

George Dyson in D

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany, Responses and Collects

Thomas Tomkins

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Sixth Sunday after Trinity

O God, who hast prepared for them that love thee
such good things as pass man's understanding:
Pour into our hearts such love toward thee,
that we, loving thee above all things,
may obtain thy promises,
which exceed all that we can desire;
through Jesus Christ our Lord. Amen.

The Collect for peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. Amen.

The Collect for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ. Amen.

Please sit

Anthem

Hear my words, ye people

sung by the Choir

Hear my prayer, O God, incline Thine ear!
Thyself from my petition do not hide.
Take heed to me! Hear how in prayer I mourn to Thee,
Without Thee all is dark, I have no guide.
The enemy shouteth, The godless come fast!

Iniquity, hatred, upon me they cast!
The wicked oppress me, Ah where shall I fly?
Perplexed and bewildered, O God, hear my cry!
My heart is sorely pained, within my breast,
my soul with deathly terror is oppressed,
trembling and fearfulness upon me fall,
with horror overwhelmed, Lord, hear me call,

O for the wings, for the wings of a dove!
Far away, far away would I rove!
In the wilderness build me a nest,
and remain there for ever at rest.

*Derived from Psalm 55
Please kneel*

Felix Mendelssohn

Prayers and the Grace

The Reverend Canon Michael Everitt

The prayers conclude with the Grace

**All The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore.
 Amen.**

Please stand to sing the hymn

Hymn

Lord of all hopefulness, Lord of all joy,
Whose trust ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day

Lord of all kindliness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Jan Struther

SLANE, Traditional Irish melody

The Blessing

Minister	The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Choir	Amen.

Voluntary

Fantasia and Fugue in G

Hubert Parry

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept, except on Tuesday when it is celebrated in the Feretory. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday and Tuesday, and **Evensong** is sung in the Quire from Wednesday to Friday (live-streamed Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Feast days: the Church celebrates the feast of St Benedict on Thursday, and in the Cathedral we mark this occasion with a Festal Evensong and Procession to the Chapter House, as we give thanks for our Benedictine foundation.

Next Sunday—*The Seventh Sunday after Trinity*: **Holy Communion** (BCP) is celebrated at 8.00 a.m., **Matins for the Courts of Justice** is celebrated at 11.00 a.m., at which our guest preacher is The Right Honourable Sir Robert Buckland KBE, KC, MP, former Lord Chancellor, and **Evensong** is sung in the Quire at 3.30 p.m., at which the Cathedral Choir is dismissed for the summer vacation.

Saturday 13 July and Sunday 14 July 2024

The Miners' Festival Service takes place at 3.00 p.m. on Saturday 13 July with banners and bands arriving from 2.30 p.m. The address is given by the Right Reverend Nick Baines, Bishop of Leeds. Everyone is welcome and tickets are not required. On Sunday 14 July, the annual service of Matins for His Majesty's Courts of Justice takes place at 11.00 a.m. and **replaces the services at 10.00 a.m. and 11.30 a.m.** There is a celebration of Holy Communion according to the Book of Common Prayer at 8.00 a.m. that day and Evensong with the dismissal of departing members of the Choral Foundation takes place at 3.30 p.m. Everyone is welcome to attend the justice service. The address is given by the Right Honourable Sir Robert Buckland, former Lord Chancellor and a Durham graduate. Tickets are not required.

Access to the Cathedral

From Monday 8 July for approximately 14 weeks, vehicle access to the Bailey and therefore to the south side of the Cathedral will be severely limited between 9.00 a.m. and 4.00 p.m. from Monday to Friday. Apart from a small window between 12.30 p.m. and 1.30 p.m. , it will not be possible to access the College by vehicle. For more information, please visit: www.durham.gov.uk/traffic

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