



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

Sung Eucharist
on
The Sixth Sunday after Trinity

William Walton: Missa Brevis

Sunday 7 July 2024
10.00 a.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing. There is also a 'baby zone' in the Chapter House for pre-schoolers but at least one parent must remain with very young children.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

Sermon

A copy of the sermon given in this service may be found at:
www.durhamcathedral.co.uk/explore/faith-and-worship/sermons.

Sermons are usually uploaded to our website within 24 hours of the service.

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Lantana (Plymouth Suite)

Percy Whitlock

Please stand at the entrance of the ministers

Hymn Father, hear the prayer we offer:
 Nor for ease that prayer shall be,
But for strength that we may ever
 Live our lives courageously.

Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.

Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way.

Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.

Maria Willis

*SUSSEX, English Traditional Melody
adapted by Ralph Vaughan Williams*

The Greeting

The Reverend Canon Michael Hampel

President In the name of the Father, and of the Son,
 and of the Holy Spirit.

All **Amen.**

President The Lord be with you.

All **And also with you.**

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon My brothers and sisters,
 as we prepare to celebrate the presence of Christ
 in word and sacrament,
 let us call to mind and confess our sins.

Silence is kept

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God. Amen.**

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All Amen.

During the Gloria which follows, Junior Church collects a cross from the Altar and processes to the Chapter House

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.

*Glory to God in the highest,
and peace to his people on earth.*

Laudamus te, benedicimus te,
 adoramus te, glorificamus te.
 Gratias agimus tibi
 propter magnam gloriam tuam.
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite,
 Jesu Christe, Domine Deus,
 Agnus Dei, Filius Patris.
 Qui tollis peccata mundi,
 miserere nobis.
 Qui tollis peccata mundi,
 suscipe deprecationem nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus sanctus,
 tu solus Dominus,
 tu solus altissimus, Jesu Christe,
 cum Sancto Spiritu
 in gloria Dei Patris. Amen.

*Lord God, heavenly King,
 almighty God and Father,
 we worship you,
 we give you thanks,
 we praise you for your glory.*

*Lord Jesus Christ,
 only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of
 the Father:
 receive our prayer.*

*For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Silence is kept

President Merciful God, you have prepared for those who love you
 such good things as pass our understanding:
 pour into our hearts such love toward you
 that we, loving you in all things and above all things,
 may obtain your promises,
 which exceed all that we can desire;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

2 Corinthians 12: 2-10

A reading from the Second Epistle of St Paul to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

All For the word of the Lord
 thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

Mark 6: 1-13

Choir Alleluia, alleluia, alleluia.



Choir Speak, Lord, for your servant is listening.
 You have the words of eternal life.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Mark.



Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

All  (Organ) Praise to you, O Christ.

Sermon

The Reverend Canon Michael Everitt

The Creed

A11

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy
hear our prayer.

At the end:

President Almighty God, we give you thanks
for the Blessed Virgin Mary, Cuthbert, Bede,
and for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them,
be made perfect in your love;
through Jesus Christ our Lord.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
 ‘Peace I leave with you, my peace I give to you’:
 look not on our sins but on the faith of your Church
 and grant it the peace and unity of your kingdom.

All The peace of the Lord be always with you
 and also with you.

If you wish, please exchange a sign of peace with those near to you

Hymn Deck thyself, my soul, with gladness,
 Leave the gloomy haunts of sadness,
 Come into the daylight’s splendour,
 There with joy thy praises render
 Unto him whose grace unbounded
 Hath this wondrous banquet founded;
 High o’er all the heavens he reigneth,
 Yet to dwell with thee he deigneth.

Now I sink before thee lowly,
Filled with joy most deep and holy,
As with trembling awe and wonder
On thy mighty works I ponder;
How, by mystery surrounded,
Depths no man hath ever sounded,
None may dare to pierce unbidden
Secrets that with thee are hidden.

Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the sweetest man e’er knoweth;
Fount, whence all my being floweth;
At thy feet I cry, my Maker,

Let me be a fit partaker
Of this blessed food from heaven,
For our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
Let me gladly here obey thee;
Never to my hurt invited,
Be thy love with love requited:
From this banquet let me measure,
Lord, how vast and deep its treasure;
Through the gifts thou here dost give me
As thy guest in heaven receive me.

*German, Johann Franck,
Translated by Catherine Winkworth*

*SCHMÜCKE DICH, Melody from J Crüger's
Geistliche Kirchen-Melodien*

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer B

President All

The Lord be with you and al - so with you.

President All

Lift up your hearts. We lift them to the Lord.

President All

Let us give thanks to the Lord our God. It is right to give thanks and praise.

President Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Bede, Cuthbert. and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

President Let us pray for the coming of God's kingdom:

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
 but only say the word, and I shall be healed.

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Junior Church returns to receive Communion or a blessing

Motet

O taste and see

sung by the Choir

O taste and see, how gracious the Lord is :
blest is the man that trusteth in him.

Psalm 34. 8

Ralph Vaughan Williams

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

All **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

President The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.

All



Thanks be to God.

Hymn

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing,
If our God our Father be.

Saviour, breathe forgiveness o'er us:
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy.

James Edmeston

MANNHEIM, Melody in F Filitz's Choralbuch

Voluntary

Allegro risoluto (Plymouth Suite)

Percy Whitlock

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

Matins is sung at 11.30 a.m., and Evensong is sung at 3.30 p.m.

The Reverend Daniel Parkinson is preaching and presiding this morning in the parish of St Nicholas with Christchurch, Dunston

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept, except on Tuesday when it is celebrated in the Feretory. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday and Tuesday, and **Evensong** is sung in the Quire from Wednesday to Friday (live-streamed Monday to Friday).*

***Compline** is said on Monday at 8.45 p.m. (live-streamed only).*

***Feast days:** the Church celebrates the feast of St Benedict on Thursday, and in the Cathedral we mark this occasion with a Festal Evensong and Procession to the Chapter House, as we give thanks for our Benedictine foundation.*

*Next Sunday—The Seventh Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., **Matins for the Courts of Justice** is celebrated at 11.00 a.m., at which our guest preacher is The Right Honourable Sir Robert Buckland KBE, KC, MP, former Lord Chancellor, and **Evensong** is sung in the Quire at 3.30 p.m., at which the Cathedral Choir is dismissed for the summer vacation.*

Saturday 13 July and Sunday 14 July 2024

The Miners' Festival Service takes place at 3.00 p.m. on Saturday 13 July with banners and bands arriving from 2.30 p.m. The address is given by the Right Reverend Nick Baines, Bishop of Leeds. Everyone is welcome and tickets are not required. On Sunday 14 July, the annual service of Matins for His Majesty's Courts of Justice takes place at 11.00 a.m. and **replaces the services at 10.00 a.m. and 11.30 a.m.** There is a celebration of Holy Communion according to the Book of Common Prayer at 8.00 a.m. that day and Evensong with the dismissal of departing members of the Choral Foundation takes place at 3.30 p.m. Everyone is welcome to attend the justice service. The address is given by the Right Honourable Sir Robert Buckland, former Lord Chancellor and a Durham graduate. Tickets are not required.

Access to the Cathedral

From Monday 8 July for approximately 14 weeks, vehicle access to the Bailey and therefore to the south side of the Cathedral will be severely limited between 9.00 a.m. and 4.00 p.m. from Monday to Friday. Apart from a small window between 12.30 p.m. and 1.30 p.m. , it will not be possible to access the College by vehicle. For more information, please visit: www.durham.gov.uk/traffic

Peace Doves art installation by Peter Walker

Dedication Service: Sunday 28 July 2024 at 3.30 p.m.

The art installation resulting from the peace doves which people have inscribed will be dedicated at Evensong on Sunday 28 July at 3.30 p.m. and an address will be given by Professor Jolyon Mitchell, Principal of St John's College, Durham.

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If you already support the Cathedral, thank you!

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- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!



Durham Cathedral Summer Organ Recital Series

Come and spend a Wednesday evening in the peace and calm of Durham Cathedral and hear one of the country's great cathedral organs in a series of recitals with visiting organists and our own Organist and Sub-Organist. Recitals begin at 7.30 p.m. and last about 75 minutes.

Wednesday 7 August

Peter King, Organist Emeritus, Bath Abbey

Wednesday 14 August

Carolyn Craig, Assistant Organist, Wells Cathedral

Wednesday 21 August

Andrew Forbes, Director of Music, Glasgow Cathedral

Wednesday 28 August

James Lancelot, Organist Emeritus, Durham Cathedral

Wednesday 4 September

Joseph Beech, Sub-Organist, Durham Cathedral

Wednesday 11 September

Daniel Cook, Organist, Durham Cathedral

Tickets at £12 (£10 concessions/under 16 free) each or £60 (£50 concessions) for all six concerts may be acquired online at www.durhamcathedral.ticketsolve.com or on the door.

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for divine service on many occasions during the year.*

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