



**DURHAM
CATHEDRAL**

THE SHRINE OF ST CUTHBERT

**The Day of Thanksgiving for
the Institution of Holy Communion**
Corpus Christi

Festal Eucharist
with
Procession to the Galilee Chapel

Zoltan Kodaly: Missa brevis

Thursday 30 May 2024
5.30 p.m.

Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

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This service is sung by University College Choir

The Gathering

Voluntary

Please stand at the entrance of the choir and ministers

Hymn

All for Jesus! all for Jesus!
This our song shall ever be;
For we have no hope or Saviour
If we have not hope in thee.

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

All for Jesus! thou hast loved us,
All for Jesus! thou has died,
All for Jesus! thou art with us,
All for Jesus, glorified!

All for Jesus! all for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

John Sparrow-Simpson

ALL FOR JESUS, John Stainer

The Greeting

The Reverend Daniel Parkinson

President In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

All I will go to the altar of God.
Even to the God of my joy and gladness.

All The Lord be with you.
And also with you.

The President welcomes the congregation

Prayers of Penitence

Deacon As we prepare to celebrate the mystery of God's love,
revealed in word and sacrament,
let us call to mind our sins.

Silence is kept

Lord Jesus, you raise us to new life:

All Lord, have mercy.
Lord, have mercy.

Lord Jesus, you forgive our sins:

All Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with your body and blood:

All Lord, have mercy.
Lord, have mercy.

President Almighty God have mercy on you,
forgive you your sins, and bring you to everlasting life;
through Jesus Christ our Lord.

All Amen.

Please remain standing

Gloria in excelsis

sung by the choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect

President Let us pray.

Silence is kept

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives the fruits of your redemption;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Genesis 14: 18-20

A reading from the Book of Genesis.

King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

For the word of the Lord.

All **Thanks be to God.**

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

John 6: 51-58

Choir Alleluia, alleluia, alleluia.



Choir I am the living bread that came down from heaven,
says the Lord.

Whoever eats of this bread will live for ever.



The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ
according to St John.



Jesus said to the Jews, 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

*The Reverend Dr Sam Hole
Chaplain and Solway Fellow, University College, Durham*

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President Let us pray for the Church and for the world,
and let us thank God for his goodness.

Please kneel or sit

Minister Here, where we celebrate how Christ gave us his body
to be our spiritual food,
we pray for his body the Church,
spread throughout the world,
that we would live by the power of his risen life.

All In faith we pray:
We pray to you, our God.

Here, where we recognise the presence of Christ,
who takes away the sin of the world,
we pray for that world and for its peoples
for whom his blood was shed,
that there would be an end to war and violence,
and peace and justice for all.

All In faith we pray:
We pray to you, our God.

Here, where we come together
as Christ gathered with his friends
to give us this meal of holy fellowship,
we pray for all whom you have given us,
our friends and all whose lives are joined with ours,
that we would love one another, as you have loved us.

In faith we pray:

All **We pray to you, our God.**

Here, where we remember
the night of Christ's agony and trial,
we pray for all who share his sufferings
through fear or pain or distress of many kinds,
that they would know his peace and consolation,
and find comfort and hope
in the promise of a new creation restored in him.

In faith we pray:

All **We pray to you, our God.**

Here, where we join our praises
with the whole company of heaven,
we pray for all who have trusted Christ's promise
to raise up on the last day
those who eat his flesh and drink his blood,
that with them
we may all be partakers of your heavenly kingdom

In faith we pray:

All **We pray to you, our God.**

President Lord, satisfy our hunger with the food that lasts,
the bread of God which comes down from heaven
and gives life to the world, Jesus Christ your Son our Lord.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President We are the body of Christ.
 In the one Spirit we were all baptized into one body.
 Let us then pursue all that makes for peace
 and builds up our common life.

All The peace of the Lord be always with you
and also with you.

If you wish, please exchange a sign of peace with those near to you

Hymn We hail thy presence glorious,
 O Christ our great high priest,
 O'er sin and death victorious,
 At thy thanksgiving feast:
As thou art interceding
 For us in heaven above,
Thy Church on earth is pleading
 Thy perfect work of love.

Through thee in every nation
 Thine own their hearts upraise,
Offering one pure oblation,
 One sacrifice of praise:
With thee in blest communion
 The living and the dead
Are joined in closest union,
 One body with one head.

O living Bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame:
This bread, its hallowed token,
We break in thy dear name.

O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.

Richard Parsons

OFFERTORIUM, *Michael Haydn*

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

God our sustainer, receive the gifts we bring before you,
and feed us continually
with that bread which satisfies all hunger,
your Son our Saviour Jesus Christ.

All Amen.

Eucharistic Prayer A

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff has two parts: 'President' and 'All'. The lyrics are 'The Lord be with you and al - so with you.' The second staff also has two parts: 'President' and 'All'. The lyrics are 'Lift up your hearts. We lift them to the Lord.' The third staff has two parts: 'President' and 'All'. The lyrics are 'Let us give thanks to the Lord our God. It is right to give thanks and praise.'

President All

The Lord be with you and al - so with you.

President All

Lift up your hearts. We lift them to the Lord.

President All

Let us give thanks to the Lord our God. It is right to give thanks and praise.

President It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise,
holy Father, almighty and eternal God,
through Jesus Christ our great high priest.

He offered himself to you as the Lamb without blemish,
the acceptable gift that gives you perfect praise.
At the Last Supper, seated with his apostles,
he left this memorial of his passion
to bring us its saving power until the end of time.

In this great sacrament you feed your people
and strengthen them in holiness,
so that throughout the world
the human family may be enlightened by one faith,
and drawn together in one communion of love.
We come to this foretaste of your heavenly banquet
to be transformed by your grace,
and restored in the image and likeness of the risen Christ.

Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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President Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection
 and glorious ascension;
 we look for the coming of your kingdom,
 and with this bread and this cup
 we make the memorial of Christ your Son our Lord.

Deacon

Christ is the bread of life:

All

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

President

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, Cuthbert, Bede,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ
**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.
**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Hymn

Sweet Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.

Francis Stanfield

DIVINE MYSTERIES, *Francis Stanfield*

Once all have received Holy Communion, the Blessed Sacrament is placed upon the Altar in preparation for the procession to the Galilee Chapel—please kneel or remain seated

Prayer after Communion

President Let us pray.

All praise to you our God and Father;
for you have fed us with the bread of heaven
and quenched our thirst from the true vine;
hear our prayer that, being grafted into Christ,
we may now grow together in unity
and feast with him in his kingdom;
through Jesus Christ our Lord.

All Amen.

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

As we sing the hymn, the congregation follows the Choir and ministers in procession to the Galilee Chapel

The Procession to the Galilee Chapel

Hymn Alleluia, sing to Jesus,
 His the sceptre, his the throne;
Alleluia, his the triumph,
 His the victory alone:
Hark! the songs of peaceful Sion
 Thunder like a mighty flood;
Jesus, out of every nation,
 Hath redeemed us by his blood.

Alleluia, not as orphans
 Are we left in sorrow now;
Alleluia, he is near us,
 Faith believes, nor questions how;
Though the cloud from sight received him
 When the forty days were o'er,
Shall our hearts forget his promise,
 'I am with you evermore'?

Alleluia, Bread of Angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

W Chatterton Dix

HYFRYDOL, Melody by Richard Huw Pritchard

Hymn

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluia,
Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluia,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia,
We in worship join with them.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia,
Risen, ascended, glorified!

G H Bourne

ST HELEN, George Martin

The Litany

President Let us pray.

Please kneel or remain standing

All O Christ, hear us.
O Christ, graciously hear us.

All Lord, have mercy upon us.
Lord, have mercy upon us.

All Christ, have mercy upon us.
Christ, have mercy upon us.

All Lord, have mercy upon us.
Lord, have mercy upon us.

All By the mystery of your holy incarnation;
by your birth, childhood and obedience;
by your baptism, fasting and temptation,
good Lord, deliver us.

By your agony and trial;
by your cross and passion;
and by your precious death and burial,
All good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by the coming of the Holy Spirit,
All good Lord, deliver us.

Hear our prayers, O Lord our God.
All Hear us, good Lord.

Govern and direct your holy Church;
fill it with love and truth;
and grant it that unity which is your will.
All Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.
All Hear us, good Lord.

Help and comfort
the lonely, the bereaved and the oppressed,
All Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.
All Lord, have mercy.

Remember for good those whom we love but see no longer,
that all who with Christ have entered the shadow of death
may rest in peace and rise in glory.
All Lord, have mercy.

During the following anthem, incense is offered at the Altar as a symbol of our prayers

Motet

Sacerdotes Domini

sung by the choir

Sacerdotes Domini incensum et panes offerunt Deo;
et ideo sancti erunt Deo suo, et non pollutent nomen eius. Alleluia.

*The priests of the Lord offer incense and bread to God;
and therefore they shall be holy to God, and shall not defile his name.
Alleluia.*

*Offertory,
Mass of the Feast of Corpus Christi*

Giovanni Perluigi da Palestrina

President Let us pray.

Silence is kept

Lord our God,
in this great sacrament
we come into the presence of Jesus Christ your Son,
born of the Virgin Mary and crucified for our salvation.
May we who declare our faith
in this fountain of love and mercy
drink from it the water of everlasting life.
We ask this through Christ our Lord.

All **Amen.**

The Dismissal

President The Lord be with you.

All **And also with you.**

May the Father,
who fed his children with manna in the wilderness,
strengthen you in your pilgrimage to the Promised Land.

All **Amen.**

May the Son,
who gave his flesh for food and his blood for drink,
keep you in eternal life and raise you up on the last day.

All **Amen.**

May the Holy Spirit,
who leads us into all truth,
help you discern the Lord's body
and empower you to proclaim his death until he comes.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Voluntary

The choir and ministers depart during the Voluntary

The Cathedral will remain open for a short period of time, so that people can stay for private prayer—please light candles at the pricket stands in the Galilee Chapel if you wish

We are very grateful to University College Choir for singing this service.