



DURHAM
CATHEDRAL

Sung Eucharist

with

Holy Baptism

on

**The Seventeenth Sunday
after Trinity**

Charles Villiers Stanford in C and F

Sunday 22 September 2024
10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing. There is also a 'baby zone' in the Chapter House for pre-schoolers but at least one parent must remain with very young children.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
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Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary

Rhosymedre

Ralph Vaughan Williams

Please stand at the entrance of the Choir and ministers

Hymn

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

*William Kethe,
after Psalm 100*

OLD ONE HUNDREDTH, Genevan Psalter 1551,
arranged by Ralph Vaughan Williams

The Greeting

The Reverend Canon Professor Simon Oliver

President In the name of the Father,
 and of the Son,
 and of the Holy Spirit.
Amen.

All The Lord be with you.
And also with you.

The President welcomes the people

Prayers of Penitence

Deacon Our Lord Jesus Christ has told us
 that to enter the kingdom of heaven
 we must be born again of water and the Spirit,
 and has given us baptism
 as the sign and seal of this new birth.
 Here we are washed by the Holy Spirit and made clean.
 Here we are clothed with Christ,
 dying to sin that we may live his risen life.
 As children of God, we have a new dignity
 and God calls us to fullness of life.

Deacon Calling to mind the mercies of God,
 let us confess our sins.

Silence is kept

You raise the dead to life in the Spirit:

All Lord, have mercy.
Lord, have mercy.

You bring pardon and peace to the broken in heart:

Christ, have mercy.

All **Christ, have mercy.**

You make one by your Spirit the torn and divided:

Lord, have mercy.

All **Lord, have mercy.**

President The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.
Amen.

Gloria in excelsis

sung by the Choir

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high
in the glory of God the Father. Amen.

The Collect

President Let us pray.

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

James 3: 13—4: 3, 7-8a

A reading from the Letter of St James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to

spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

Mark 9: 30-37

Choir Alleluia, alleluia, alleluia.

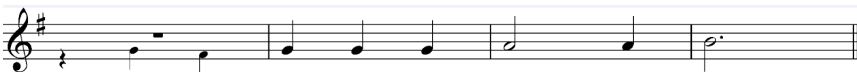
All 
Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.

All 
Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Mark.

All 
(Organ) Glo - ry to you, O Lord.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one

another about who was the greatest. He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’ Then he took a little child and put it among them; and taking it in his arms, he said to them, ‘Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.’

This is the Gospel of the Lord.

All

(Organ) Praise to you, O Christ.

Please sit after the Preacher’s prayer

Sermon

The Reverend Canon Michael Everitt

The Liturgy of Baptism

The Presentation

The parents and godparents of the candidate for baptism gather before the Altar with the candidate

The President addresses the whole congregation

President

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.
People of God, will you welcome *N*
and uphold *him* in *him* new life in Christ?

All

With the help of God, we will.

The President says to the parents and godparent

Parents and godparents,
the Church receives *N* with joy.
Today we are trusting God for *his* growth in faith.
Will you pray for *his*, draw *him* by your example
into the community of faith
and walk with *him* in the way of Christ?

Answer *With the help of God, we will.*

In baptism *this child* begins *his* journey in faith.
You speak for *him* today.
Will you care for *him*
and help *him* to take *his* place
within the life and worship of Christ's Church?

Answer *With the help of God, we will.*

The Decision

The President addresses the parents and godparents

President In baptism, God calls us out of darkness
into his marvellous light.
To follow Christ means dying to sin
and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?
Answer *I reject them.*

Do you renounce the deceit and corruption of evil?
Answer *I renounce them.*

Do you repent of the sins that separate us
from God and neighbour?
Answer *I repent of them.*

The parents and godparents turn to face the altar

Do you turn to Christ as Saviour?

Answer I turn to Christ.

Do you submit to Christ as Lord?

Answer I submit to Christ.

Do you come to Christ, the way, the truth and the life?

Answer I come to Christ.

Signing with the Cross

The President makes the sign of the cross with holy oil on the forehead of the candidate, saying

N, Christ claims you for his own.

Receive the sign of his cross.

All

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you
from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

During the hymn, the people stand and turn to face the Font as the ministers, candidate, family and godparents gather there

Hymn

All for Jesus! all for Jesus!

This our song shall ever be;

For we have no hope or Saviour

If we have not hope in thee.

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

All for Jesus! thou hast loved us,
All for Jesus! thou has died,
All for Jesus! thou art with us,
All for Jesus, glorified!

All for Jesus! all for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

John Sparrow-Simpson

ALL FOR JESUS, John Stainer

Prayer over the Water

The President stands before the water of baptism

President Alleluia! Praise God who made heaven and earth;
All **who keeps his promise for ever. Alleluia!**

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God,
whose Son Jesus Christ was baptized in the river Jordan,
we thank you for the gift of water
to cleanse us and revive us.

We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the Promised Land.
We thank you that through the deep waters of death
you brought your Son,
and raised him to life in triumph.
Bless this water, that your *servant* who *is* washed in it
may be made one with Christ in his death
and in his resurrection,
to be cleansed and delivered from all sin.
Send your Holy Spirit upon *him*,
bring *him* to new birth in the household of faith
and raise *him* with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever.

All Amen.

The Profession of Faith

The President addresses the congregation

Brothers and sisters, I ask you to profess
together with the parents and godparents of *this child*
the faith of the Church.

All Do you believe and trust in God the Father?
I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Baptism

President *N*, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The President anoints the newly-baptized child with the Oil of Chrism and says

May God,
who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

Prayers of Intercession

President *N* now shares, with all the members of the Church,
the privilege of praying to our Father,
through his Son Jesus Christ,
in the power of the Holy Spirit.
So, let us pray for the whole world,
which is being renewed by the Risen Christ.

Minister Father, we thank you that by baptism
you have raised *N* and all your children with Christ
to new life in the Spirit.
Guide and protect us with your grace,
that we may follow you all our days
and grow in knowledge and love of you.

All Father, by the victory of your Son,
give light to the world.

May Christ who conquered sin and death
keep his whole Church faithful to his gospel.
Help us always to hold fast to truth
and to walk in the way of life.

All Father, by the victory of your Son,
give light to the world.

May the Holy Spirit fill the hearts and minds of all nations
to unite the world in peace and love.
By your healing power restore all that is broken
and unite us with you, our God and Father.

All Father, by the victory of your Son,
give light to the world.

President God of grace and life,
in your love you have given us a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.

All **Amen.**

The Liturgy of the Eucharist

The Welcome and Peace

President There is one Lord, one faith, one baptism:
N, by one Spirit we are all baptised into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The congregation welcomes the newly-baptized with applause

President Lord Jesus Christ, who said to your apostles,
‘Peace I leave with you, my peace I give to you’:
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

All The peace of the Lord be always with you
and also with you.

If you wish, please exchange a sign of peace with those near to you

The altar party and parents and godparents return to their places during the hymn

Hymn O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, ‘Thy will be done.’
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

William Henry Turton

SONG 1, Orlando Gibbons

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
 through your goodness
 we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

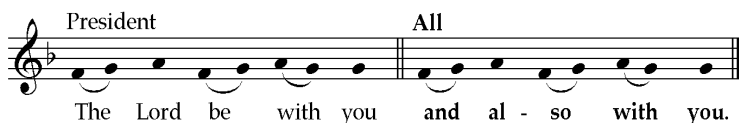
All Blessed be God for ever.

Lord of life,
 with unbounded joy we offer you our sacrifice of praise.
 As we are fed with the bread of heaven
 may we know your resurrection power;
 through Christ our risen Lord.

All

Amen.

Eucharistic Prayer B



President Father, we give you thanks and praise
 through your beloved Son Jesus Christ, your living Word,
 through whom you have created all things;
 who was sent by you in your great goodness
 to be our Saviour.

By the power of the Holy Spirit he took flesh;
 as your Son, born of the blessed Virgin,
 he lived on earth and went about among us;
 he opened wide his arms for us on the cross;
 he put an end to death by dying for us;
 and revealed the resurrection by rising to new life;
 so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Choir Holy, holy, holy, Lord God of hosts,
 heaven and earth are full of thy glory.
 Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith:
All Christ has died:
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once
 for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Cuthbert, Bede, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Anthem O taste and see

O taste and see, how gracious the Lord is :
blest is the man that trusteth in him.

Psalm 34: 8

Ralph Vaughan Williams

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Silence is kept

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

All Amen.

**All Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Giving of a Lighted Candle

The parents and godparents and the newly-baptized gather at the Altar

President God has delivered us from the dominion of darkness
 and has given us a place with the saints in light.
 N, you have received the light of Christ;
 walk in this light all the days of your life.

All **Shine as a light in the world**
 to the glory of God the Father.

The Blessing

President The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.



Thanks be to God.

Hymn O for a thousand tongues to sing
 My dear Redeemer's praise,
 The glories of my God and King,
 The triumphs of his grace!

Jesus—the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

He speaks; and, listening to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!

My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
The honours of thy name.

Charles Wesley

LYNGHAM, Thomas Jarman

Voluntary Wir glauben all an einen Gott BWV 680 *J S Bach*

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

Matins is sung at 11.30 a.m. and Evensong is sung at 3.30 p.m.

Monday 23 September

The Cathedral floor is closed all day on Monday 23 September to facilitate filming. Morning Prayer will take place in the Feretory as usual but the Eucharist at 12.30 p.m. will take place in the Chapel of the Holy Cross and Evening Prayer at 5.30 p.m. will also take place there. The Shop, Restaurant and Museum will be open as usual but access will only be possible via the College and the Cloisters.

Junior Church

Our Junior Church goes from strength to strength and we also now have a 'baby zone' and we are exploring our provision for older children. The Junior Church leaders and assistants are a great blessing but we need more volunteers

to join their number. Please would you consider offering your services? You might want to attend a session of Junior Church under supervision and explore whether it is for you and indeed whether you are for it. Please contact michael.hampel@durhamcathedral.co.uk

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept except on Monday when it is celebrated in the Chapel of the Holy Cross. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said on Monday in the Chapel of the Holy Cross and **Evensong** is sung in the Quire from Tuesday to Saturday (live-streamed Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—Michael and All Angels: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung at 11.30 a.m., and **Evensong** is sung at 3.30 p.m.

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