



DURHAM
CATHEDRAL

Sung Eucharist

on

**The Last Sunday
after Trinity**

*Herbert Sumsion:
The Leicester Service*

Sunday 27 October 2024
10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church is not meeting today or next week because of the half-term break. It also won't meet on Sunday 10 November because of the Remembrance Sunday service. Junior Church resumes on Sunday 17 November.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.
We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO₂
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The service is sung by the Prebendal Singers

The Gathering

Voluntary

Please stand at the entrance of the ministers

Hymn Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

*German, Joachim Neander,
translated by Catherine Winkworth*

LOBE DEN HERREN
*melody to Hast du denn, Liebster in
17th German collections
Set to Neander's Lobe den Herren (Ps 103) in
The Chorale Book for England 1863*

The Greeting

The Very Reverend Dr Philip Plyming

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

President The Lord be with you.

All And also with you.

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.**

All Amen.

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The Collect

President Let us pray.

Silence is kept

President Blessed Lord,
 who caused all holy Scriptures
 to be written for our learning;
 help us so to hear them,
 to read, mark, learn and inwardly digest them
 that, through patience, and the comfort of your holy word,
 we may embrace and for ever hold fast
 the hope of everlasting life,
 which you have given us in our Saviour Jesus Christ,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Hebrews 7: 23-end

A reading from the Epistle to the Hebrews.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all

when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

Mark 10: 46-end

Choir Alleluia, alleluia, alleluia.

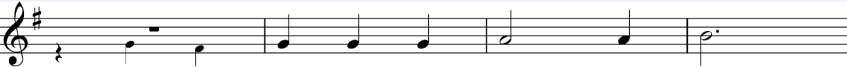
All 
Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.

All 
Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Mark.

All 
(Organ) Glo - ry to you, O Lord.

Jesus and his disciples came to Jericho. As they and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David,

This is the Gospel of the Lord.

All 
(Organ) Praise to you, O Christ.

Sermon

The Reverend Canon Charlie Allen

Please stand as the President approaches the Altar to say the Creed

The Creed

A11

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy
hear our prayer.

At the end:

President Almighty God, we give you thanks
for the Blessed Virgin Mary, Cuthbert, Bede,
and for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them,
be made perfect in your love;
through Jesus Christ our Lord.

All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
‘Peace I leave with you, my peace I give to you’:
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

**All The peace of the Lord be always with you
and also with you.**

If you wish, please exchange a sign of peace with those near to you

Hymn Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
 O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
 O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Charlotte Elliott

SAFFRON WALDEN, Arthur Henry Brown

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
 May we so live the life of Christ
 that your Church may be a sign of salvation
 to all the nations of the world.
 We ask this in the name of Jesus Christ the Lord.

All

Amen.

Eucharistic Prayer B



President

Father, we give you thanks and praise
 through your beloved Son Jesus Christ, your living Word,
 through whom you have created all things;
 who was sent by you in your great goodness
 to be our Saviour.

By the power of the Holy Spirit he took flesh;
 as your Son, born of the blessed Virgin,
 he lived on earth and went about among us;
 he opened wide his arms for us on the cross;

he put an end to death by dying for us;
 and revealed the resurrection by rising to new life;
 so he fulfilled your will and won for you a holy people.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Choir Holy, holy, holy,
 Lord God of hosts,
 heaven and earth are full of thy glory.
 Glory be to thee, O Lord most High. Amen.

President Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

 In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith:
All **Christ has died:**
 Christ is risen:
 Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Cuthbert, Bede, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom:

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

Anthem

Ave verum corpus

O Domine Jesu Christe,
adoro te in cruce vulneratum
felle et aceto potatum:
deprecor te ut tua vulnera
sint remedium animae meae.

*Lord Jesus Christ,
I worship you, who was wounded on the cross
and given gall and vinegar to drink:
I pray that your wounds
may be a remedy for my soul.*

*From the 'Prayers of St Gregory
on the Passion of Our Lord'*

Giovanni Gabrieli

*After all have received Holy Communion, please stand as the President approaches
the Altar*

Prayer after Communion

President Let us pray.

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever. **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Dismissal

President The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Choir Go in the peace of Christ.

All



Hymn

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

*Irish, c 8th century,
translated by Mary Byrne*

*SLANE, Traditional Irish melody
harmonised by Erik Routley*

Voluntary

Dankpsalm

Max Reger

We are very grateful to the Prebendal Singers for singing this service.

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

The Reverend Canon Michael Hampel is presiding and preaching at St Mary's Church, Whickham, this morning.

Morning Prayer with an Address is said today at 11.30 a.m. and Evensong is sung at 3.30 p.m.

This service next week is sung by St John's College Chapel Choir.

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept, except on Friday when it is celebrated at the High Altar. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said on Monday and Wednesday at 5.30 p.m. and **Evensong** is sung on Tuesday and Thursday (live-streamed from Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—The Fourth Sunday before Advent: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Morning Prayer with an Address** is said at 11.30 a.m. and **Evening Prayer** is said at 3.30 p.m.

Sound and Lighting

Durham Cathedral's sound system and its lighting system are past their prime and we are very conscious that there are many occasions when it is difficult to hear and, as the days grow darker, many occasions when it is difficult to see. We are embarking on a project to replace both systems. We know this is long overdue and we recognise that the new systems will not be place for some time but we want you to know that we are onto it and we ask for your forbearance.

All Saints Day and All Souls Day

Our celebrations of All Saints Day begin on the Eve of All Saints (All Hallows Eve — 'Halloween') on Thursday 31 October with a special service of Choral Evensong at 5.30 p.m. sung by the Choral Scholars and attended by Junior Church who will bring images of the saints which they have made and lay them in the Shrine of St Cuthbert towards the end of the service. Do come and celebrate our Saints and our Junior Church that day. On Friday 1 November at 5.30 p.m., there is a Festal Eucharist for All Saints Day sung by Hatfield College Chapel Choir and we commemorate All Souls Day on Saturday 2 November at 5.30 p.m. with a Requiem sung by Durham Cathedral Consort of Singers. In the days preceding All Souls Day, there will be a prayer station at the west end of the Cathedral where you can inscribe the names of people who have died on prayer slips which will be offered in baskets at the altar during the service. You can also write down names on the evening itself immediately prior to the service. Please come and worship on these holy days.

Durham Cathedral Choir Association Recital: Sunday 3 November

A recital of piano, cello and flute music at 4.30 p.m. No tickets required. Retiring collection.

Student Tuesday

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. Each week, after the service, we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. and people will be free to go any time.

Durham Cathedral Institute

Tuesday 5 November at 2.00 p.m.

‘Prospects for US Politics: An Election-Day Conversation’ with Dr Fiona Hill, Chancellor of Durham University, and Dr Philip Plymington, Dean of Durham.

Book your free tickets online: www.durhamcathedral.co.uk/institute

Solidarity Forever! Banners of the Durham Mining Community

22 October — 7 November. Commemorating the 40th anniversary of the Miners’ Strike of 1984-85, and celebrating the continuing solidarity of the Durham mining communities, a colourful selection of banners from the region’s many union lodges will be displayed around the Durham Cathedral this autumn.

Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

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- Contact development@durhamcathedral.co.uk

Thank you!



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