



DURHAM
CATHEDRAL

Sung Eucharist

on

**The Nineteenth Sunday
after Trinity**

*Charles Villiers Stanford
in G and B flat*

Sunday 6 October 2024
10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing. There is also a 'baby zone' in the Chapter House for pre-schoolers but at least one parent must remain with very young children.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

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Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Lantana (*from The Plymouth Suite*)

Percy Whitlock

Please stand at the entrance of the ministers

Hymn At the name of Jesus
 Every knee shall bow,
Every tongue confess him
 King of glory now;
'Tis the Father's pleasure
 We should call him Lord,
Who from the beginning
 Was the mighty word.

At his voice creation
 Sprang at once to sight,
All the angel faces,
 All the hosts of light,
Thrones and dominations,
 Stars upon their way,
All the heavenly orders,
 In their great array.

Humbled for a season,
 To receive a name
From the lips of sinners
 Unto whom he came,
Faithfully he bore it
 Spotless to the last,
Brought it back victorious
 When from death he passed:

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Caroline Noel

EVELYNS, W H Monk

The Greeting

The Reverend Kathryn Tiernan

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

President The Lord be with you.

All And also with you.

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.**

All **Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The Collect

President Let us pray.

Silence is kept

President O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

Hebrews 1: 1-4; 2: 5-12

A reading from the Epistle to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and

he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

‘What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honour,
subjecting all things under their feet.’

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

‘I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.’

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

Mark 10: 2-16

Choir Alleluia, alleluia, alleluia.



Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Mark.



Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Very Reverend Dr Philip Plyming

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy
hear our prayer.

At the end:

President Almighty God, we give you thanks
for the Blessed Virgin Mary, Cuthbert, Bede,
and for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them,
be made perfect in your love;
through Jesus Christ our Lord.

All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
'Peace I leave with you, my peace I give to you':
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

**All The peace of the Lord be always with you
and also with you.**

If you wish, please exchange a sign of peace with those near to you

**Hymn Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.**

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Latin, 14th Century
translated anonymously

ANIMA CHRISTI, William Maher

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
 through your goodness we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer B

President All

The Lord be with you and al - so with you.

President All

Lift up your hearts. We lift them to the Lord.

President All

Let us give thanks to the Lord our God. It is right to give thanks and praise.

President Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;

he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Holy, holy, holy,
 Lord God of hosts,
 heaven and earth are full of thy glory.
 Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord.
Glory be to thee, O Lord most High. Amen.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith:
All Christ has died:
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Cuthbert, Bede, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom:

**All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
O Lamb of God, that takest away the sins of the world:
 grant us thy peace.

Anthem Be still, my soul

Be still, my soul, for God is near;
The Great High Priest is with thee now;
The Lord of Life himself is here,
Before whose face the angels bow.

To make thy heart his lowly throne
Thy Saviour God in love draws nigh.
He gives himself unto his own,
For whom he once came down to die.

I come, O Lord, for thou dost call
To blend my pleading prayer with thine:
To thee I give myself, my all,
And feed on thee, and make thee mine. Amen.

W D Maclagan

Percy Whitlock

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

All Amen.

**All Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

All Amen.

The Dismissal

President The Lord be with you.
All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.

All 
Thanks be to God.

Hymn Lord of all hopefulness, Lord of all joy,
Whose trust ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray.
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labours, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Jan Struther

SLANE, Traditional Irish melody

Voluntary Allegro Risoluto (*from The Plymouth Suite*)

Percy Whitlock

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

Matins is sung today at 11.30 a.m. and Evensong with the Installation of Non-Executive Members of Chapter is sung at 3.30 p.m.

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said on Monday at 5.30 p.m. and **Evensong** is sung from Tuesday to Saturday (live-streamed from Monday to Friday).*

***Compline** is said on Monday at 8.45 p.m. (live-streamed only).*

*Next Sunday—The Twentieth Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung at 11.30 a.m. and **Evensong** is sung at 3.30 p.m.*

Junior Church

Our Junior Church goes from strength to strength and we also now have a 'baby zone' and we are exploring our provision for older children. The Junior Church leaders and assistants are a great blessing but we need more volunteers to join their number. Please would you consider offering your services? You might want to attend a session of Junior Church under supervision and explore whether it is for you and indeed whether you are for it. Please contact michael.hampel@durhamcathedral.co.uk

Durham Cathedral Institute
Thursday 17 October at 7.30 p.m.

‘Rough Justice: do we have the criminal justice system we deserve?’ with Her Honour Wendy Joseph KC, former Old Bailey judge and bestselling author of *Unlawful Killings*, Dr Kate O’Brien, Associate Professor at Durham University and Co-Director of the Inside-Out Prison Exchange Programme, and John Podmore, former prison governor, columnist, and author of *Out of Sight, Out of Mind: Why Britain’s Prisons are Failing*.

Tuesday 5 November at 2.00 p.m.

‘Prospects for US Politics: An Election-Day Conversation’ with Dr Fiona Hill, Chancellor of Durham University, and Dr Philip Plyming, Dean of Durham.

Book your free tickets online: www.durhamcathedral.co.uk/institute

Durham Cathedral Choir Association: Sunday 13 October

Next Sunday, the Cathedral Choir gives a short recital at 4.30 p.m. for the DCCA before the DCCA holds its AGM at 5.00 p.m. Everyone is welcome to attend the recital in the Quire and donations to the work of the DCCA are invited after the performance.

Make a gift to Durham Cathedral

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