



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Evensong

on

The Tenth Sunday after Trinity

Sunday 4 August 2024

3.30 p.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

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*The service is sung by the Choir of St Paul's Episcopal Church,
Chattanooga, Tennessee*

Voluntary

Please stand at the entry of the Choir and ministers

Hymn All hail the power of Jesu's name;
 Let angels prostrate fall;
Bring forth the royal diadem
 To crown him Lord of all.

Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.

Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.

Let every tribe and every tongue
To him their hearts enthrall,
Lift high the universal song,
And crown him Lord of all.

Edward Perronet and others

MILES LANE, W. Shrubsole

Welcome and Introduction

The Reverend Canon Professor Simon Oliver

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord,
have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name. Amen.**

Minister May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

All **Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.**

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil:
for thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Please stand

Preces

William Smith

Cantor O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

Please sit

Psalms 88: 1-8

sung by the choir

O Lord God of my salvation, I have cried day and night
before thee :

O let my prayer enter into thy presence, incline thine ear
unto my calling.

For my soul is full of trouble :
and my life draweth nigh unto hell.

I am counted as one of them that go down into the pit :
and I have been even as a man that hath no strength.
Free among the dead, like unto them that are wounded, and
lie in the grave :
who are out of remembrance, and are cut away from thy
hand.
Thou hast laid me in the lowest pit :
in a place of darkness, and in the deep.
Thine indignation lieth hard upon me :
and thou hast vexed me with all thy storms.
Thou hast put away mine acquaintance far from me :
and made me to be abhorred of them.
I am so fast in prison :
that I cannot get forth.
My sight faileth for very trouble :
Lord, I have called daily upon thee,
I have stretched forth my hands unto thee.
Dost thou shew wonders among the dead :
or shall the dead rise up again, and praise thee?

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

First Lesson

Job 28

'Surely there is a mine for silver,
and a place for gold to be refined.
Iron is taken out of the earth,
and copper is smelted from ore.
Miners put an end to darkness,
and search out to the farthest bound
the ore in gloom and deep darkness.

They open shafts in a valley away from human habitation;
they are forgotten by travellers,
they sway suspended, remote from people.
As for the earth, out of it comes bread;
but underneath it is turned up as by fire.
Its stones are the place of sapphires,
and its dust contains gold.

‘That path no bird of prey knows,
and the falcon’s eye has not seen it.
The proud wild animals have not trodden it;
the lion has not passed over it.

‘They put their hand to the flinty rock,
and overturn mountains by the roots.
They cut out channels in the rocks,
and their eyes see every precious thing.
The sources of the rivers they probe;
hidden things they bring to light.

‘But where shall wisdom be found?
And where is the place of understanding?
Mortals do not know the way to it,
and it is not found in the land of the living.
The deep says, “It is not in me”,
and the sea says, “It is not with me.”
It cannot be bought for gold,
and silver cannot be weighed out as its price.
It cannot be valued in the gold of Ophir,
in precious onyx or sapphire.
Gold and glass cannot equal it,
nor can it be exchanged for jewels of fine gold.
No mention shall be made of coral or of crystal;
the price of wisdom is above pearls.
The chrysolite of Ethiopia cannot compare with it,
nor can it be valued in pure gold.

'Where then does wisdom come from?
And where is the place of understanding?
It is hidden from the eyes of all living,
and concealed from the birds of the air.
Abaddon and Death say,
"We have heard a rumour of it with our ears."

'God understands the way to it,
and he knows its place.
For he looks to the ends of the earth,
and sees everything under the heavens.
When he gave to the wind its weight,
and apportioned out the waters by measure;
when he made a decree for the rain,
and a way for the thunderbolt;
then he saw it and declared it;
he established it, and searched it out.
And he said to humankind,
"Truly, the fear of the Lord, that is wisdom;
and to depart from evil is understanding." '

After a short silence, all stand with the Choir

Magnificat

Herbert Murrill in E

My soul doth magnify the Lord :
And my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath showed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.

He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

Second Lesson

Hebrews 11: 17-31

By faith Abraham, when put to the test, offered up Isaac. He who had received the promises was ready to offer up his only son, of whom he had been told, 'It is through Isaac that descendants shall be named after you.' He considered the fact that God is able even to raise someone from the dead—and figuratively speaking, he did receive him back. By faith Isaac invoked blessings for the future on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, 'bowing in worship over the top of his staff.' By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave instructions about his burial.

By faith Moses was hidden by his parents for three months after his birth, because they saw that the child was beautiful; and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called a son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward. By faith he left Egypt, unafraid of the king's anger; for he persevered as though he saw him who is invisible. By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

After a short silence, all stand with the Choir

Nunc dimittis

Herbert Murrill in E

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany, Responses and Collects

William Smith

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Tenth Sunday after Trinity

Let thy merciful ears, O Lord,
be open to the prayers of thy humble servants;
and that they may obtain their petitions
make them to ask such things as shall please thee;
through Jesus Christ our Lord.
Amen.

The Collect for peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.
Amen.

Please sit

Anthem Strengthen ye the weak hands *sung by the choir*

The Lord hath created medicines out of the earth; and he that is wise will not abhor them. And he hath given men skill, that he might be honoured in his marvellous works. My son, in thy sickness leave off from sin, and order thy hands aright, and cleanse thy heart from all wickedness.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come; he will come and save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert. The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: Save us, and help us, we humbly beseech thee, O Lord.

Ecclesiasticus 38 : 4, 6, 9, 10, 12

William Harris

Isaiah 35: 1-6

The Book of Common Prayer (The Visitation of the Sick)

Please kneel

The prayers conclude with the Grace

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand to sing the hymn

Hymn Thou whose almighty word
Chaos and darkness heard,
 And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
 Let there be light.

Thou who didst come to bring
On thy redeeming wing
 Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
 Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
 Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
 Let there be light.

Blessèd and holy Three,
Glorious Trinity,
 Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
 Let there be light.

John Marriott

Moscow, Adapted from a tune by F Giardin

The Blessing

Minister The peace of God, which passeth all understanding,
 keep your hearts and minds
 in the knowledge and love of God
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Voluntary

*We are very grateful to the Choir of St Paul's Episcopal Church,
Chattanooga, Tennessee, for singing this service*

Services this coming week are sung by the Colne Singers.

St Oswald, King and Martyr

Durham Cathedral celebrates St Oswald on Monday throughout the day including at a special service of Evensong at 5.30 p.m. with a procession to the Feretory where the relic of St Oswald is housed with St Cuthbert. Please join us!

The Anniversary of the Foundation of the Cathedral

Next Sunday at the Sung Eucharist at 10.00 a.m., we celebrate the laying of the foundation stone of Durham Cathedral on 11 August 1093. Please join us!

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept apart from on Monday 5 August when it is celebrated in the Feretory and on Tuesday 6 August when it is celebrated at the High Altar. These services are not live-streamed.

At 5.30 p.m., **Evensong** is sung in the Quire from Monday to Saturday (live-streamed Monday to Friday) apart from on Thursday when Evening Prayer is said.

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Feast days: the Church celebrates the feast of St Oswald on Monday and of the Transfiguration of Our Lord on Tuesday.

Next Sunday—The Eleventh Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Morning Prayer with an Address** is said at 11.30 a.m., and **Evensong** is sung at 3.30 p.m.

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