



DURHAM
CATHEDRAL

Evensong

on

**The Twenty-First Sunday
after Trinity**

Sunday 20 October 2024
3.30 p.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

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The service is sung by the Lay Clerks and Choral Scholars

Voluntary Evening Song

Edward Bairstow

Please stand at the entry of the choir and ministers

Hymn Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Isaac Watt

TRURO, Psalmodia Evangelica 1789

Welcome and Introduction

The Reverend Canon Michael Hampel

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;**
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord,
have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.

Minister May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

All **Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil:
for thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Please stand

Preces

Daniel Cook

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

Lord, I call upon thee, haste thee unto me :
and consider my voice when I cry unto thee.
Let my prayer be set forth in thy sight as the incense :
and let the lifting up of my hands be an evening sacrifice.
Set a watch, O Lord, before my mouth :
and keep the door of my lips.
O let not mine heart be inclined to any evil thing :
let me not be occupied in ungodly works
with the men that work wickedness,
lest I eat of such things as please them.
Let the righteous rather smite me friendly :
and reprove me.
But let not their precious balms break my head :
yea, I will pray yet against their wickedness.
Let their judges be overthrown in stony places :
that they may hear my words, for they are sweet.
Our bones lie scattered before the pit :
like as when one breaketh and heweth wood
upon the earth.
But mine eyes look unto thee, O Lord God :
in thee is my trust, O cast not out my soul.
Keep me from the snare that they have laid for me :
and from the traps of the wicked doers.
Let the ungodly fall into their own nets together :
and let me ever escape them.

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

Then the people of Judah came to Joshua at Gilgal; and Caleb son of Jephunneh the Kenizzite said to him, 'You know what the LORD said to Moses the man of God in Kadesh-barnea concerning you and me. I was forty years old when Moses the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him an honest report. But my companions who went up with me made the heart of the people fail; yet I wholeheartedly followed the LORD my God. And Moses swore on that day, saying, "Surely the land on which your foot has trodden shall be an inheritance for you and your children for ever, because you have wholeheartedly followed the LORD my God." And now, as you see, the LORD has kept me alive, as he said, these forty-five years since the time that the LORD spoke this word to Moses, while Israel was journeying through the wilderness; and here I am today, eighty-five years old. I am still as strong today as I was on the day that Moses sent me; my strength now is as my strength was then, for war, and for going and coming. So now give me this hill country of which the LORD spoke on that day; for you heard on that day how the Anakim were there, with great fortified cities; it may be that the LORD will be with me, and I shall drive them out, as the LORD said.' Then Joshua blessed him, and gave Hebron to Caleb son of Jephunneh for an inheritance. So Hebron became the inheritance of Caleb son of Jephunneh the Kenizzite to this day, because he wholeheartedly followed the LORD, the God of Israel.

After a short silence, all stand with the choir

Magnificat

Simon Niemiński : Evening Service 'Virgo parens Christi'

My soul doth magnify the Lord :
And my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.

And his mercy is on them that fear him :
throughout all generations.
He hath showed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

Second Lesson

Matthew 12: 1-21

At that time Jesus went through the cornfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. When the Pharisees saw it, they said to him, 'Look, your disciples are doing what is not lawful to do on the sabbath.' He said to them, 'Have you not read what David did when he and his companions were hungry? He entered the house of God and ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests. Or have you not read in the law that on the sabbath the priests in the temple break the sabbath and yet are guiltless? I tell you, something greater than the temple is here. But if you had known what this means, "I desire mercy and not sacrifice", you would not have condemned the guiltless. For the Son of Man is lord of the sabbath.'

He left that place and entered their synagogue; a man was there with a withered hand, and they asked him, 'Is it lawful to cure on the sabbath?' so that they might accuse him. He said to them, 'Suppose one of you has only

one sheep and it falls into a pit on the sabbath; will you not lay hold of it and lift it out? How much more valuable is a human being than a sheep! So it is lawful to do good on the sabbath.’ Then he said to the man, ‘Stretch out your hand.’ He stretched it out, and it was restored, as sound as the other. But the Pharisees went out and conspired against him, how to destroy him.

When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them, and he ordered them not to make him known. This was to fulfil what had been spoken through the prophet Isaiah:

‘Here is my servant, whom I have chosen,
my beloved, with whom my soul is well pleased.
I will put my Spirit upon him,
and he will proclaim justice to the Gentiles.
He will not wrangle or cry aloud,
nor will anyone hear his voice in the streets.
He will not break a bruised reed
or quench a smouldering wick
until he brings justice to victory.
And in his name the Gentiles will hope.’

After a short silence, all stand with the choir

Nunc dimittis

Simon Niemiński : Evening Service ‘Virgo parens Christi’

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please face east

The Apostles' Creed

All I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

The Lesser Litany, Responses and Collects

Daniel Cook

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect of the Twenty-First Sunday after Trinity

Grant, we beseech thee, merciful Lord,
to thy faithful people pardon and peace;
that they may be cleansed from all their sins,
and serve thee with a quiet mind;
through Jesus Christ our Lord. Amen.

The Collect for peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. Amen.

The Collect for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ. Amen.

Please sit

Anthem

Lord, thou hast been our refuge *sung by the Choir*

Lord, thou hast been our refuge :
from one generation to another.
Before the mountains were brought forth,
or ever the earth and the world were made :
thou art God from everlasting, and world without end.
Thou turnest man to destruction :
again thou sayest, Come again, ye children of men.
For a thousand years in thy sight are but as yesterday :
seeing that is past as a watch in the night.
As soon as thou scatterest them they are even as a sleep :
and fade away suddenly like the grass.
In the morning it is green, and groweth up :
but in the evening it is cut down,
dried up, and withered.

For when thou art angry all our days are gone :
we bring our years to an end,
as it were a tale that is told.

Psalm 90: 1-6, 9

Ernest Walker

Please kneel

Prayers and the Grace

The Reverend Canon Michael Hampel

The prayers conclude with the Grace

**All The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

Please stand to sing the hymn

**Hymn Now thank we all our God,
 With heart and hands and voices,
 Who wondrous things hath done,
 In whom his world rejoices;
 Who from our mother's arms
 Hath blessed us on our way
 With countless gifts of love,
 And still is ours to-day.**

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
 The Father now be given,
 The Son, and him who reigns
 With them in highest heaven,
 The One eternal God,
 Whom earth and heaven adore;
 For thus it was, is now,
 And shall be evermore. Amen.

*German, Martin Rinkart,
 Translated by Catherine Winkworth*

NUN DANKET, *Melody in J Crüger's*
Praxis Pietatis Melica c 1647;
harmony chiefly from Felix Mendelssohn's
Lobgesang 1840
by C Hubert H Parry

The Blessing

Minister	The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Choir	Amen.

Voluntary	Flourish for an Occasion	<i>William Harris</i>
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Services next weekend are sung by the Prebendal Singers

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said on Monday, Wednesday and Friday at 5.30 p.m. and **Evensong** is sung on Tuesday, Thursday and Saturday (live-streamed from Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—The Last (Twenty-Second) Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Morning Prayer with an Address** is said at 11.30 a.m. and **Evensong** is sung at 3.30 p.m.

Access to the Cathedral

Vehicle access to the Bailey and therefore to the south side of the Cathedral will be severely limited between 9.00 a.m. and 4.00 p.m. from Monday to Friday from now until and including Thursday 5 December and from Monday 6 January for between 8 and 12 weeks. Apart from a small window between 12.30 p.m. and 1.30 p.m., it will not be possible to access the College by vehicle. For more information, please visit: www.durham.gov.uk/traffic

All Saints Day and All Souls Day

Our celebrations of All Saints Day begin on the Eve of All Saints (All Hallows Eve — ‘Halloween’) on Thursday 31 October with a special service of Choral Evensong at 5.30 p.m. sung by the Choral Scholars and attended by Junior Church who will bring images of the saints which they have made and lay them in the Shrine of St Cuthbert towards the end of the service. Do come and celebrate our Saints and our Junior Church that day. On Friday 1 November at 5.30 p.m., there is a Festal Eucharist for All Saints Day sung by Hatfield College Chapel Choir and we commemorate All Souls Day on Saturday 2 November at 5.30 p.m. with a Requiem sung by Durham Cathedral Consort of Singers. In the days preceding All Souls Day, there will be a prayer station at the west end of the Cathedral where you can inscribe the names of people who have died on prayer slips which will be offered in baskets at the altar during the service. You can also write down names on the evening itself immediately prior to the service. Please come and worship on these holy days.

Student Tuesday

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. From Tuesday 22 October each week, after the service, we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up a good community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. and people will be free to go any time.

Durham Cathedral Institute

Tuesday 5 November at 2.00 p.m.

‘Prospects for US Politics: An Election-Day Conversation’ with Dr Fiona Hill, Chancellor of Durham University, and Dr Philip Plymington, Dean of Durham.

Book your free tickets online: www.durhamcathedral.co.uk/institute

Solidarity Forever! Banners of the Durham Mining Community

22 October — 7 November. Commemorating the 40th anniversary of the Miners’ Strike of 1984-85, and celebrating the continuing solidarity of the Durham mining communities, a colourful selection of banners from the region’s many union lodges will be displayed around the Durham Cathedral this autumn.

Sound and Lighting

Durham Cathedral’s sound system and its lighting system are past their prime and we are very conscious that there are many occasions when it is difficult to hear and, as the days grow darker, many occasions when it is difficult to see. We are embarking on a project to replace both systems. We know this is long overdue and we recognise that the new systems will not be place for some time but we want you to know that we are onto it and we ask for your forbearance.

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