



# DURHAM CATHEDRAL

THE SHRINE OF ST CUTHBERT

**Sung Eucharist**

*on*

**Easter Day**

*Zoltán Kodály: Missa Brevis*

Sunday 31 March 2024

10.00 a.m.

## **Welcome to Durham Cathedral**

*Inspired by our saints, Cuthbert and Bede,  
the mission of Durham Cathedral  
is to offer everyone the opportunity  
to encounter God and know God's love in Jesus Christ.*

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**The Gathering**

*Please stand at the entrance of the Choir and ministers*

**Easter Acclamations**

*Conrad Eden*

Christ the Lord hath risen indeed:  
there is sprung up a light for the righteous,  
and joyful gladness for such as are true-hearted.  
*Alleluia.*

This is the day which the Lord hath made.  
We will rejoice and be glad in it.  
*Alleluia.*

Tell it out among the nations  
that the Lord hath reigned from the Tree.  
*Alleluia.*

**Hymn**

Jesus Christ is risen today, *Alleluia!*  
Our triumphant holy day, *Alleluia!*  
Who did once, upon the Cross, *Alleluia!*  
Suffer to redeem our loss. *Alleluia!*

Hymns of praise then let us sing, *Alleluia!*  
Unto Christ, our heavenly King, *Alleluia!*  
Who endured the Cross and grave, *Alleluia!*  
Sinners to redeem and save. *Alleluia!*

But the pains that he endured *Alleluia!*  
Our salvation have procured; *Alleluia!*  
Now above the sky he's King, *Alleluia!*  
Where the angels ever sing. *Alleluia!*

## The Greeting

*The Right Reverend Sarah Clark  
The Bishop of Jarrow*

Bishop        Blessed be God, Father, Son and Holy Spirit.  
All            **Blessed be his kingdom, now and for ever. Amen.**

                  Peace be with you.  
All            **And also with you.**

                  Alleluia! Christ is risen.  
All            **He is risen indeed. Alleluia!**

*The Bishop welcomes the people*

Bishop        This is the day when our Lord Jesus Christ  
                  was raised gloriously from the dead,  
                  crushing the power of sin and destroying the sting of death.  
                  Throughout the world  
                  Christians celebrate the mighty power of God  
                  as Christ calls us out of darkness  
                  to share in his marvellous light.  
                  May we, and all Christ's people,  
                  shine as lights in the world to the glory of God the Father.

*Please remain standing*

## Gloria in excelsis

*sung by the Choir*

|                               |                                          |
|-------------------------------|------------------------------------------|
| Gloria in excelsis Deo.       | <i>Glory to God in the highest,</i>      |
| Et in terra pax hominibus     | <i>and peace to his people on earth.</i> |
| bonae voluntatis.             |                                          |
| Laudamus te, benedicimus te,  | <i>Lord God, heavenly King,</i>          |
| adoramus te, glorificamus te. | <i>almighty God and Father,</i>          |
| Gratias agimus tibi           | <i>we worship you,</i>                   |
| propter magnam gloriam tuam.  | <i>we give you thanks,</i>               |
| Domine Deus, Rex caelestis,   | <i>we praise you for your glory.</i>     |
| Deus Pater omnipotens.        |                                          |
| Domine Fili unigenite,        | <i>Lord Jesus Christ,</i>                |
| Jesu Christe. Domine Deus,    | <i>only Son of the Father,</i>           |

Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.

*Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **The Collect**

Bishop            Let us pray that we may reign with the risen Christ in glory.

*Silence is kept*

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.

**All            Amen.**

*Please sit*

## The Liturgy of the Word

## First Reading

## Acts 10: 34-43

A Reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord.

A11

**Thanks be to God.**

*Please stand*

## The Gospel

## John 20: 1-18

Organ      Choir      All



Al-le - lu - ia,    Al-le - lu - ia!    Al-le - lu - ia,    Al-le - lu - ia!

Choir

I am the first and the last, says the Lord, and the living one;  
I was dead, and behold I am alive for evermore.



Deacon      The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ  
 according to St John.

All



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not

know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

The musical score is written on two staves in G major (one sharp) and common time (C). The first staff is for the Organ, starting with a whole rest followed by a half note G4, then a half note A4, and a half note B4. The second staff is for the Choir, starting with a whole rest followed by a half note G4, then a half note A4, and a half note B4. The lyrics 'Praise to you, O Christ.' are under the first staff, and 'Al - le - lu - ia, Al - le - lu - ia!' are under the second staff. The word 'All' is written above the second staff.

*Please sit after the Preacher's prayer*

**Sermon**

*The Very Reverend Dr Philip Plyming*

*Please stand to sing the hymn*

*As the ministers proceed through the Nave, please turn to face the Font*

**Hymn**

With Christ we share a mystic grave,  
 With Christ we buried lie:  
 But not within the darksome cave  
 By mournful Calvary.

The pure and bright baptismal flood  
 Entombs our nature's stain:  
 New creatures from the cleansing wave  
 In Christ we rise again.

Thrice blest, if through this world of sin,  
Of lust and selfish care,  
Our resurrection robe of white  
All undefiled we wear.

Thrice blest, if through the gate of death,  
Glorious at last and free,  
We to our joyful rising pass,  
O risen Lord with thee.

And now to thy thrice holy Name,  
The God whom we adore,  
To Father, Son, and Spirit blest,  
Be glory evermore. Amen.

*Attributed to John Mason Neale*

*ST FULBERT, H.J. Gauntlett*

### **Renewal of Baptismal Promises**

|        |                                      |
|--------|--------------------------------------|
| Bishop | Alleluia! Christ is risen.           |
| All    | <b>He is risen indeed. Alleluia!</b> |

As we celebrate the resurrection  
of our Lord Jesus Christ from the dead,  
we remember that through the paschal mystery  
we have died and been buried with him in baptism.

In baptism,  
God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin  
and rising to new life with him.

I therefore invite you to renew your baptismal profession.

Bishop Do you reject the devil and all rebellion against God?  
**All I reject them.**

Do you renounce the deceit and corruption of evil?  
**All I renounce them.**

Do you repent of the sins  
that separate us from God and neighbour?  
**All I repent of them.**

Do you turn to Christ as Saviour?  
**All I turn to Christ.**

Do you submit to Christ as Lord?  
**All I submit to Christ.**

Do you come to Christ, the way, the truth and the life?  
**All I come to Christ.**

Brothers and sisters,  
I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?  
**All I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?  
**All I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All**            **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

Almighty God,  
we thank you for our fellowship in the household of faith  
with all who have been baptized into your name.  
Keep us faithful to our baptism,  
and so make us ready for that day  
when the whole creation shall be made perfect in your Son,  
our Saviour Jesus Christ.

**All**            **Amen.**

May Christ dwell in your hearts through faith  
that you may be rooted and grounded in love  
and bring forth the fruit of the Spirit.

**All**            **Amen.**

## **The Liturgy of the Eucharist**

### **The Peace**

Bishop            The risen Christ came and stood among his disciples  
and said, "Peace be with you."  
Then were they glad when they saw the Lord. Alleluia!

                    The peace of the risen Christ be with you  
**All**            **and also with you. Alleluia!**

*If you wish, please share a sign of peace with those around you*

*During the hymn, the Bishop sprinkles members of the congregation with water  
from the Font, as a reminder of their baptism*

## Hymn

At the Lamb's high feast we sing  
Praise to our victorious King;  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him whose love divine  
Gives the guests his blood for wine,  
Gives his body for the feast,  
Love the Victim, Love the Priest.

Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Christ, the Lamb whose blood was shed,  
Paschal victim, Paschal bread!  
With sincerity and love  
Eat we Manna from above.

Mighty Victim from on high,  
Powers of hell beneath thee lie;  
Death is broken in the fight,  
Thou hast brought us life and light.  
Now thy banner thou dost wave,  
Conquering Satan and the grave.  
See the prince of darkness quelled;  
Heaven's bright gates are open held.

Paschal triumph, Paschal joy,  
Only sin can this destroy;  
From sin's death do thou set free,  
Souls re-born, dear Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise.  
Risen Lord, all praise to thee,  
Ever with the Spirit be.

*From a Latin Breviary hymn,  
translated by Robert Campbell*

*SALZBURG, Melody from Jakob Hintze  
harmonised by Johann Sebastian Bach*

## Taking of the Bread and Wine

Bishop Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Lord of life,  
with unbounded joy we offer you our sacrifice of praise.  
As we are fed with the bread of heaven and cup of salvation,  
may we know your resurrection power,  
though Christ our risen Lord.

All **Amen.**

## Eucharistic Prayer A



Bishop           It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and on this day of Easter to celebrate with joyful hearts  
the memory of your wonderful works.

For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gates of life eternal.

And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

|       |                                                                                                                        |                                                                                                                                        |
|-------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Choir | Sanctus, sanctus, sanctus,<br>Dominus Deus Sabaoth.<br>Pleni sunt caeli et terra<br>gloria tua.<br>Osanna in excelsis. | <i>Holy, holy, holy Lord,<br/>God of power and might,<br/>Heaven and earth<br/>are full of your glory.<br/>Hosanna in the highest.</i> |
|-------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

|  |                                                                  |                                                                                         |
|--|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
|  | Benedictus qui venit<br>in nomine Domini.<br>Osanna in excelsis. | <i>Blessed is he who comes<br/>in the name of the Lord.<br/>Hosanna in the highest.</i> |
|--|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

Bishop           Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Deacon  
All

Praise to you, Lord Jesus;  
**Dying you destroyed our death,**  
**rising you restored our life:**  
**Lord Jesus, come in glory.**

Bishop

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Bishop            Through him, and with him, and in him,  
                      in the unity of the Holy Spirit,  
                      with the Blessed Virgin Mary, Mary Magdalene,  
                      Cuthbert, Bede,  
                      and all who stand before you in earth and heaven,  
                      we worship you, Father almighty,  
                      in songs of everlasting praise:

All                **Blessing and honour and glory and power  
                      be yours for ever and ever.  
                      Amen.**

### **The Lord's Prayer**

Bishop            Rejoicing in God's new creation  
                      let us pray with confidence as our Saviour has taught us.

All                **Our Father,  
                      who art in heaven,  
                      hallowed be thy name;  
                      thy kingdom come; thy will be done;  
                      on earth as it is in heaven.  
                      Give us this day our daily bread.  
                      And forgive us our trespasses,  
                      as we forgive those who trespass against us.  
                      And lead us not into temptation;  
                      but deliver us from evil.  
                      For thine is the kingdom, the power and the glory,  
                      for ever and ever.  
                      Amen.**

### **Giving of Communion**

Bishop            Alleluia. Christ our Passover is sacrificed for us.  
All                **Therefore let us keep the feast. Alleluia.**

*Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion.*

*There is one station at the front of the Nave, one in the centre of the Nave, and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at all stations.*

*All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.*

### **Agnus Dei**

*sung by the Choir*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.*

### **Anthem**

Ave verum corpus

*sung by the Choir*

Ave verum corpus, natum de Maria Virgine:  
Vere passum, immolatum in cruce pro homine:  
Cuius latus perforatum, unda fluxit et sanguine:  
Esto nobis praegustatum in mortis examine.  
*Hail, true Body, born of the Virgin Mary,  
Who suffered for our redemption on the cross,  
And from whose wounded side there poured blood:  
Be our salvation in the crisis of death.*

*Pope Innocent VI*

*Colin Mawby*

*Please remain seated*

## Hymn

Alleluia! Alleluia!

Hearts to heaven and voices raise;  
Sing to God a hymn of gladness,  
Sing to God a hymn of praise;  
He who on the Cross a victim  
For the world's salvation bled,  
Jesus Christ, the King of glory,  
Now is risen from the dead.

Christ is risen, Christ the first-fruits  
Of the holy harvest field,  
Which will all its full abundance  
At his second coming yield;  
Then the golden ears of harvest  
Will their heads before him wave,  
Ripened by his glorious sunshine  
From the furrows of the grave.

Christ is risen, we are risen;  
Shed upon us heavenly grace,  
Rain, and dew, and gleams of glory  
From the brightness of thy face;  
That we, Lord, with hearts in heaven  
Here on earth may fruitful be,  
And by angel-hands be gathered,  
And be ever safe with thee.

Alleluia! Alleluia!

Glory be to God on high;  
To the Father, and the Saviour,  
Who has gained the victory;  
Glory to the Holy Spirit,  
Fount of love and sanctity;  
Alleluia! Alleluia!  
To the Triune Majesty.

*Christopher Wordsworth*

*Lux Eoi, Arthur Sullivan*

*Please stand as the Bishop returns to the Altar*

## **Prayer after Communion**

Bishop            Let us pray.

God of Life,  
who for our redemption gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him  
in the joy of his risen life;  
through Jesus Christ our Lord.

**All                Amen.**

**All                Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## The Dismissal

Bishop Alleluia! Christ is risen.  
All **He is risen indeed. Alleluia!**

God the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gate of everlasting life.  
All **Amen.**

God the Son,  
who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith.  
All **Amen.**

God the Holy Spirit,  
whom the risen Lord breathed into his disciples,  
empower you and fill you with Christ's peace.  
All **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
All **Amen.**

Cantor



Go in the light and peace of Christ; Al - le - lu - ia! Al - le - lu - ia!

All



Thanks be to God. Al - le - lu - ia! Al - le - lu - ia!

**Hymn**

Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,  
Endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let the Church with gladness hymns of triumph sing,  
For her Lord now liveth, death hath lost its sting:

*Thine be the glory, risen, conquering Son,  
Endless is the vict'ry thou o'er death hast won.*

No more we doubt thee, glorious Prince of Life;  
Life is nought without thee: aid us in our strife,  
Make us more than conquerors through thy deathless love;  
Bring us safe through Jordan to thy home above:

*Thine be the glory, risen, conquering Son,  
Endless is the vict'ry thou o'er death hast won.*

*French, Edmond Budry,  
translated by Richard Hoyle*

MACCABAEUS, *George Frederick Handel*

**Voluntary**

Prelude and Fugue in D, BWV 532

*Johann Sebastian Bach*

*Matins is sung in the Quire at 11.30 a.m., and Evensong is sung in the Quire at 3.30 p.m.*

***We wish you a joyful and blessed Easter!***

### *Daily services this week*

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday at the High Altar. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday and Friday, and **Evensong** is sung in the Quire on Tuesday, Wednesday, Thursday, and Saturday (live-streamed Monday to Friday).*

***Compline** is said on Monday at 8.45 p.m. (live-streamed only).*

*Next Sunday—The Second Sunday of Easter (Low Sunday): **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., Morning Prayer with Address is said in the Quire at 11.30 a.m., and **Evensong** is sung in the Quire at 3.30 p.m.*



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