



DURHAM
CATHEDRAL

Sung Eucharist

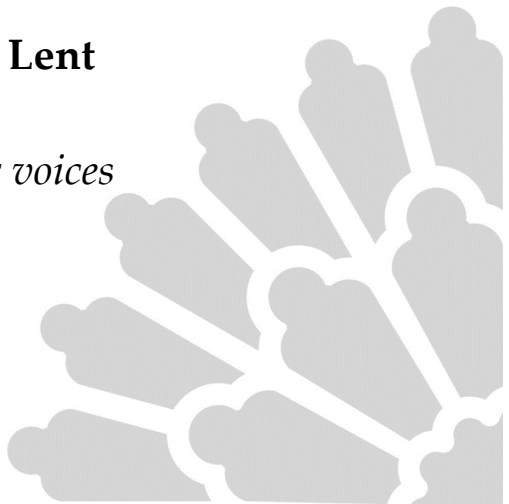
on

The Third Sunday before Lent

William Byrd: Mass for four voices

Sunday 16 February 2025

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing. There is also a 'baby zone' in the Chapter House for pre-schoolers but at least one parent must remain with very young children.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Morning Prayer at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Duetto III, BWV 804

J S Bach

At the entrance of the ministers, please stand to sing the hymn

Hymn All my hope on God is founded;
 He doth still my trust renew.
Me through change and chance he guideth,
 Only good and only true.
 God unknown
 He alone
 Calls my heart to be his own.

Pride of man and earthly glory,
 Sword and crown betray his trust;
What with care and toil he buildeth,
 Tower and temple, fall to dust.
 But God's power,
 Hour by hour,
 Is my temple and my tower.

God's great goodness aye endureth,
 Deep his wisdom, passing thought:
Splendour, light and life attend him,
 Beauty springeth out of naught.
 Evermore
 From his store
 New-born worlds rise and adore.

Daily doth th'Almighty giver
 Bounteous gifts on us bestow;
His desire our soul delighteth,
 Pleasure leads us where we go.
 Love doth stand
 At his hand;
 Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

*Robert Bridges,
based on the German of J Neander*

MICHAEL, Herbert Howells

The Greeting

The Reverend Canon Michael Everitt

President In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

All The Lord be with you.
And also with you.

The President welcomes the people and introduces the service

Prayers of Penitence

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God. Amen.**

President Almighty God, who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal, through Jesus Christ our Lord.

All Amen.

Junior Church collects a cross from the Altar and processes to the Chapter House

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
 Et in terra pax hominibus
 bonae voluntatis.
 Laudamus te, benedicimus te,
 adoramus te, glorificamus te.
 Gratias agimus tibi
 propter magnam gloriam tuam.
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite,
 Jesu Christe, Domine Deus,
 Agnus Dei, Filius Patris.
 Qui tollis peccata mundi,
 miserere nobis.
 Qui tollis peccata mundi,
 suscipe deprecationem nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus sanctus,
 tu solus Dominus,
 tu solus altissimus, Jesu Christe,
 cum Sancto Spiritu
 in gloria Dei Patris. Amen.

*Glory to God in the highest,
 and peace to his people on earth.*

*Lord God, heavenly King,
 almighty God and Father,
 we worship you,
 we give you thanks,
 we praise you for your glory.*

*Lord Jesus Christ,
 only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of
 the Father:
 receive our prayer.*

*For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Silence is kept

Almighty God,
who alone can bring order
to the unruly wills and passions of sinful humanity:
give your people grace
so to love what you command
and to desire what you promise,
that, among the many changes of this world,
our hearts may surely there be fixed
where true joys are to be found;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

1 Corinthians 15: 12-20

A reading from the First Letter of St Paul to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who

have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

All For the word of the Lord.
Thanks be to God.

Please stand

The Gospel

Luke 6: 17-26

Choir Alleluia, alleluia, alleluia.



Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Luke.



Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

'Blessed are you who are poor,
for yours is the kingdom of God.

'Blessed are you who are hungry now,
for you will be filled.

'Blessed are you who weep now,
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich,
for you have received your consolation.

'Woe to you who are full now,
for you will be hungry.

'Woe to you who are laughing now,
for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.'

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Very Reverend Dr Philip Plyming

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President In the power of the Spirit, and in union with Christ,
let us pray to the Father.

Please kneel or sit

After each petition:

 Lord, in your mercy,
All **hear our prayer.**

At the end:

President Almighty God, we give you thanks
for the Blessed Virgin Mary, Bede, Cuthbert,
and the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them,
be made perfect in your love;
through Jesus Christ our Lord.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
‘Peace I leave with you, my peace I give to you’:
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

 The peace of the Lord be always with you
All **and also with you.**

If you wish, please share a sign of peace with those near to you

Hymn

We hail thy presence glorious,
O Christ our great high priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.

Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One body with one head.

O living Bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame:
This bread, its hallowed token,
We break in thy dear name.

O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.

Richard Parsons

OFFERTORIUM, *Michael Haydn*

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer B

President The Lord be with you and al - so with you. All

President Lift up your hearts. We lift them to the Lord. All

President Let us give thanks to the Lord our God. All It is right to give thanks and praise.

President Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might,</i>
	Pleni sunt caeli et terra	<i>Heaven and earth</i>
	gloria tua.	<i>are full of your glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Bede, Cuthbert, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Hold your hands out so that the clergy may place the host into your hand. After you have received the consecrated host, you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Junior Church returns to receive Communion or a blessing

Motet

sung by the Choir

Ave verum corpus, natum de Maria Virgine:

Vere passum, immolatum in cruce pro homine:

Cuius latus perforatum, unda fluxit sanguine:

Esto nobis praegustatum in mortis examine.

O dulcis, O pie, O Jesu Fili Mariae,

miserere mei. Amen.

Hail, true Body, born of the Virgin Mary,

Who suffered for our redemption on the cross,

And from whose wounded side there poured blood:

Be our salvation in the crisis of death.

O sweet Jesus, O holy Jesus, O Son of Mary,

have mercy on me. Amen.

Pope Innocent VI

William Byrd

Please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Merciful Father,
who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:
draw us to the Lord in faith and love,
that we may eat and drink with him
at his table in the kingdom,
where he is alive and reigns, now and for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

President The Lord be with you.

All And also with you.

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Choir Go in the peace of Christ.

All



Thanks be to God.

Hymn

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with the fire divine.

Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Edwin Hatch

CARLISLE, Charles Lockhart

Voluntary

Prelude in C major, BWV 547

J S Bach

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. Matins is sung at 11.30 a.m., Evensong is sung at 3.30 p.m., and there is a recital given by the Northern Spirit Singers in aid of Durham Cathedral Choral Association at 5.00 p.m.

Student Tuesday

Students are always welcome at Durham Cathedral, but we extend a particular welcome at Evensong on Tuesdays during term-time, after which we gather for food and fellowship in the Deanery. The next Student Tuesday is on 18 February. We gather after Evensong in the South Transept.

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.

At 5.30 p.m., **Evensong** is sung in the Quire from Monday to Saturday (live-streamed Monday to Friday). On Monday, Evensong is sung by the Chapel Choir of St Chad's College, Durham University.

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—The Second Sunday before Lent (Sexagesima): **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist with Holy Baptism** is celebrated at 10.00 a.m., **Morning Prayer with Address** is said at 11.30 a.m., and **Evensong** is sung at 3.30 p.m.

Vision Update for the Worshipping Community in the Prior's Hall

Wednesday 19 February from 6.30 p.m. to 7.30 p.m.

Members of the worshipping community are all invited to a meeting when Philip and members of the team will share an update on the Vision 2033 journey we are on at Durham Cathedral. There will be information about new work planned and the chance to contribute to new projects being considered. Come for Choral Evensong at 5.30 p.m. and stay on (or join us) for drinks and nibbles at 6.15 p.m. in the Prior's Hall. The meeting will start shortly after 6.30 p.m.

Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

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advancing our mission as a place of prayer, pilgrimage and proclamation, conserving heritage, and providing welcome.

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- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!



Lent Talks 2025

Let Us Pray: Learning and Living the Prayers of the Church

This Lent you are warmly invited to Durham Cathedral for our series of Sunday afternoon Lent Talks. Speakers from a range of traditions will introduce a special prayer which has helped them pray over the years. Talks take place in the Quire of Durham Cathedral on Sundays after Evensong and will conclude with silence as all are invited to use the prayer for ourselves in a time of quiet meditation.

Sunday 9 March—Encountering Joy:

The Prayer of Simeon in the Nunc Dimittis

The Reverend Canon Charlie Allen

Canon Chancellor, Durham Cathedral

Sunday 16 March—Inspiration, Motivation and Blessing: Psalm 84

Canon Jeffrey Hewitt

former Head Verger and Lay Canon Emeritus, Durham Cathedral

Sunday 23 March—Prostrating with Humility, Repenting in the Heart:

The Lenten Prayer of St Ephrem the Syrian

Fr Justin Mihoc

Priest in the Romanian Orthodox Patriarchate

and Rector of the Parish of St Cuthbert and St Bede, Durham

Sunday 30 March—Faith, Love, Vision – and Dogged Determination

Mrs Sue Snowdon, *HM Lord Lieutenant of County Durham*

Sunday 6 April—All hearts are open, all desires known:

The Collect for Purity

The Right Reverend Sarah Clark, *Bishop of Jarrow*

Sunday 13 April (Palm Sunday*)—Inestimable Love:

The General Thanksgiving from the Book of Common Prayer

The Very Reverend Dr Philip Plyming, *Dean of Durham*

Where and when? 4.30 p.m. to 5.00 p.m., the Quire, Durham Cathedral (*entry via main door*). The talks will follow on from Evensong which starts at 3.30 p.m. However, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required. The talks will be livestreamed on the Cathedral's YouTube page. **Note: Palm Sunday's talk will start at 5.00 p.m. in the Galilee Chapel, prior to Bach's St John's Passion being sung at 6.00 p.m. in the Cathedral.*

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