



DURHAM
CATHEDRAL

Sung Eucharist

on

The Second Sunday Before Advent

Jean Langlais:

Messe Solennelle

Sunday 17 November 2024

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing. There is also a 'baby zone' in the Chapter House for pre-schoolers but at least one parent must remain with very young children.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.
We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary

Please stand at the entrance of the Choir and ministers

Hymn

Disposer supreme, and judge of the earth,
Who choosest for thine the weak and the poor,
To frail earthen vessels, and things of no worth,
Entrusting thy riches which ay shall endure;

Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord',
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.

O loud be the call, and stirring the sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around,
The dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,
To thee, Three in One, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.

*Latin, J B de Santeuil,
Translated by Isaac Williams*

*HANOVER, melody by William Croft in
A Supplement to the New Version 1708*

The Greeting

The Very Reverend Dr Philip Plyming

President In the name of the Father, and of the Son,
 and of the Holy Spirit.

All Amen.

President The Lord be with you.

All And also with you.

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon The saints were faithful unto death
 and now dwell in the heavenly kingdom for ever.
 As we celebrate their joy,
 let us bring to the Lord our sins and weaknesses,
 and ask for his mercy.

Silence is kept

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God.
 Amen.**

President May God our Father forgive you your sins,
 and bring you to the fellowship of his table
 with his saints for ever.

All Amen.

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Silence is kept

President Heavenly Father,
whose blessed Son was revealed
to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;

that when he shall appear in power and great glory
we may be made like him
in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Hebrews 10: 11-14, 19-25

A reading from the Epistle to the Hebrews.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

For the word of the Lord
All **thanks be to God.**

Please stand and turn to face the Book of the Gospels as it is borne into the Nave

The Gospel

Mark 13: 1-8

Choir Alleluia, alleluia, alleluia.

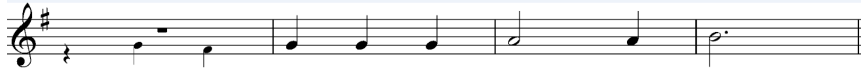
All  Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Choir Jesus Christ is the firstborn from the dead;
to him be glory and power for ever.

All  Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Mark.

All  (Organ) Glo - ry to you, O Lord.

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.'

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Reverend Canon Professor Simon Oliver

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

President Let us pray for the coming of God's kingdom.

Please kneel or sit

After each petition:

**All Lord, in your mercy
 hear our prayer.**

At the end:

President Almighty God, we give you thanks
 for the Blessed Virgin Mary, Cuthbert, Bede,
 and for the whole company of your saints in glory,
 with whom in fellowship we join our prayers and praises;
 by your grace may we, like them,
 be made perfect in your love;
 through Jesus Christ our Lord.

All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President May the God of peace sanctify you:
 may he so strengthen your hearts in holiness
 that you may be blameless before him
 at the coming of our Lord Jesus with his saints.

All The peace of the Lord be always with you
 and also with you.

If you wish, please exchange a sign of peace with those near to you

Hymn We hail thy presence glorious,
 O Christ our great high priest,
 O'er sin and death victorious,
 At thy thanksgiving feast:
As thou art interceding
 For us in heaven above,
Thy Church on earth is pleading
 Thy perfect work of love.

Through thee in every nation
 Thine own their hearts upraise,
Offering one pure oblation,
 One sacrifice of praise:
With thee in blest communion
 The living and the dead
Are joined in closest union,
 One body with one head.

O living Bread from heaven,
 Jesu, our Saviour good,
Who thine own self hast given
 To be our souls' true food;

For us thy body broken
Hung on the cross of shame:
This bread, its hallowed token,
We break in thy dear name.

O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.

Richard Parsons

OFFERTORIUM, Michael Haydn

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

All Amen.

Eucharistic Prayer G

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the President and All, with the President part starting on a lower note and the All part starting on a higher note. The second staff is for the President and All, with the President part starting on a lower note and the All part starting on a higher note. The third staff is for the President and All, with the President part starting on a lower note and the All part starting on a higher note.

President All
The Lord be with you and al - so with you.

President All
Lift up your hearts. We lift them to the Lord.

President All
Let us give thanks to the Lord our God. It is right to give thanks and praise.

President Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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President How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour,
born of Mary, to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

All Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

President Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Remember for good those whom we love but see no longer,
that all who with Christ have entered the shadow of death
may rest in peace and rise in glory.

Bring us at the last with the Blessed Virgin Mary,
Cuthbert, Bede, and all the saints
to the vision of that eternal splendour
for which you have created us;

through Jesus Christ, our Lord,
by whom, and with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

The Lord's Prayer

President Let us pray for the coming of God's kingdom:

**All Our Father,
 who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Anthem Tantum ergo sacramentum

Tantum ergo sacramentum	<i>Therefore we before him bending</i>
Veneremur cernui:	<i>This great sacrament revere;</i>
Et antiquum documentum	<i>Types and shadows have their ending,</i>
Novo cedat ritui:	<i>For the newer rite is here;</i>
Praestet fides supplementum	<i>Faith, our outward sense befriending,</i>
Sensuum defectui.	<i>Makes inward vision clear.</i>
Genitori genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio,	<i>To the Father and the Son;</i>
Salus, honor, virtus quoque	<i>Honour, might and praise addressing,</i>
Sit et benedictio:	<i>While eternal ages run;</i>
Procedenti ab utroque	<i>Ever to his love confessing,</i>
Compar sit laudatio. Amen.	<i>Who, from both, with both is one. Amen.</i>

*St Thomas Aquinas,
Translated by John Mason Neale*

Déodat de Séverac

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Gracious Lord,
in this holy sacrament you give substance to our hope:
bring us at the last to that fullness of life for which we long;
through Jesus Christ our Saviour.

All **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

All **Amen.**

The Dismissal

President The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Choir Go in the peace of Christ.

All



Thanks be to God.

Hymn

Blessèd City, heavenly Salem,
Vision dear of peace and love,
Who, of living stones upbuilt,
Art the joy of heaven above,
And, with angel cohorts circled,
As a bride to earth dost move!

From celestial realms descending,
Bridal glory round her shed,
To his presence, decked with jewels,
By her Lord shall she be led:
All her streets, and all her bulwarks,
Of pure gold are fashionèd.

Bright with pearls her portals glitter,
They are open evermore;
And, by virtue of his merits,
Thither faithful souls may soar,
Who for Christ's dear name in this world
Pain and tribulation bore.

Many a blow and biting sculpture,
Fashioned well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed for ever
That his palace should be decked.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever three, and ever One:
One in love, and One in splendour,
While unending ages run. Amen.

Latin c 7th century
Translated by J M Neale

WESTMINSTER ABBEY
Adapted from the Alleluys in
Purcell's 'O God, Thou art my God' for
Belville in The Psalmist 1843

Voluntary

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.

The Reverend Daniel Parkinson is presiding and preaching at St Cuthbert's Church, Peterlee, this morning.

Matins is sung today at 11.30 a.m. and Evensong with Procession is sung today at 3.30 p.m.

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday at the Hild Altar, except on Wednesday when it celebrated at the Langley Altar. These services are not live-streamed.*

*At 5.30 p.m., **Evensong** is sung from Monday to Saturday at 5.30 p.m. (live-streamed from Monday to Friday).*

Compline is said on Monday at 8.45 p.m. (live-streamed only).

*Next Sunday—The Feast of Christ the King (The Sunday Next Sunday before Advent): **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung at 11.30 a.m., and **Evensong** is sung at 3.30 p.m.*

24 Hours of Prayer for the appointment of a new Bishop of Durham

On Tuesday 26 November, the process to appoint a new Bishop will reach its climax and we will gather in the Feretory at the Shrine of St Cuthbert to pray for 24 hours for the movement of the Holy Spirit and for discernment, for those who will help to make the appointment and for those who will be considered as the potential new Bishop of Durham. Please join us at any time during the day or night from Morning Prayer at 8.30 a.m. until Morning Prayer on Wednesday 27 November. After hours, you will need to arrive via the College and report to the Porters Lodge. After 10.30 p.m., the College Gate will be closed and you will need to knock on the porters window to gain admittance.

The Advent Procession with Carols:

Saturday 30 November and Sunday 1 December at 6.00 p.m.

The Advent Procession is one of the most moving and inspiring acts of worship in Durham Cathedral's year and we want you to be part of it, together with your guests. It takes place on Saturday 30 November at 6.00 p.m. (note the new earlier start time) and is repeated on Sunday 1 December at 6.00 p.m. It lasts about 75 minutes. The Cathedral Choir moves throughout the Cathedral and the light grows as the service unfolds. It is a real opportunity to experience a sense of the sacred amidst ancient stones and it creates a wonderful sense of anticipation for Christmas – with candles and lots of incense! You don't need a ticket. There will be plenty of room on both nights. Just turn up after the doors open at 5.15 p.m. and be seated by 5.45 p.m. If you have attended this service before, you won't want to miss it. If you haven't, you need to come this year and see what you've been missing. We look forward to seeing you and your guests there.

St Hild of Whitby

Today at 3.30 p.m., we celebrate St Hild of Whitby whose altar is established in the Chapel of the Nine Altars and Evensong includes a procession to that altar. Please join us to celebrate this great woman of faith.

Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

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Thank you!

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