



DURHAM
CATHEDRAL

Matins

on

The Fourth Sunday in Lent

Sunday 30 March 2025

11.30 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Worshippers at Matins are invited to arrive early and take refreshments in the Galilee Chapel from 11.00 a.m. before taking their seats in the Quire for the service.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO₂
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

Voluntary

Please stand at the entrance of the Choir and ministers

Hymn

The God of love my Shepherd is,
And he that doth me feed;
While he is mine and I am his,
What can I want or need?

He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
In both I have the best.

Or if I stray, he doth convert,
And bring my mind in frame,
And all this not for my desert,
But for his holy name.

Yea, in death's shady black abode
Well may I walk, not fear;
For thou art with me, and thy rod
To guide, thy staff to bear.

Surely thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise.

George Herbert

UNIVERSITY, *From John Randall's*
Psalms & Hymn Tunes

Welcome and Introduction

The Reverend Canon Charlie Allen

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;**
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.

Minister **May the almighty and merciful God**
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

All **Our Father,**
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil:

**for thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Please stand

Preces

Philip Radcliffe

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

Psalm 84

sung by the Choir

O how amiable are thy dwellings : thou Lord of hosts!
My soul hath a desire and longing
to enter into the courts of the Lord :
my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young :
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house :
they will be alway praising thee.
Blessed is the man whose strength is in thee :
in whose heart are thy ways.

Who going through the vale of misery use it for a well :
and the pools are filled with water.
They will go from strength to strength :
and unto the God of gods
appeareth every one of them in Sion.
O Lord God of hosts, hear my prayer :
hearken, O God of Jacob.
Behold, O God our defender :
and look upon the face of thine Anointed.
For one day in thy courts : is better than a thousand.
I had rather be a door-keeper in the house of my God :
than to dwell in the tents of ungodliness.
For the Lord God is a light and defence :
the Lord will give grace and worship,
and no good thing shall he withhold
from them that live a godly life.
O Lord God of hosts :
blessed is the man that putteth his trust in thee.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Psalm 85

sung by the Choir

Lord, thou art become gracious unto thy land :
thou hast turned away the captivity of Jacob.
Thou hast forgiven the offence of thy people :
and covered all their sins.
Thou hast taken away all thy displeasure :
and turned thyself from thy wrathful indignation.
Turn us then, O God our Saviour :
and let thine anger cease from us.
Wilt thou be displeased at us for ever :
and wilt thou stretch out thy wrath
from one generation to another?
Wilt thou not turn again, and quicken us :
that thy people may rejoice in thee?

Shew us thy mercy, O Lord : and grant us thy salvation.
I will hearken what the Lord God will say concerning me :
 for he shall speak peace unto his people,
 and to his saints, that they turn not again.
For his salvation is nigh them that fear him :
 that glory may dwell in our land.
Mercy and truth are met together :
 righteousness and peace have kissed each other.
Truth shall flourish out of the earth :
 and righteousness hath looked down from heaven.
Yea, the Lord shall shew loving-kindness :
 and our land shall give her increase.
Righteousness shall go before him :
 and he shall direct his going in the way.

Please stand

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Please sit

First Lesson

Genesis 37: 3-4, 12-end

Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan." ' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes. He returned to his brothers, and said, 'The boy is gone; and I, where can I turn?' Then they took Joseph's robe, slaughtered a goat, and dipped the robe in the blood. They had the long robe with sleeves taken to their father, and they said, 'This we have found; see now whether it is your son's robe or not.' He recognized it, and said, 'It is my son's robe! A wild animal has devoured him; Joseph is without doubt torn to pieces.' Then Jacob tore his garments, and put sackcloth on his loins, and mourned for his son for many days. All his sons and all his daughters sought to comfort him; but he refused to be comforted, and said, 'No, I shall go down to Sheol to my son, mourning.' Thus his father bewailed him. Meanwhile the Midianites had sold him in Egypt to Potiphar, one of Pharaoh's officials, the captain of the guard.

After a short silence, please stand with the Choir

The Lamentations

Edward Bairstow

How doth the city sit solitary, that was full of people :
 how is she become as a widow.
She that was great among the nations,
 and princess among the provinces :
 how is she become tributary!
She weepeth sore in the night, and her tears are on her cheeks :
 among all her lovers she hath none to comfort her.
The ways of Zion do mourn,
 because none come to the solemn assembly :
 all her gates are desolate, and she herself is in bitterness.
The Lord hath afflicted her
 for the multitude of her transgressions :
 her children are gone into captivity before the enemy.
All they that go by clap their hands at her :
 they hiss and wag their head at the daughter of Jerusalem,
 saying,
Is this the city that men called The perfection of beauty :
 The joy of the whole earth?

Jerusalem, Jerusalem, return unto the Lord thy God.

For these things I weep : Mine eye runneth down with water.
From on high hath the Lord sent fire into my bones,
 and it prevaieth against them :
 he hath made me desolate and faint all the day.
My flesh and my skin hath he made old :
 he hath broken my bones.
He hath builded against me :
 and compassed me with gall and travail.
He hath made me to dwell in dark places :
 as those that have been long dead.
I am become a derision to all my people :
 and their song all the day.

Let him give his cheek to him that smiteth him :
let him be filled full with reproach.
Is it nothing to you, all ye that pass by? :
behold and see if there be any sorrow like unto my sorrow.

Remember mine affliction and my misery :
the wormwood and the gall.

Jerusalem, Jerusalem, return unto the Lord thy God.

Remember, O Lord, what is come upon us :
behold and see our reproach.
The joy of our heart is ceased :
our dance is turned into mourning.
The crown is fallen from our head :
woe unto us for we have sinned.
For this our heart is faint :
for these things our eyes are dim.
Let us search and try our ways :
and turn again unto the Lord.
Turn thou us unto thee, O Lord, and we shall be turned :
renew our days as of old.
It is of the Lord's mercies that we are not consumed :
because his compassions fail not.
They are new every morning :
great is thy faithfulness.
The Lord is my portion, saith my soul :
therefore will I hope in him.
O Lord, thou hast pleaded the causes of my soul :
thou hast redeemed my life.

Jerusalem, Jerusalem, return unto the Lord thy God.

from Lamentations 1, 2, 5

Edward Bairstow

Please sit

Second Lesson

1 Peter 2: 16-end

As servants of God, live as free people, yet do not use your freedom as a pretext for evil. Honour everyone. Love the family of believers. Fear God. Honour the emperor.

Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin,
and no deceit was found in his mouth.'

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

After a short silence, please stand with the Choir

Benedictus

Edward Elgar in F

Blessed be the Lord God of Israel :
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us :
in the house of his servant David.
As he spake by the mouth of his holy prophets :
which have been since the world began;
That we should be saved from our enemies :
and from the hands of all that hate us;
To perform the mercy promised to our forefathers :
and to remember his holy covenant;

To perform the oath
 which he sware to our forefather Abraham :
 that he would give us;
 That we being delivered out of the hands of our enemies :
 might serve him without fear;
 In holiness and righteousness before him :
 all the days of our life.
 And thou, Child,
 shalt be called the Prophet of the Highest :
 for thou shalt go before the face of the Lord
 to prepare his ways;
 To give knowledge of salvation unto his people :
 for the remission of their sins,
 Through the tender mercy of our God :
 whereby the dayspring from on high hath visited us;
 To give light to them that sit in darkness,
 and in the shadow of death :
 and to guide our feet into the way of peace.
 Glory be to the Father, and to the Son :
 and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

Please face east

The Apostles' Creed

All	I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty;
------------	--

from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.

The Lesser Litany, Responses and Collects

Philip Radcliffe

Cantor The Lord be with you.

Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Fourth Sunday in Lent

Grant we beseech thee, Almighty God,
that we, who for our evil deeds
do worthily deserve to be punished,
by the comfort of thy grace may mercifully be relieved;
through our Lord and Saviour Jesus Christ. Amen.

The Collect for the First Day of Lent (commonly called Ash Wednesday)

Almighty and everlasting God,
who hatest nothing that thou hast made,
and dost forgive the sins of all them that are penitent:
Create and make in us new and contrite hearts,
that we worthily lamenting our sins,
and acknowledging our wretchedness,
may obtain of thee, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. Amen.

The Collect for Peace

O God, who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us thy humble servants
in all assaults of our enemies;
that we, surely trusting in thy defence,
may not fear the power of any adversaries;
through the might of Jesus Christ our Lord. Amen.

The Collect for Grace

O Lord, our heavenly Father,
Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord. Amen.

Please sit

Anthem

The Lord is my shepherd *sung by the Choir*

The Lord is my shepherd : I shall not want.
He maketh me to lie down in green pastures :
 he leadeth me beside the still waters.
He restoreth my soul :
 he leadeth me in the paths of righteousness,
 for his name's sake.
Yea, though I walk through the valley
 of the shadow of death, I will fear no evil :
 for thou art with me;
 thy rod and thy staff they comfort me.

Psalm 23: 1–4

Lennox Berkeley

Sermon

The Reverend Canon Charlie Allen

The sermon is followed by a prayer and the Grace

**All The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

The minister offers words of farewell and announces the final hymn

Hymn Let saints on earth in concert sing
 With those whose work is done;
 For all the servants of our King
 In heaven and earth are one.

 One family, we dwell in him,
 One Church, above, beneath;
 Though now divided by the stream,
 The narrow stream of death.

 One army of the living God,
 To his command we bow:
 Part of the host have crossed the flood,
 And part are crossing now.

 E'en now to their eternal home
 There pass some spirits blest;
 While others to the margin come,
 Waiting their call to rest.

 Jesus, be thou our constant guide;
 Then, when the word is given,
 Bid Jordan's narrow stream divide,
 And bring us safe to heaven.

Charles Wesley

*DUNDEE, Melody from the Scottish Psalter
as set in Ravenscroft's Psalmes*

The Blessing

Minister Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Choir Amen.

Voluntary

Evensong is sung at 3.30 p.m.

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday, Friday, and Saturday, and **Evensong** is sung in the Quire from Tuesday to Thursday (live-streamed Monday to Friday).*

***Compline** is said on Monday at 8.45 p.m. (live-streamed only).*

*Next Sunday—the Fifth Sunday of Lent (Passion Sunday): **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Eucharist with hymns** is celebrated at 10.00 a.m., **Morning Prayer with Address** is said in the Quire at 11.30 a.m., and **Evening Prayer** is said at 3.30 p.m.*

Holy Week and Easter at Durham Cathedral — (L) = live-streamed

Sunday 13 April

10.30 a.m.

6.00 p.m.

Monday 14 April

8.30 a.m.

11.00 a.m.

5.30 p.m.

7.30 p.m.

8.45 p.m.

Tuesday 15 April

8.30 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Wednesday 16 April

8.30 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Thursday 17 April

8.30 a.m.

11.00 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Friday 18 April

8.30 a.m.

12 noon

1.15 p.m.

1.45 p.m.

3.15 p.m.

Saturday 19 April

8.30 a.m.

5.30 p.m.

Sunday 20 April

5.00 a.m.

8.00 a.m.

10.00 a.m.

11.30 a.m.

3.30 p.m.

Palm Sunday

Sung Eucharist and the Procession of Palms (L)

Bach: St John Passion (free of charge — no tickets needed)

Monday of Holy Week

Morning Prayer (L)

Chrism Eucharist (L)

President and Preacher: The Bishop of Jarrow

Evening Prayer (L)

Stations of the Cross

Compline (L) - online only

Tuesday of Holy Week

Morning Prayer (L)

Holy Communion

Evening Prayer (L)

Sung Compline and Address (L)

Wednesday of Holy Week * *Cathedral closed all day* *

Morning Prayer (Chapel of the Holy Cross) (L)

Holy Communion (St Oswald's Church)

Evening Prayer (St Oswald's Church) (L)

Sung Compline and Address (St Oswald's Church) (L)

Maundy Thursday

Morning Prayer (St Oswald's Church) (L)

The Office for the Royal Maundy (invitation only)

Holy Communion (St Oswald's Church)

Evening Prayer (L)

The Liturgy of Maundy Thursday (L)

Preacher: The Reverend Dr Kate Bruce

Good Friday

Morning Prayer (L)

Commemoration of the Passion (L)

Preacher: The Reverend Dr Kate Bruce

Music at the Foot of the Cross

The Liturgy of Good Friday (L)

Preacher: The Reverend Dr Kate Bruce

Evening Prayer at the Pietá (L)

Holy Saturday

Morning Prayer (L)

No service at 12.30 p.m.

Easter Vigil Service of Readings

Easter Day

The Dawn Eucharist

with Baptism and Confirmation

Preacher and President: The Bishop of Jarrow

Holy Communion (BCP)

Festal Eucharist (L)

President: The Bishop of Jarrow. Preacher: The Reverend Dr Kate Bruce

Matins *Preacher: The Dean of Durham*

Evensong

Lent Talks 2025

Let Us Pray: Learning and Living the Prayers of the Church

This Lent you are warmly invited to Durham Cathedral for our series of Sunday afternoon Lent Talks. Speakers from a range of traditions will introduce a special prayer which has helped them pray over the years. Talks take place in the Quire of Durham Cathedral on Sundays after Evensong and will conclude with silence as all are invited to use the prayer for ourselves in a time of quiet meditation.

Sunday 9 March—Encountering Joy:

The Prayer of Simeon in the Nunc Dimittis

The Reverend Canon Charlie Allen

Canon Chancellor, Durham Cathedral

Sunday 16 March—Inspiration, Motivation and Blessing: Psalm 84

Canon Jeffrey Hewitt

former Head Verger and Lay Canon Emeritus, Durham Cathedral

Sunday 23 March—Prostrating with Humility, Repenting in the Heart:

The Lenten Prayer of St Ephrem the Syrian

Fr Justin Mihoc

Priest in the Romanian Orthodox Patriarchate

and Rector of the Parish of St Cuthbert and St Bede, Durham

Sunday 30 March—Faith, Love, Vision – and Dogged Determination

Mrs Sue Snowdon, *HM Lord Lieutenant of County Durham*

Sunday 6 April—All hearts are open, all desires known:

The Collect for Purity

The Right Reverend Sarah Clark, *Bishop of Jarrow*

Sunday 13 April (Palm Sunday*)—Inestimable Love:

The General Thanksgiving from the Book of Common Prayer

The Very Reverend Dr Philip Plyming, *Dean of Durham*

Where and when? 4.30 p.m. to 5.00 p.m., the Quire, Durham Cathedral (*entry via main door*). The talks will follow on from Evensong which starts at 3.30 p.m. However, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required. The talks will be livestreamed on the Cathedral's YouTube page. **Note: Palm Sunday's talk will start at 5.00 p.m. in the Galilee Chapel, prior to Bach's St John's Passion being sung at 6.00 p.m. in the Cathedral.*

J S Bach: St John Passion—Palm Sunday 13 April at 6.00 p.m.

Durham Cathedral begins Holy Week with a performance of Bach's St John Passion – that great choral work which is a delight for the mind and a solace for the heart. The performance is given by Durham Cathedral Choir and the Avison Ensemble, conducted by Daniel Cook. There is no charge to attend this performance. We want to encourage regular attenders at this annual musical feast to be with us again this year and we want to encourage new people to come and hear this remarkable piece of music for the first time. Tickets are not required. Just turn up on the night. Doors open at 5.15 p.m. The performance begins at 6.00 p.m. and lasts just over two hours with an interval in the middle during which refreshments are available in the Cloisters.

Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

Gifts of any size make a difference to our life and work here:

advancing our mission as a place of prayer, pilgrimage and proclamation, conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk



Thank you!

Material in this order of service is reproduced under the Christian Copyright Licensing Scheme, and under CCL No. 68670; MRL No. 720413 Extracts from NRSV are © National Council for the Churches of Christ, USA 1989.

*The Cathedral Office, The College, Durham DH1 3EH—Tel: (0191) 386 4266
enquiries@durhamcathedral.co.uk www.durhamcathedral.co.uk*

This order of service is printed on 100% recycled paper.