



DURHAM
CATHEDRAL

Evensong

on

**The Twentieth Sunday
after Trinity**

Sunday 13 October 2024
3.30 p.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

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advancing our mission as a place of prayer, pilgrimage and proclamation,
conserving heritage, and providing welcome.

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Thank you!

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

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The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The service is sung by Durham Cathedral Consort of Singers

Voluntary

Please stand at the entry of the choir and ministers

Hymn

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper

CAITHNESS, Melody from the Scottish Psalter 1635

Welcome and Introduction

The Reverend Daniel Parkinson

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;**
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord,
have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.

Minister May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

All

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil:
for thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Please stand

Preces

William Smith

Cantor

O Lord, open thou our lips.

Choir

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Praise ye the Lord.

Please sit

Except the Lord build the house :
 their labour is but lost that build it.
Except the Lord keep the city :
 the watchman waketh but in vain.
It is but lost labour that ye haste to rise up early,
 and so late take rest, and eat the bread of carefulness :
 for so he giveth his beloved sleep.
Lo, children and the fruit of the womb :
 are an heritage and gift that cometh of the Lord.
Like as the arrows in the hand of the giant :
 even so are the young children.
Happy is the man that hath his quiver full of them :
 they shall not be ashamed
 when they speak with their enemies in the gate.

Please stand

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Please sit

First Lesson**Joshua 5: 13—6: 20**

Once when Joshua was near Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, 'Are you one of us, or one of our adversaries?' He replied, 'Neither; but as commander of the army of the LORD I have now come.' And Joshua fell on his face to the earth and worshipped, and he said to him, 'What do you command your servant, my lord?' The commander of the army of the LORD said to Joshua, 'Remove the sandals from your feet, for the place where you stand is holy.' And Joshua did so.

Now Jericho was shut up inside and out because of the Israelites; no one came out and no one went in. The LORD said to Joshua, 'See, I have handed Jericho over to you, along with its king and soldiers. You shall march around the city, all the warriors circling the city once. Thus you shall do for six days, with seven priests bearing seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, the priests blowing the trumpets. When they make a long blast with the ram's horn, as soon as you hear the sound of the trumpet, then all the people shall shout with a great shout; and the wall of the city will fall down flat, and all the people shall charge straight ahead.' So Joshua son of Nun summoned the priests and said to them, 'Take up the ark of the covenant, and have seven priests carry seven trumpets of rams' horns in front of the ark of the LORD.' To the people he said, 'Go forward and march around the city; have the armed men pass on before the ark of the LORD.'

As Joshua had commanded the people, the seven priests carrying the seven trumpets of rams' horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them. And the armed men went before the priests who blew the trumpets; the rearguard came after the ark, while the trumpets blew continually. To the people Joshua gave this command: 'You shall not shout or let your voice be heard, nor shall you utter a word, until the day I tell you to shout. Then you shall shout.' So the ark of the LORD went around the city, circling it once; and they came into the camp, and spent the night in the camp.

Then Joshua rose early in the morning, and the priests took up the ark of the LORD. The seven priests carrying the seven trumpets of rams' horns before the ark of the LORD passed on, blowing the trumpets continually. The armed men went before them, and the rearguard came after the ark of the LORD, while the trumpets blew continually. On the second day they marched around the city once and then returned to the camp. They did this for six days.

On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, 'Shout! For the LORD has

given you the city. The city and all that is in it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers we sent. As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it. But all silver and gold, and vessels of bronze and iron, are sacred to the LORD; they shall go into the treasury of the LORD.' So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat; so the people charged straight ahead into the city and captured it.

After a short silence, all stand with the choir

Magnificat

Herbert Howells: The Gloucester Service

My soul doth magnify the Lord :
And my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath showed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

Second Lesson

Matthew 11: 20-end

Then Jesus began to reproach the cities in which most of his deeds of power had been done, because they did not repent. 'Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, on the day of judgement it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. For if the deeds of power done in you had been done in Sodom, it would have remained until this day. But I tell you that on the day of judgement it will be more tolerable for the land of Sodom than for you.' At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

After a short silence, all stand with the choir

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please face east

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany, Responses and Collects

William Smith

Cantor The Lord be with you.

Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect of the Twentieth Sunday after Trinity

O almighty and most merciful God,
of thy bountiful goodness keep us, we beseech thee,
from all things that may hurt us;
that we, being ready both in body and soul,
may cheerfully accomplish those things
that thou wouldest have done;
through Jesus Christ our Lord.
Amen.

The Collect for peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.
Amen.

Please sit

Anthem His yoke is easy *sung by the Choir*

His yoke is easy and his burden is light

Matthew 11: 30

*George Frideric Handel
(from Messiah)*

Please kneel

Prayers and the Grace *The Reverend Daniel Parkinson*

The prayers conclude with the Grace

**All The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

Please stand to sing the hymn

Hymn O praise ye the Lord!
 Praise him in the height;
Rejoice in his word,
 Ye angels of light;
Ye heavens adore him,
 By whom ye were made,
And worship before him,
 In brightness arrayed.

O praise ye the Lord!
 Praise him upon earth,
In tuneful accord,
 Ye sons of new birth;
Praise him who hath brought you
 His grace from above,
Praise him who hath taught you
 To sing of his love.

O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he hath done.

O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord! Amen, Amen.

H W Baker

LAUDATE DOMINUM, *from the anthem 'Hear my words'*
by C Hubert H Parry

The Blessing

Minister	The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Choir	Amen.

Voluntary

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept, except on Friday when it is celebrated at the High Altar. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said on Monday at 5.30 p.m. and **Evensong** is sung from Tuesday to Saturday (live-streamed from Monday to Friday). On Tuesday, the Cathedral Choir is joined by Cologne Cathedral Girls Choir.

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—The Twenty-First Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung at 11.30 a.m. and **Evensong** is sung at 3.30 p.m.

Access to the Cathedral

Vehicle access to the Bailey and therefore to the south side of the Cathedral will be severely limited between 9.00 a.m. and 4.00 p.m. from Monday to Friday from now until and including Thursday 5 December and from Monday 6 January for between 8 and 12 weeks. Apart from a small window between 12.30 p.m. and 1.30 p.m. , it will not be possible to access the College by vehicle. For more information, please visit: www.durham.gov.uk/traffic

Durham Cathedral Institute

Thursday 17 October at 7.30 p.m.

‘Rough Justice: do we have the criminal justice system we deserve?’ with Her Honour Wendy Joseph KC, former Old Bailey judge and bestselling author of *Unlawful Killings*, Dr Kate O’Brien, Associate Professor at Durham University and Co-Director of the Inside-Out Prison Exchange Programme, and John Podmore, former prison governor, columnist, and author of *Out of Sight, Out of Mind: Why Britain’s Prisons are Failing*.

Tuesday 5 November at 2.00 p.m.

‘Prospects for US Politics: An Election-Day Conversation’ with Dr Fiona Hill, Chancellor of Durham University, and Dr Philip Plymington, Dean of Durham.

Book your free tickets online: www.durhamcathedral.co.uk/institute

Cathedral Open Evening for University Students and Staff

Tuesday 15 October

The Cathedral is open from 6.30 p.m. until 9.15 p.m. for members of Durham University to drop by at any point during the evening and experience the place for themselves. All areas will be open to explore and the evening will culminate in a service of Compline at 8.45 p.m.

Student Tuesday

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. From Tuesday 22 October each week, after the service, we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up a good community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. and people will be free to go any time.

Durham Cathedral Young Singers: Saturday 19 October

The DCYS, our Saturday morning outreach programme, gives a recital on Saturday 19 October at 11.00 a.m. in the North Transept to which everyone is warmly invited.

Solidarity Forever! Banners of the Durham Mining Community

22 October — 7 November. Commemorating the 40th anniversary of the Miners' Strike of 1984-85, and celebrating the continuing solidarity of the Durham mining communities, a colourful selection of banners from the region's many union lodges will be displayed around the Durham Cathedral this autumn.

Sound and Lighting

Durham Cathedral's sound system and its lighting system are past their prime and we are very conscious that there are many occasions when it is difficult to hear and, as the days grow darker, many occasions when it is difficult to see. We are embarking on a project to replace both systems. We know this is long overdue and we recognise that the new systems will not be place for some time but we want you to know that we are onto it and we ask for your forbearance.

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