



DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

Sung Eucharist
on the anniversary of
The Foundation of Durham Cathedral, 1093

Wolfgang Amadeus Mozart: Missa brevis, K194

Sunday 11 August 2024
10.00 a.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

There is no Junior Church today. Activity bags are available for younger members of the congregation from service stewards. Just ask. Junior Church resumes on Sunday 8 September.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

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advancing our mission as a place of prayer, pilgrimage and proclamation,
conserving heritage, and providing welcome.

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Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Today's service is sung by the Colne Singers.

Voluntary

Please stand at the entrance of the Choir and ministers

Hymn

Blessèd City, heavenly Salem,
Vision dear of peace and love,
Who, of living stones upbuilded,
Art the joy of heaven above,
And, with angel cohorts circled,
As a bride to earth dost move!

From celestial realms descending,
Bridal glory round her shed,
To his presence, decked with jewels,
By her Lord shall she be led:
All her streets, and all her bulwarks,
Of pure gold are fashioned.

Bright with pearls her portals glitter,
They are open evermore;
And, by virtue of his merits,
Thither faithful souls may soar,
Who for Christ's dear name in this world
Pain and tribulation bore.

Many a blow and biting sculpture,
Fashioned well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed for ever
That his palace should be decked.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever three, and ever One:
One in love, and One in splendour,
While unending ages run. Amen.

*Latin c 7th Century, WESTMINSTER ABBEY, Adapted from the Alleluyas in
translated by John Mason Neale Purcell's 'O God, Thou art my God' for
Belville in The Psalmist 1843*

The Greeting

The Very Reverend Dr Philip Plyming

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

All The Lord be with you.
And also with you.

The President greets the people

Prayers of Penitence

Deacon We are a temple of God's indwelling Holy Spirit,
yet we have grieved him.
The temple of our bodies does not belong to us,
but was bought at the price of Christ's precious blood.
So we come, in sorrow yet with confidence,
to ask forgiveness of our Father in heaven.

Silence is kept

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.

**We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

President The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
All **Amen.**

Gloria in excelsis

sung by the choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Silence is kept

President Almighty God, to whose glory we celebrate
the foundation of this house of prayer:
we praise you for the many blessings
you have given to those who worship here;
and we pray
that all who seek you in this place may find you,
and being filled with the Holy Spirit
may become a living temple acceptable to you;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

Hebrews 12: 18-28

A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the

mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe.

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

Matthew 21: 12-16

Choir Alleluia, alleluia, alleluia.



Choir Lord, we love the house of your habitation
and the place where your glory abides.



All The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ
according to St Matthew.



Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written,

"My house shall be called a house of prayer";
but you are making it a den of robbers.'

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read,

"Out of the mouths of infants and nursing babies
you have prepared praise for yourself"?'

This is the Gospel of the Lord.



Please sit after the preacher's prayer

Sermon

Canon Dr Jocelyn Bryan

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy
hear our prayer.

At the end:

President O God, from living stones
you prepare an everlasting dwelling-place for your majesty.
Grant that in the power of the Holy Spirit
those who serve you here
may always be kept within your presence.
This we pray through Jesus Christ our Lord.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President Peace to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver.

All The peace of the Lord be always with you
and also with you.

If you wish, please exchange a sign of peace with those near to you

Hymn Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.

Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.

Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.

Cyril Argentine Alington

HYFRYDOL, Melody by Richard Huw Pritchard

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

A11

Eucharistic Prayer B

President

12

Therefore, in union with the heavenly Jerusalem,
with angels in joyful assembly,
with all whose names are written in heaven
and with the spirits of the righteous made perfect,
we lift up our voices to join in the triumphal song of praise:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might,</i>
	Pleni sunt caeli et terra	<i>Heaven and earth</i>
	gloria tua.	<i>are full of your glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon	Great is the mystery of faith:
All	Christ has died:
	Christ is risen:
	Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Cuthbert, Bede, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Hold your hands out so that the clergy may place the host into your hand. After you have received the consecrated host, you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Motet

Ave verum corpus

sung by the choir

Ave verum corpus, natum

Ex Maria Virgine,

Vere passum, immolatum

In cruce pro homine.

Cuius latus perforatum

Unda fluxit et sanguine;

Esto nobis praegustatum,

In mortis examine.

Hail, true Body, born of the Virgin Mary,

who suffered for our redemption on the cross,

and from whose wounded side there poured true blood:

be our salvation in the crisis of death.

Pope Innocent VI

Wolfgang Amadeus Mozart

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Father in heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven,
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

President The Lord be with you.

All **And also with you.**

Christ, whose glory is in the heavens,
fill this house and illuminate your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Cantor Go in the peace of Christ.

All



Thanks be to God.

Hymn

Christ is our corner-stone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.

Oh, then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.

Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest
To endless rest
Are called away.

*Latin, c 7th Century,
Translated by John Chandler*

HAREWOOD, Samuel Sebastian Wesley

Voluntary

We are very grateful to the Colne Singers for singing this service.

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

Morning Prayer with an address is said at 11.30 a.m., and Evensong is sung at 3.30 p.m.

The Reverend Canon Michael Hampel is presiding and preaching at St Michael and All Angels, Hawthorn Village, this morning.

Services this coming week are sung by the Choir of St Mary's Priory, Abergavenny.

The Blessed Virgin Mary

We celebrate the feast of the Blessed Virgin Mary, one of Durham Cathedral's patron saints, this coming Thursday with services all day including at 5.30 p.m. a special sung celebration of the Eucharist. Please join us!

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept apart from on Thursday 15 August when it is celebrated at the High Altar. These services are not live-streamed.*

*At 5.30 p.m., **Evensong** is sung in the Quire from Tuesday to Saturday (live-streamed Monday to Friday) apart from on Monday when Evening Prayer is said.*

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Feast days: the Church celebrates the feast of the Blessed Virgin Mary on Thursday.

Next Sunday—The Twelfth Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Morning Prayer with an Address** is said at 11.30 a.m., and **Evensong** is sung at 3.30 p.m.

Access to the Cathedral

From Monday 8 July for approximately 14 weeks, vehicle access to the Bailey and therefore to the south side of the Cathedral will be severely limited between 9.00 a.m. and 4.00 p.m. from Monday to Friday. Apart from a small window between 12.30 p.m. and 1.30 p.m. , it will not be possible to access the College by vehicle. For more information, please visit: www.durham.gov.uk/traffic

Durham Cathedral Summer Organ Recital Series

Come and spend a Wednesday evening in the peace and calm of Durham Cathedral and hear one of the country's great cathedral organs in a series of recitals with visiting organists and our own Organist and Sub-Organist. Recitals begin at 7.30 p.m. and last about 75 minutes.

Wednesday 7 August

Peter King, Organist Emeritus, Bath Abbey

Wednesday 14 August

Carolyn Craig, Assistant Organist, Wells Cathedral

Wednesday 21 August

Andrew Forbes, Director of Music, Glasgow Cathedral

Wednesday 28 August

James Lancelot, Organist Emeritus, Durham Cathedral

Wednesday 4 September

Joseph Beech, Sub-Organist, Durham Cathedral

Wednesday 11 September

Daniel Cook, Organist, Durham Cathedral

Tickets at £12 (£10 concessions/under 16 free) each or £60 (£50 concessions) for all six concerts may be acquired online at www.durhamcathedral.ticketsolve.com or on the door.