



DURHAM  
CATHEDRAL

**Sung Eucharist**

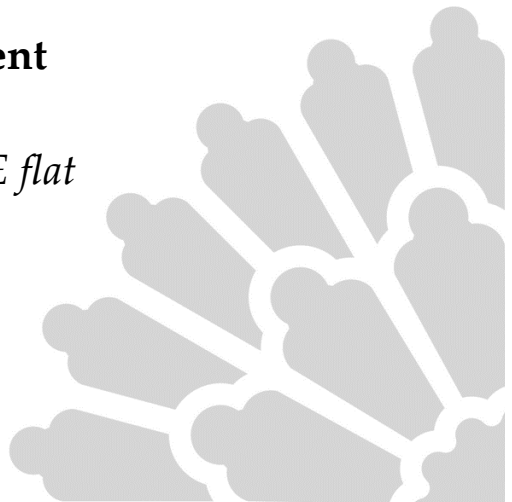
*on*

**The Second Sunday of Lent**

*Josef Rheinberger: Mass in E flat*

Sunday 16 March 2025

10.00 a.m.



# **Welcome to Durham Cathedral**

*Inspired by our saints, Cuthbert and Bede,  
the mission of Durham Cathedral  
is to offer everyone the opportunity  
to encounter God and know God's love in Jesus Christ.*

## **Junior Church**

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing. There is also a 'baby zone' in the Chapter House for pre-schoolers but at least one parent must remain with very young children.

## **Refreshments after the Service**

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Morning Prayer at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church  
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc  
for their support of our provision of flowers at Durham Cathedral  
[www.hsgplc.co.uk](http://www.hsgplc.co.uk)*

*This order of service is printed on 100% recycled paper  
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2  
than average normal virgin fibre paper.*

## **Safeguarding is everyone's responsibility**

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email [safeguarding@durhamcathedral.co.uk](mailto:safeguarding@durhamcathedral.co.uk)

## The Gathering

**Voluntary**      Von Gott will ich nicht lassen, BWV 658

*J S Bach*

*Please stand at the entrance of the ministers, and face the west end of the Cathedral*

**Introit**

*The Lent Prose*

Choir            Hear us, O Lord, have mercy upon us :  
                      for we have sinned against thee.

**All**             **Hear us, O Lord, have mercy upon us :**  
                      **for we have sinned against thee.**

Cantor          O thou chief Corner-stone, Right Hand of the Father,  
                      Way of Salvation, Gate of Life Celestial :  
                      cleanse thou our sinful souls from all defilement.

**All**             **Hear us, O Lord, have mercy upon us :**  
                      **for we have sinned against thee.**

**Hymn**          'Forgive our sins as we forgive'  
                      You taught us, Lord, to pray;  
                      But you alone can grant us grace  
                      To live the words we say.

How can your pardon reach and bless  
                      The unforgiving heart  
That broods on wrongs, and will not let  
                      Old bitterness depart?

In blazing light your cross reveals  
                      The truth we dimly knew,  
How small the debts men owe to us,  
                      How great our debts to you.

Lord, cleanse the depths within our souls,  
And bid resentment cease;  
Then, reconciled to God and man,  
Our lives will spread your peace.

*Rosamond Herklots*

ST BERNARD. *Adapted from a melody in  
Tochter Sion Cologne 1741*

## **The Greeting**

*The Reverend Canon Michael Hampel*

President      In the name of the Father, and of the Son,  
and of the Holy Spirit.  
**Amen.**

**All**              The Lord be with you.  
**And also with you.**

*The President welcomes the people and introduces the service*

## **Prayers of Penitence**

Deacon        The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

*Silence is kept*

**All**              **Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

President      The almighty and merciful God  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.

**All**              **Amen.**

*Junior Church collects a cross from the Altar and processes to the Chapter House*

**Kyrie eleison**

*sung by the Choir*

|                  |                                    |
|------------------|------------------------------------|
| Kyrie eleison.   | <i>Lord, have mercy upon us.</i>   |
| Christe eleison. | <i>Christ, have mercy upon us.</i> |
| Kyrie eleison.   | <i>Lord, have mercy upon us.</i>   |

**The Collect**

President      Let us pray.

*Silence is kept*

Almighty God,  
you show to those who are in error the light of your truth,  
that they may return to the way of righteousness:  
grant to all those who are admitted  
into the fellowship of Christ's religion,  
that they may reject those things  
that are contrary to their profession,  
and follow all such things as are agreeable to the same;  
through our Lord Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**              **Amen.**

*Please sit*

# The Liturgy of the Word

## First Reading

Genesis 15: 1-12, 17-18

A reading from the Book of Genesis.

After these things the word of the LORD came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the LORD came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, 'I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord GOD, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.'

For the word of the Lord.

**All**

**Thanks be to God.**

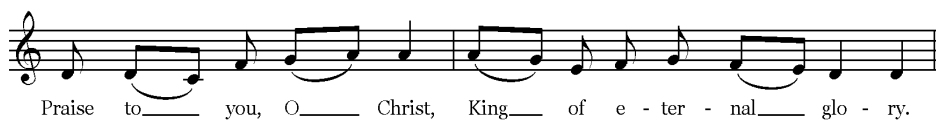
*Please stand and turn to face the Book of the Gospels as it is processed into the Nave*

## The Gospel

Luke 13: 31-end

Choir Praise to you, O Christ, King of eternal glory.

All



Choir The Lord is a great God,  
O that today you would listen to his voice.  
Harden not your hearts.

All



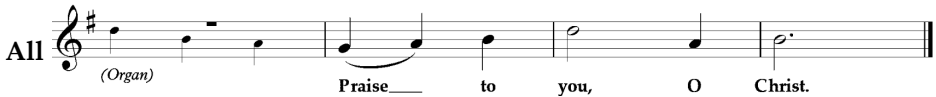
Deacon The Lord be with you  
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ  
according to St Luke.



At that very hour some Pharisees came and said to Jesus, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

This is the Gospel of the Lord.



*Please sit after the Preacher's prayer*

**Sermon**

*The Very Reverend Dr Philip Plyming*

*Please stand as the President approaches the Altar to say the Creed*

**The Creed**

**All            We believe in one God,  
                 the Father, the Almighty,  
                 maker of heaven and earth,  
                 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### **Prayers of Intercession**

President        In the power of the Spirit, and in union with Christ,  
let us pray to the Father.

*Please kneel or sit*

*After each petition:*

**All                Lord, in your mercy,  
hear our prayer.**

*At the end:*

President        God our Father, in your love and goodness  
you have taught us to come close to you in penitence  
with prayer, fasting and generosity;  
accept our Lenten discipline,  
and when we fall by our weakness,  
raise us up by your unfailing mercy;  
through Jesus Christ our Lord.

**All                Amen.**

*Please stand*

# The Liturgy of the Eucharist

## The Peace

President      Lord Jesus Christ, who said to your apostles,  
                  ‘Peace I leave with you, my peace I give to you’:  
                  look not on our sins but on the faith of your Church  
                  and grant it the peace and unity of your kingdom.

All              The peace of the Lord be always with you  
                  **and also with you.**

*If you wish, please share a sign of peace with those near to you*

Hymn          O for a heart to praise my God,  
                  A heart from sin set free;  
                  A heart that always feels thy blood  
                  So freely spilt for me:

A heart resigned, submissive, meek,  
                  My dear redeemer’s throne;  
Where only Christ is heard to speak,  
                  Where Jesus reigns alone:

A humble, lowly, contrite heart,  
                  Believing, true, and clean,  
Which neither life nor death can part  
                  From him that dwells within:

A heart in every thought renewed,  
                  And full of love divine;  
Perfect, and right, and pure, and good,  
                  A copy, Lord, of thine.

My heart, thou know’st, can never rest  
                  Till thou create my peace;  
Till of mine Eden repossest,  
                  From self, and sin, I cease.

Thy nature, gracious Lord, impart,  
Come quickly from above;  
Write thy new name upon my heart,  
Thy new best name of love.

*Charles Wesley*

*STOCKTON, Thomas Wright*

### **Taking of the Bread and Wine**

President      Blessed are you, Lord God of all creation:  
                 through your goodness  
                 we have this bread to set before you,  
                 which earth has given and human hands have made.  
                 It will become for us the bread of life.

**All                    Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness  
we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All                    Blessed be God for ever.**

God of mercy and compassion,  
your Word calls us home to faith and love,  
accept all we offer you this day;  
in the name of Jesus Christ the Lord.

**All                    Amen.**

## Eucharistic Prayer C

**President** The Lord be with you  
**All** and al - so with you.

**President** Lift up your hearts.  
**All** We lift them to the Lord.

**President** Let us give thanks to the Lord our God.  
**All** It is right to give thanks and praise.

President

It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.

Through fasting, prayer and acts of service  
you bring us back to your generous heart.

Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and saying:

|       |                                                                                                                        |                                                                                                                                        |
|-------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Choir | Sanctus, sanctus, sanctus,<br>Dominus Deus Sabaoth.<br>Pleni sunt caeli et terra<br>gloria tua.<br>Osanna in excelsis. | <i>Holy, holy, holy Lord,<br/>God of power and might,<br/>Heaven and earth<br/>are full of your glory.<br/>Hosanna in the highest.</i> |
|-------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

President        All glory be to you, our heavenly Father,  
who, in your tender mercy,  
gave your only Son our Saviour Jesus Christ  
to suffer death upon the cross for our redemption;  
who made there by his one oblation of himself once offered  
a full, perfect and sufficient sacrifice, oblation and satisfaction  
for the sins of the whole world;  
he instituted, and in his holy gospel commanded us  
to continue, a perpetual memory of his precious death  
until he comes again.

Hear us, merciful Father, we humbly pray,  
and grant that, by the power of your Holy Spirit,  
we receiving these gifts of your creation,  
this bread and this wine,  
according to your Son  
our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed body and blood;

who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way,  
after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Deacon        Jesus Christ is Lord:  
**All            Lord, by your cross and resurrection you have set us free.**  
**You are the Saviour of the world.**

President        Therefore, Lord and heavenly Father,  
in remembrance of the precious death and passion,  
the mighty resurrection and glorious ascension  
of your dear Son Jesus Christ,  
we offer you through him  
this our sacrifice of praise and thanksgiving.  
Grant that by his merits and death,  
and through faith in his blood,  
we and all your Church may receive forgiveness of our sins  
and all other benefits of his passion.

Although we are unworthy,  
through our manifold sins, to offer you any sacrifice,  
yet we pray that you will accept this  
the duty and service that we owe.  
Do not weigh our merits, but pardon our offences,  
and fill us all who share in this holy communion  
with your grace and heavenly blessing;  
through Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All                **Amen.**

President        Let us pray for the coming of God's kingdom:

All                **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

President       Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
And his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

All                **We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Hold your hands out so that the clergy may place the host into your hand. After you have received the consecrated host, you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.*

*All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.*

## **Agnus Dei**

*sung by the Choir*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.*

*Junior Church return to receive a blessing*

## **Motet**

*sung by the Choir*

Ave verum corpus, natum de Maria Virgine:  
Vere passum, immolatum in cruce pro homine:  
Cuius latus perforatum, unda fluxit et sanguine:  
Esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,  
Who suffered for our redemption on the cross,  
And from whose wounded side there poured blood:  
Be our salvation in the crisis of death.*

*Pope Innocent VI*

*Wolfgang Amadeus Mozart*

*Please stand as the President approaches the Altar*

## **Prayer after Communion**

President      Let us pray.

Almighty God,  
you see that we have no power of ourselves  
to help ourselves:  
keep us both outwardly in our bodies,  
and inwardly in our souls;

that we may be defended from all adversities  
which may happen to the body,  
and from all evil thoughts  
which may assault and hurt the soul;  
through Jesus Christ our Lord.

**All**                    **Amen.**

**All**                    **Almighty and everlasting God,  
you hate nothing that you have made  
and forgive the sins of all those who are penitent:  
create and make in us new and contrite hearts,  
that we, worthily lamenting our sins  
and acknowledging our wretchedness,  
may receive from you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ our Lord.  
Amen.**

*The President offers words of farewell before pronouncing the Blessing*

### **The Dismissal**

President            The Lord be with you.

**All**                    **And also with you.**

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**All**                    **Amen.**

Choir                Go in the peace of Christ.

**All**                      
Thanks        be        to        God.

## Hymn

Take up thy cross, the Saviour said,  
If thou wouldst my disciple be;  
Deny thyself, the world forsake,  
And humbly follow after me.

Take up thy cross, let not its weight  
Fill thy weak spirit with alarm;  
His strength shall bear thy spirit up,  
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,  
Nor let thy foolish pride rebel;  
Thy Lord for thee the cross endured,  
To save thy soul from death and hell.

Take up thy cross then in his strength,  
And calmly sin's wild deluge brave,  
'Twill guide thee to a better home,  
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,  
Nor think till death to lay it down;  
For only he who bears the cross  
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
All praise forevermore ascend:  
O grant us in our home to see  
The heavenly life that knows no end.

*Charles Everest*

BRESLAU

*Melody from As Hymnodus Sacer Leipzig*

1625

## Voluntary

Prelude in C minor, BWV 546i

*J. S. Bach*

*Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. Matins is sung in the Quire at 11.30 a.m., Evensong is sung in the Quire at 3.30 p.m., and at 5.30 p.m. there is a DCCA concert.*

### *Daily services this week*

*At 7.30 a.m. on Thursday, there is a special celebration of the Eucharist (BCP) in the Feretory in honour of St Cuthbert.*

*At 8.30 a.m., Morning Prayer (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., Holy Communion is celebrated each weekday in the North Transept except on Thursday when it is celebrated in the Feretory. These services are not live-streamed.*

*At 5.30 p.m., Evensong is sung in the Quire from Monday to Thursday (live-streamed).*

*Compline is said on Monday at 8.45 p.m. (live-streamed only).*

### **Celebrating St Cuthbert 2025**

We are looking forward to celebrating St Cuthbert, our patron saint whose shrine church this is. We will sing a special service of Evensong with a Procession to the Shrine on **Friday 21 March at 6.00 p.m.** The service is sung by Durham Cathedral Choir and the preacher is Professor Dee Dyas, Professor of the History of Christianity and Director of the Centre for Pilgrimage Studies at the University of York and a Fellow of the Royal Historical Society. We very much hope you will be with us on this special day which epitomises so much of what Durham Cathedral stands for. Please bring guests with you too. All congregational seating is unreserved. The service will last about one hour and drinks will be served in church afterwards.

On **Saturday 22 March**, during the day, there will be family activities in the Cathedral on the theme of St Cuthbert. There is also a Pilgrimage Walk from St Mary and St Cuthbert's Church, Chester-le-Street, to Durham Cathedral leaving at 10.30 a.m. or you can join at Finchale Priory, leaving at 1.15 p.m. and arriving at the Cathedral in time for a celebration of the Eucharist at 4.00 p.m. (see below). You can get to Chester-le-Street by train or to Finchale Priory by bus from Durham County Hall. The latter will leave County Hall at 12.15 p.m. (Cars may be parked at County Hall free of charge that day.) The bus to Finchale costs £7. You don't need to book onto the pilgrimage itself but you do need to book the bus:

[www.eventbrite.co.uk/e/finchale-camino-annual-pilgrimage-2025-tickets-1249436270519](http://www.eventbrite.co.uk/e/finchale-camino-annual-pilgrimage-2025-tickets-1249436270519)

And, at 4.00 p.m., there will be a celebration of the Eucharist in honour of St Cuthbert sung by choirs from Durham Cathedral and Newcastle Cathedral at which the president and preacher is the Bishop of Jarrow, the Right Reverend Sarah Clark. You are welcome to attend and sit in the congregation. Seats are free for all and you don't need to tell us if you are coming.

*Next Sunday—the Third Sunday of Lent: Holy Communion (BCP) is celebrated at 8.00 a.m., the Sung Eucharist is celebrated at 10.00 a.m., Matins is sung at 11.30 a.m. and Evensong is sung at 3.30 p.m.*

## **Lent Talks 2025**

### **Let Us Pray: Learning and Living the Prayers of the Church**

This Lent you are warmly invited to Durham Cathedral for our series of Sunday afternoon Lent Talks. Speakers from a range of traditions will introduce a special prayer which has helped them pray over the years. Talks take place in the Quire of Durham Cathedral on Sundays after Evensong and will conclude with silence as all are invited to use the prayer for ourselves in a time of quiet meditation.

#### **Sunday 9 March—Encountering Joy:**

##### **The Prayer of Simeon in the Nunc Dimittis**

The Reverend Canon Charlie Allen

*Canon Chancellor, Durham Cathedral*

#### **Sunday 16 March—Inspiration, Motivation and Blessing: Psalm 84**

Canon Jeffrey Hewitt

*former Head Verger and Lay Canon Emeritus, Durham Cathedral*

#### **Sunday 23 March—Prostrating with Humility, Repenting in the Heart:**

##### **The Lenten Prayer of St Ephrem the Syrian**

Fr Justin Mihoc

*Priest in the Romanian Orthodox Patriarchate*

*and Rector of the Parish of St Cuthbert and St Bede, Durham*

#### **Sunday 30 March—Faith, Love, Vision – and Dogged Determination**

Mrs Sue Snowdon, *HM Lord Lieutenant of County Durham*

#### **Sunday 6 April—All hearts are open, all desires known:**

##### **The Collect for Purity**

The Right Reverend Sarah Clark, *Bishop of Jarrow*

#### **Sunday 13 April (Palm Sunday\*)—Inestimable Love:**

##### **The General Thanksgiving from the Book of Common Prayer**

The Very Reverend Dr Philip Plymington, *Dean of Durham*

**Where and when?** 4.30 p.m. to 5.00 p.m., the Quire, Durham Cathedral (*entry via main door*). The talks will follow on from Evensong which starts at 3.30 p.m. However, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required. The talks will be livestreamed on the Cathedral's YouTube page. *\*Note: Palm Sunday's talk will start at 5.00 p.m. in the Galilee Chapel, prior to Bach's St John's Passion being sung at 6.00 p.m. in the Cathedral.*

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