



DURHAM
CATHEDRAL

Matins

on

The Second Sunday in Lent

Sunday 16 March 2025

11.30 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Worshippers at Matins are invited to arrive early and take refreshments in the Galilee Chapel from 11.00 a.m. before taking their seats in the Quire for the service.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
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Voluntary

Please stand at the entrance of the Choir and ministers

Hymn

O Christ, who art the Light and Day
Thou drivest darksome night away!
We know thee as the Light of light,
Illuminating mortal sight.

All-holy Lord, we pray to thee,
Keep us tonight from danger free;
Grant us, dear Lord, in thee to rest,
So be our sleep in quiet blest.

And while the eyes soft slumber take,
Still be the heart to thee awake;
Be thy right hand upheld above
Thy servants resting in thy love.

O strong defender, be thou nigh
To bid the powers of darkness fly;
Keep us from sin, and guide for good
Thy servants purchased by thy blood.

Remember us, dear Lord, we pray
While in this mortal flesh we stay:
'Tis thou who dost the soul defend —
Be present with us to the end.

Blest Three in One and One in Three,
Almighty God, we pray to thee
That thou wouldst now vouchsafe to bless
Our fast with fruits of righteousness. Amen.

*Latin, 6th century
translated by William Copeland
and others*

MELCOMBE, Samuel Webbe the elder

Welcome and Introduction

The Reverend Canon Michael Hampel

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.**

Minister May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

All **Our Father,**
 which art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 in earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive them that trespass against us;
 and lead us not into temptation,
 but deliver us from evil:
 for thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.

Please stand

Preces

Matthew Martin

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

Princes have persecuted me without a cause :
 but my heart standeth in awe of thy word.
I am as glad of thy word :
 as one that findeth great spoils.
As for lies, I hate and abhor them :
 but thy law do I love.
Seven times a day do I praise thee :
 because of thy righteous judgements.
Great is the peace that they have who love thy law :
 and they are not offended at it.
Lord, I have looked for thy saving health :
 and done after thy commandments.
My soul hath kept thy testimonies :
 and loved them exceedingly.
I have kept thy commandments and testimonies :
 for all my ways are before thee.
Let my complaint come before thee, O Lord :
 give me understanding according to thy word.
Let my supplication come before thee :
 deliver me, according to thy word.
My lips shall speak of thy praise :
 when thou hast taught me thy statutes.
Yea, my tongue shall sing of thy word :
 for all thy commandments are righteous.
Let thine hand help me :
 for I have chosen thy commandments.
I have longed for thy saving health, O Lord :
 and in thy law is my delight.
O let my soul live, and it shall praise thee :
 and thy judgements shall help me.
I have gone astray like a sheep that is lost :
 O seek thy servant, for I do not forget thy commandments.

Please stand

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please sit

First Lesson

Genesis 17: 1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

After a short silence, please stand with the Choir

O all ye Works of the Lord, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Angels of the Lord, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Heavens, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Waters that be above the Firmament,
 bless ye the Lord : praise him, and magnify him for ever.
O all ye Powers of the Lord, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Sun and Moon, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Stars of Heaven, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Showers and Dew, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Winds of God, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Fire and Heat, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Winter and Summer, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Dews and Frosts, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Frost and Cold, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Ice and Snow, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Nights and Days, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Light and Darkness, bless ye the Lord :
 praise him, and magnify him for ever.
O ye Lightnings and Clouds, bless ye the Lord :
 praise him, and magnify him for ever.
O let the Earth bless the Lord :
 yea, let it praise him, and magnify him for ever.

O ye Mountains and hills, bless ye the Lord :
 praise him, and magnify him for ever.
 O all ye Green Things upon the Earth, bless ye the Lord :
 praise him, and magnify him for ever.
 O ye Wells, bless ye the Lord :
 praise him, and magnify him for ever.
 O ye Seas and Floods, bless ye the Lord :
 praise him, and magnify him for ever.
 O ye Whales, and all that move in the Waters,
 bless ye the Lord : praise him, and magnify him for ever.
 O all ye Fowls of the Air, bless ye the Lord :
 praise him, and magnify him for ever.
 O all ye Beasts and Cattle, bless ye the Lord :
 praise him, and magnify him for ever.
 O ye Children of Men, bless ye the Lord :
 praise him, and magnify him for ever.
 O let Israel bless the Lord :
 praise him, and magnify him for ever.
 O ye Priests of the Lord, bless ye the Lord :
 praise him, and magnify him for ever.
 O ye Servants of the Lord, bless ye the Lord :
 praise him, and magnify him for ever.
 O ye Spirits and Souls of the Righteous, bless ye the Lord :
 praise him and magnify him for ever.
 O ye holy and humble Men of heart, bless ye the Lord :
 praise him, and magnify him for ever.
 O Ananias, Azarias, and Misael, bless ye the Lord :
 praise him, and magnify him for ever.
 Glory be to the Father, and to the Son :
 and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

Please sit

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

After a short silence, please stand with the Choir

Blessed be the Lord God of Israel :
 for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us :
 in the house of his servant David.
As he spake by the mouth of his holy prophets :
 which have been since the world began;
That we should be saved from our enemies :
 and from the hands of all that hate us;
To perform the mercy promised to our forefathers :
 and to remember his holy covenant;
To perform the oath
 which he sware to our forefather Abraham :
 that he would give us;
That we being delivered out of the hands of our enemies :
 might serve him without fear;
In holiness and righteousness before him :
 all the days of our life.
And thou, Child,
 shalt be called the Prophet of the Highest :
 for thou shalt go before the face of the Lord
 to prepare his ways;
To give knowledge of salvation unto his people :
 for the remission of their sins,
Through the tender mercy of our God :
 whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness,
 and in the shadow of death :
 and to guide our feet into the way of peace.
Glory be to the Father, and to the Son :
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

Please face east

The Apostles' Creed

All I believe in God the Father almighty,
 maker of heaven and earth:
 and in Jesus Christ his only Son our Lord,
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried:
 he descended into hell;
 the third day he rose again from the dead;
 he ascended into heaven,
 and sitteth on the right hand of God the Father almighty;
 from thence he shall come
 to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic Church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body,
 and the life everlasting.
 Amen.

The Lesser Litany, Responses and Collects

Matthew Martin

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Second Sunday in Lent

Almighty God,
who seest that we have no power of ourselves
to help ourselves:
Keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts
which may assault and hurt the soul;
through Jesus Christ our Lord.
Amen.

The Collect for the First Day of Lent (commonly called Ash Wednesday)

Almighty and everlasting God,
who hatest nothing that thou hast made,
and dost forgive the sins of all them that are penitent:
Create and make in us new and contrite hearts,
that we worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of thee, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord.
Amen.

The Collect for Peace

O God, who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us thy humble servants
in all assaults of our enemies;
that we, surely trusting in thy defence,
may not fear the power of any adversaries;
through the might of Jesus Christ our Lord.
Amen.

The Collect for Grace

O Lord, our heavenly Father,
Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord.
Amen.

Please sit

Anthem God so loved the world *sung by the Choir*

God so loved the world that he gave his only begotten Son, that
whoso believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world, but
that the world through him might be saved.

John 3: 16-17

John Stainer

Sermon *The Reverend Canon Michael Hampel*

The sermon is followed by a prayer and the Grace

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

The minister offers words of farewell and announces the final hymn

Hymn

Be thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

The world, the flesh, and Satan dwell
Around the path I tread;
O save me from the snares of hell,
Thou quickener of the dead.

And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Isaac Williams

ABRIDGE, Isaac Smith

The Blessing

Minister Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Choir Amen.

Voluntary

Rhapsody on a ground

Heathcote Statham

Evensong is sung at 3.30 p.m., and at 5.30 p.m. there is a DCCA concert.

Daily services this week

At 7.30 a.m. on Thursday, there is a special celebration of the Eucharist (BCP) in the Feretory in honour of St Cuthbert.

At 8.30 a.m., Morning Prayer (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., Holy Communion is celebrated each weekday in the North Transept except on Thursday when it is celebrated in the Feretory. These services are not live-streamed.

At 5.30 p.m., Evensong is sung in the Quire from Monday to Thursday (live-streamed).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Celebrating St Cuthbert 2025

We are looking forward to celebrating St Cuthbert, our patron saint whose shrine church this is. We will sing a special service of Evensong with a Procession to the Shrine on **Friday 21 March at 6.00 p.m.** The service is sung by Durham Cathedral Choir and the preacher is Professor Dee Dyas, Professor of the History of Christianity and Director of the Centre for Pilgrimage Studies at the University of York and a Fellow of the Royal Historical Society. We very much hope you will be with us on this special day which epitomises so much of what Durham Cathedral stands for. Please bring guests with you too. All congregational seating is unreserved. The service will last about one hour and drinks will be served in church afterwards.

On **Saturday 22 March**, during the day, there will be family activities in the Cathedral on the theme of St Cuthbert. There is also a Pilgrimage Walk from St Mary and St Cuthbert's Church, Chester-le-Street, to Durham Cathedral leaving at 10.30 a.m. or you can join at Finchale Priory, leaving at 1.15 p.m. and arriving at the Cathedral in time for a celebration of the Eucharist at 4.00 p.m. (see below). You can get to Chester-le-Street by train or to Finchale Priory by bus from Durham County Hall. The latter will leave County Hall at 12.15 p.m. (Cars may be parked at County Hall free of charge that day.) The bus to Finchale costs £7. You don't need to book onto the pilgrimage itself but you do need to book the bus:

www.eventbrite.co.uk/e/finchale-camino-annual-pilgrimage-2025-tickets-1249436270519

And, at 4.00 p.m., there will be a celebration of the Eucharist in honour of St Cuthbert sung by choirs from Durham Cathedral and Newcastle Cathedral at which the president and preacher is the Bishop of Jarrow, the Right Reverend Sarah Clark. You are welcome to attend and sit in the congregation. Seats are free for all and you don't need to tell us if you are coming.

Next Sunday—the Third Sunday of Lent: Holy Communion (BCP) is celebrated at 8.00 a.m., the Sung Eucharist is celebrated at 10.00 a.m., Matins is sung at 11.30 a.m. and Evensong is sung at 3.30 p.m.

Holy Week and Easter at Durham Cathedral — (L) = live-streamed

Sunday 13 April

10.30 a.m.

Monday 14 April

8.30 a.m.

11.00 a.m.

5.30 p.m.

7.30 p.m.

8.45 p.m.

Tuesday 15 April

8.30 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Wednesday 16 April

8.30 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Thursday 17 April

8.30 a.m.

11.00 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Friday 18 April

8.30 a.m.

12 noon

1.15 p.m.

1.45 p.m.

3.15 p.m.

Saturday 19 April

8.30 a.m.

5.30 p.m.

Sunday 31 March

5.00 a.m.

8.00 a.m.

10.00 a.m.

11.30 a.m.

3.30 p.m.

Palm Sunday

Sung Eucharist and the Procession of Palms (L)

Monday of Holy Week

Morning Prayer (L)

Chrism Eucharist (L)

President and Preacher: The Bishop of Jarrow

Evening Prayer (L)

Stations of the Cross

Compline (L) - online only

Tuesday of Holy Week

Morning Prayer (L)

Holy Communion

Evening Prayer (L)

Sung Compline and Address (L)

Wednesday of Holy Week

** Cathedral closed all day **

Morning Prayer (Chapel of the Holy Cross) (L)

Holy Communion (St Oswald's Church)

Evening Prayer (St Oswald's Church) (L)

Sung Compline and Address (St Oswald's Church) (L)

Maundy Thursday

Morning Prayer (St Oswald's Church) (L)

The Office for the Royal Maundy (invitation only)

Holy Communion (St Oswald's Church)

Evening Prayer (L)

The Liturgy of Maundy Thursday (L)

Preacher: The Reverend Dr Kate Bruce

Good Friday

Morning Prayer (L)

Commemoration of the Passion (L)

Preacher: The Reverend Dr Kate Bruce

Music at the Foot of the Cross

The Liturgy of Good Friday (L)

Preacher: The Reverend Dr Kate Bruce

Evening Prayer at the Pietá (L)

Holy Saturday

Morning Prayer (L)

No service at 12.30 p.m.

Easter Vigil Service of Readings

Easter Day

The Dawn Eucharist

with Baptism and Confirmation

Preacher and President: The Bishop of Jarrow

Holy Communion (BCP)

Festal Eucharist (L)

President: The Bishop of Jarrow. Preacher: The Reverend Dr Kate Bruce

Matins *Preacher: The Dean of Durham*

Evensong

Lent Talks 2025

Let Us Pray: Learning and Living the Prayers of the Church

This Lent you are warmly invited to Durham Cathedral for our series of Sunday afternoon Lent Talks. Speakers from a range of traditions will introduce a special prayer which has helped them pray over the years. Talks take place in the Quire of Durham Cathedral on Sundays after Evensong and will conclude with silence as all are invited to use the prayer for ourselves in a time of quiet meditation.

Sunday 9 March—Encountering Joy:

The Prayer of Simeon in the Nunc Dimittis

The Reverend Canon Charlie Allen

Canon Chancellor, Durham Cathedral

Sunday 16 March—Inspiration, Motivation and Blessing: Psalm 84

Canon Jeffrey Hewitt

former Head Verger and Lay Canon Emeritus, Durham Cathedral

Sunday 23 March—Prostrating with Humility, Repenting in the Heart:

The Lenten Prayer of St Ephrem the Syrian

Fr Justin Mihoc

Priest in the Romanian Orthodox Patriarchate

and Rector of the Parish of St Cuthbert and St Bede, Durham

Sunday 30 March—Faith, Love, Vision – and Dogged Determination

Mrs Sue Snowdon, *HM Lord Lieutenant of County Durham*

Sunday 6 April—All hearts are open, all desires known:

The Collect for Purity

The Right Reverend Sarah Clark, *Bishop of Jarrow*

Sunday 13 April (Palm Sunday*)—Inestimable Love:

The General Thanksgiving from the Book of Common Prayer

The Very Reverend Dr Philip Plyming, *Dean of Durham*

Where and when? 4.30 p.m. to 5.00 p.m., the Quire, Durham Cathedral (entry *via main door*). The talks will follow on from Evensong which starts at 3.30 p.m. However, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required. The talks will be livestreamed on the Cathedral's YouTube page. *Note: Palm Sunday's talk will start at 5.00 p.m. in the Galilee Chapel, prior to Bach's *St John's Passion* being sung at 6.00 p.m. in the Cathedral.

The Office for the Royal Maundy: Thursday 17 April at 11.00 a.m.

On Maundy Thursday, HM The King, accompanied by HM The Queen, will distribute the Royal Maundy at Durham Cathedral to 152 men and women who have undertaken Christian service of note in their local communities. The service will be attended by these recipients and their guests together with representatives of the Diocese of Durham and the County. Worshipping members of local churches including the Cathedral can enter a ballot to receive two seats (one for you and one for a guest). **You need to send an email to maundy@durhamcathedral.co.uk before Monday 17 March with your full name and date of birth and the full name and date of birth of your guest.** Ballot entries (up to a maximum of 200 seats) will be drawn out of a hat on Monday 24 March and successful entrants notified. Please note that the guest list will be shared confidentially with the police for security purposes. (Our worship for Holy Week will not be affected although some services will take place in alternative locations and the Chrism Eucharist will move to Monday of Holy Week at 11.00 a.m.)

Student Tuesday

Students are always welcome at Durham Cathedral, but we extend a particular welcome at Evensong on Tuesdays during term-time, after which we gather for food and fellowship in the Deanery. The next Student Tuesday is on 18 March. We gather after Evensong in the South Transept.

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- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk



Thank you!

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