



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Evensong

*with the Dismissal of Choristers
and Scholars*

The Seventh Sunday after Trinity

Sunday 14 July 2024

3.30 p.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

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Voluntary Prelude and Fugue in B flat

Clara Schumann

Please stand at the entry of the Choir and ministers

Hymn

Angel-voices ever singing
 Round thy throne of light,
Angel-harps for ever ringing,
 Rest not day nor night;
Thousands only live to bless thee
 And confess thee
 Lord of might.

Thou who art beyond the farthest
 Mortal eye can scan,
Can it be that thou regardest
 Songs of sinful man?
Can we know that thou art near us,
 And wilt hear us?
 Yea, we can.

For we know that thou rejoicest
 O'er each work of thine;
Thou didst ears and hands and voices
 For thy praise design;
Craftsman's art and music's measure
 For thy pleasure
 All combine.

In thy house, great God, we offer
 Of thine own to thee,
And for thine acceptance proffer
 All unworthily
Hearts and minds and hands and voices
 In our choicest
 Psalmody.

Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity.
Of the best which thou hast given
Earth and heaven
Render thee.

Francis Pott

ANGEL VOICES, Edwin George Monk

Preces

Bernard Rose

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Welcome and Introduction

The Very Reverend Dr Philip Plyming

Please sit

Psalm 66: 1-11

sung by the Choir

O be joyful in God, all ye lands :
sing praises unto the honour of his Name,
make his praise to be glorious.
Say unto God, O how wonderful art thou in thy works :
through the greatness of thy power
shall thine enemies be found liars unto thee.

For all the world shall worship thee :
sing of thee, and praise thy Name.
O come hither, and behold the works of God :
how wonderful he is in his doing
toward the children of men.
He turned the sea into dry land :
so that they went through the water on foot;
there did we rejoice thereof.
He ruleth with his power for ever;
his eyes behold the people :
and such as will not believe
shall not be able to exalt themselves.
O praise our God, ye people :
and make the voice of his praise to be heard;
Who holdeth our soul in life :
and suffereth not our feet to slip.
For thou, O God, hast proved us :
thou also hast tried us, like as silver is tried.
Thou broughtest us into the snare :
and laidest trouble upon our loins.
Thou sufferedst men to ride over our heads :
we went through fire and water,
and thou broughtest us out into a wealthy place.

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

Wisdom teaches her children
and gives help to those who seek her.
Whoever loves her loves life,
and those who seek her from early morning are filled with joy.
Whoever holds her fast inherits glory,
and the Lord blesses the place she enters.
Those who serve her minister to the Holy One;
the Lord loves those who love her.
Those who obey her will judge the nations,
and all who listen to her will live secure.
If they remain faithful, they will inherit her;
their descendants will also obtain her.
For at first she will walk with them on tortuous paths;
she will bring fear and dread upon them,
and will torment them by her discipline
until she trusts them,
and she will test them with her ordinances.
Then she will come straight back to them again and gladden them,
and will reveal her secrets to them.
If they go astray she will forsake them,
and hand them over to their ruin.
Watch for the opportune time, and beware of evil,
and do not be ashamed to be yourself.
For there is a shame that leads to sin,
and there is a shame that is glory and favour.
Do not show partiality, to your own harm,
or deference, to your downfall.
Do not refrain from speaking at the proper moment,
and do not hide your wisdom.
For wisdom becomes known through speech,
and education through the words of the tongue.
Never speak against the truth,
but be ashamed of your ignorance.
Do not be ashamed to confess your sins,
and do not try to stop the current of a river.
Do not subject yourself to a fool,
or show partiality to a ruler.

Fight to the death for truth,
and the Lord God will fight for you.
Do not be reckless in your speech,
or sluggish and remiss in your deeds.
Do not be like a lion in your home,
or suspicious of your servants.
Do not let your hand be stretched out to receive
and closed when it is time to give.

After a short silence, all stand with the Choir

Magnificat

Herbert Howells: St Paul's Service

My soul doth magnify the Lord :
And my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath showed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another. Nevertheless, on some points I have written to you rather boldly by way of reminder, because of the grace given me by God to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit. In Christ Jesus, then, I have reason to boast of my work for God. For I will not venture to speak of anything except what Christ has accomplished through me to win obedience from the Gentiles, by word and deed, by the power of signs and wonders, by the power of the Spirit of God, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the good news of Christ. Thus I make it my ambition to proclaim the good news, not where Christ has already been named, so that I do not build on someone else's foundation, but as it is written,

'Those who have never been told of him shall see,
and those who have never heard of him shall understand.'

This is the reason that I have so often been hindered from coming to you. But now, with no further place for me in these regions, I desire, as I have for many years, to come to you when I go to Spain. For I do hope to see you on my journey and to be sent on by you, once I have enjoyed your company for a little while. At present, however, I am going to Jerusalem in a ministry to the saints; for Macedonia and Achaia have been pleased to share their resources with the poor among the saints at Jerusalem. They were pleased to do this, and indeed they owe it to them; for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material things. So, when I have completed this, and have delivered to them what has been collected, I will set out by way of you to Spain; and I know that when I come to you, I will come in the fullness of the blessing of Christ.

After a short silence, all stand with the Choir

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany, Responses and Collects

Bernard Rose

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Seventh Sunday after Trinity

Lord of all power and might,
who art the author and giver of all good things:
Graft in our hearts the love of thy name,
increase in us true religion, nourish us with all goodness,
and of thy great mercy keep us in the same;
through Jesus Christ our Lord.
Amen.

The Collect for peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.
Amen.

Please sit

Anthem

Rejoice in the Lamb

sung by the Choir

Rejoice in God, O ye Tongues;
Give the glory to the Lord,
And the Lamb.
Nations, and languages,
And every Creature
In which is the breath of Life.
Let man and beast appear before him,
And magnify his name together.

Let Nimrod, the mighty hunter,
Bind a leopard to the altar
And consecrate his spear to the Lord.
Let Ishmail dedicate a tyger,
And give praise for the liberty
In which the Lord has let him at large.

Let Balaam appear with an ass,
And bless the Lord his people
And his creatures for a reward eternal.

Let Daniel come forth with a lion,
And praise God with all his might
Through faith in Christ Jesus.

Let Ithamar minister with a chamois,
And bless the name of Him
That cloatheth the naked.

Let Jakim with the satyr
Bless God in the dance.

Let David bless with the bear
The beginning of victory to the Lord,
To the Lord the perfection of excellence.

Hallelujah for the heart of God,
And from the hand of the artist inimitable,
And from the echo of the heavenly harp
In sweetness magnificent and mighty.
Hallelujah.

For I will consider my cat Jeoffry.
For he is the servant of the living God.
Duly and daily serving him.

For at the first glance
Of the glory of God in the East
He worships in his way.

For this is done by wreathing his body
Seven times round with elegant quickness.
For he knows that God is his saviour.
For God has bless'd him
In the variety of his movements.
For there is nothing sweeter
Than his peace when at rest.

For I am possessed of a cat,
Surpassing in beauty,
From whom I take occasion
To bless Almighty God.

For the Mouse is a creature
Of great personal valour.
For this is a true case--
Cat takes female mouse,
Male mouse will not depart,
but stands threat'ning and daring.
If you will let her go,
I will engage you,
As prodigious a creature as you are.

For the Mouse is a creature
Of great personal valour.
For the Mouse is of
An hospitable disposition.

For the flowers are great blessings.
For the flowers have their angels,
Even the words of God's creation.
For the flower glorifies God
And the root parries the adversary.
For there is a language of flowers.
For the flowers are peculiarly
The poetry of Christ.

For I am under the same accusation
With my Saviour,
For they said,
He is besides himself.
For the officers of the peace
Are at variance with me,
And the watchman smites me
With his staff.
For the silly fellow, silly fellow,
Is against me,
And belongeth neither to me
Nor to my family.
For I am in twelve hardships,
But he that was born of a virgin
Shall deliver me out of all.

For H is a spirit
And therefore he is God.
For K is king
And therefore he is God.
For L is love
And therefore he is God.
For M is musick
And therefore he is God.

For the instruments are by their rhimes,
 For the shawm rhimes are lawn fawn and the like.
 For the shawm rhimes are moon boon and the like.
 For the harp rhimes are sing ring and the like.
 For the harp rhimes are ring string and the like.
 For the cymbal rhimes are bell well and the like.
 For the cymbal rhimes are toll soul and the like.
 For the flute rhimes are tooth youth and the like.
 For the flute rhimes are suit mute and the like.
 For the bassoon rhimes are pass class and the like.
 For the dulcimer rhimes are grace place and the like.
 For the clarinet rhimes are clean seen and the like.
 For the trumpet rhimes are sound bound and the like.

For the trumpet of God is a blessed intelligence
 And so are all the instruments in Heav'n.
 For God the Father Almighty plays upon the harp
 Of stupendous magnitude and melody.
 For at that time malignity ceases
 And the devils themselves are at peace.
 For this time is perceptible to man
 By a remarkable stillness and serenity of soul.

Hallelujah for the heart of God,
 And from the hand of the artist inimitable,
 And from the echo of the heavenly harp
 In sweetness magnificent and mighty.
 Hallelujah.

Christopher Smart

Benjamin Britten

Prayers and the Grace

The Very Reverend Dr Philip Plyming

The prayers conclude with the Grace

All

**The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

Please stand to sing the hymn

Hymn

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluias be.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep:
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

John Mason

COE FEN, Ken Naylor

The Dismissal

Those to be dismissed stand before the Dean

Organist Mr Dean, I present to you:
 Choristers—Tabitha, Edward, Aroa, Catherine, and Eleanor
 Choral Scholars—Matthew and Maria
 Organ Scholar—Hugh

 who have completed their time of service
 in the choral foundation of this Cathedral Church.

The Dean says

Tabitha, Edward, Aroa, Catherine, Eleanor,
Matthew, Maria and Hugh;
we thank you for your faithful service
in our Cathedral Choir
and I ask God to bless you
as you serve him in new ways in the years ahead.

Let us pray.

Heavenly Father,
bless these your servants now leaving
the foundation of this Cathedral Church.
Accept our thanks for their service,
give them grace to serve you faithfully in the years to come,
and keep them steadfast in faith and love;
through Jesus Christ our Lord.

All Amen.

God keep you in his care; Christ win you and save you;
the Holy Spirit guide you
in the paths of love and truth always;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
come down upon you and remain with you always.

All Amen.

Dean We present these gifts to departing musicians
 as a token of our appreciation.

Gifts are given to the departing musicians and the people applaud them, after which all stand as the Choir sings

Psalm 150

O praise God in his holiness :
praise him in the firmament of his power.
Praise him in his noble acts :
praise him according to his excellent greatness.
Praise him in the sound of the trumpet :
praise him upon the lute and harp.
Praise him in the cymbals and dances :
praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals :
praise him upon the loud cymbals.
Let every thing that hath breath :
praise the Lord.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Blessing

Minister	The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Choir	Amen.

Voluntary Introduction & Fugue (from Sonata on the 94th Psalm)
Julius Reubke

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept, except on Tuesday when it is celebrated in the Feretory. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday to Saturday (live-streamed Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—The Eight Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Morning Prayer with Address** is said in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.

Durham Cathedral Summer Organ Recital Series

Come and spend a Wednesday evening in the peace and calm of Durham Cathedral and hear one of the country's great cathedral organs in a series of recitals with visiting organists and our own Organist and Sub-Organist. Recitals begin at 7.30 p.m. and last about 75 minutes.

Wednesday 7 August

Peter King, Organist Emeritus, Bath Abbey

Wednesday 14 August

Carolyn Craig, Assistant Organist, Wells Cathedral

Wednesday 21 August

Andrew Forbes, Director of Music, Glasgow Cathedral

Wednesday 28 August

James Lancelot, Organist Emeritus, Durham Cathedral

Wednesday 4 September

Joseph Beech, Sub-Organist, Durham Cathedral

Wednesday 11 September

Daniel Cook, Organist, Durham Cathedral

Tickets at £12 (£10 concessions/under 16 free) each or £60 (£50 concessions) for all six concerts may be acquired online at www.durhamcathedral.ticketsolve.com or on the door.

Access to the Cathedral

From Monday 8 July for approximately 14 weeks, vehicle access to the Bailey and therefore to the south side of the Cathedral will be severely limited between 9.00 a.m. and 4.00 p.m. from Monday to Friday. Apart from a small window between 12.30 p.m. and 1.30 p.m. , it will not be possible to access the College by vehicle. For more information, please visit: www.durham.gov.uk/traffic

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