



DURHAM
CATHEDRAL

Sung Eucharist

on

The Fourth Sunday in Lent

Frank Martin: Mass

Sunday 30 March 2025

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing. There is also a 'baby zone' in the Chapter House for pre-schoolers but at least one parent must remain with very young children.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Morning Prayer at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Allegretto (from Sonata No 4) *Felix Mendelssohn*

Please stand at the entrance of the ministers, and face the West end of the Cathedral

Introit *The Lent Prose*

Choir Hear us, O Lord, have mercy upon us :
 for we have sinned against thee.

All **Hear us, O Lord, have mercy upon us :**
 for we have sinned against thee.

Cantor Sins oft committed now we lay before thee;
 with true contrition, now no more we veil them :
 grant us, Redeemer, loving absolution.

All **Hear us, O Lord, have mercy upon us :**
 for we have sinned against thee.

Hymn All ye who seek a comfort sure
 In trouble and distress,
 Whatever sorrow vex the mind,
 Or guilt the soul oppress.

Jesus, who gave himself for you
 Upon the cross to die,
 Opens to you his sacred heart;
 O to that heart draw nigh.

Ye hear how kindly he invites;
 Ye hear his words so blest —
 ‘All ye that labour come to me,
 And I will give you rest.’

O Jesus, joy of saints on high
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

*18th century Latin
Translated by Edward Caswall*

*ST BERNARD, Adapted from a melody in
Tochter Sion Cologne 1741*

The Greeting

The Reverend Canon Charlie Allen

President In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

All The Lord be with you.
And also with you.

The President welcomes the people and introduces the service

Prayers of Penitence

Deacon The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept

All **Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President The almighty and merciful God
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All Amen.

Junior Church collects a cross from the Altar and processes to the Chapter House

Kyrie eleison *sung by the Choir*

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

The Collect

President Let us pray.

Silence is kept

Merciful Lord,
absolve your people from their offences,
that through your bountiful goodness
we may all be delivered from the chains of those sins
which by our frailty we have committed;
grant this, heavenly Father,
for Jesus Christ's sake, our blessed Lord and Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

Joshua 5: 9-12

A reading from the Book of Joshua.

The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

For the word of the Lord.

All

Thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

Luke 15: 1-3, 11b-end

Choir

Praise to you, O Christ, King of eternal glory.

All



Choir

The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

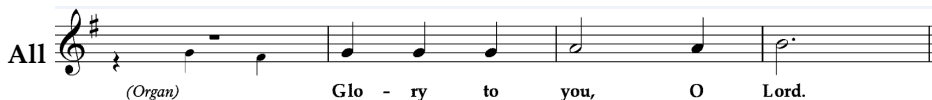
All



Deacon
All

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ
according to St Luke.



Now all the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable: 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” Then the father said to him, “Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.” ’

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Reverend Daniel Parkinson

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit, and in union with Christ,
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy,
hear our prayer.

At the end:

President God our Father, in your love and goodness
you have taught us to come close to you in penitence
with prayer, fasting and generosity;
accept our Lenten discipline,
and when we fall by our weakness,
raise us up by your unfailing mercy;
through Jesus Christ our Lord.

All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
‘Peace I leave with you, my peace I give to you’:
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

**All The peace of the Lord be always with you
and also with you.**

If you wish, please share a sign of peace with those near to you

**Hymn And now, O Father, mindful of the love
That bought us, once for all, on Calvary’s tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.**

Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim:
For lo, between our sins and their reward
We set the Passion of thy Son, our Lord.

And so we come: O draw us to thy feet,
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part from thee.

William Bright

UNDE ET MEMORES, *W.H. Monk*

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
 through your goodness
 we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

God of mercy and compassion,
your Word calls us home to faith and love,
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer C

President All
The Lord be with you and al - so with you.

President All
Lift up your hearts. We lift them to the Lord.

President All
Let us give thanks to the Lord our God. It is right to give thanks and praise.

President It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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President All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us
to continue, a perpetual memory of his precious death
until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son
our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way,
after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Jesus Christ is Lord:
All **Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

President Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him
this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy,
through our manifold sins, to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

President Let us pray for the coming of God's kingdom:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
And his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Hold your hands out so that the clergy may place the host into your hand. After you have received the consecrated host, you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Junior Church return to receive a blessing

Motet

sung by the Choir

Ubi caritas et amor, Deus ibi est:
congregavit nos in unum Christi amor.
Exsultemus et in ipso iucundemur:
timeamus et amemus Deum vivum,
et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.

*Where there is charity and love, there God is:
the love of Christ has gathered us into one.
Let us rejoice and be glad in him:
let us fear and love the living God,
and let us love one another with a pure heart.
Where there is charity and love, there God is. Amen.*

Antiphon for Maundy Thursday

David Briggs

Please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Lord God, whose blessed Son our Saviour
 gave his back to the smiters
 and did not hide his face from shame:
 give us grace to endure the sufferings of this present time
 with sure confidence in the glory that shall be revealed;
 through Jesus Christ our Lord.

All **Amen.**

All **Almighty and everlasting God,
 you hate nothing that you have made
 and forgive the sins of all those who are penitent:
 create and make in us new and contrite hearts,
 that we, worthily lamenting our sins
 and acknowledging our wretchedness,
 may receive from you, the God of all mercy,
 perfect remission and forgiveness;
 through Jesus Christ our Lord.
 Amen.**

The President offers words of farewell before pronouncing the Blessing

The Dismissal

President The Lord be with you.
All **And also with you.**

Christ give you grace to grow in holiness,
 to deny yourselves, take up your cross, and follow him;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.

All



Thanks be to God.

Hymn

Be thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

The world, the flesh, and Satan dwell
Around the path I tread;
O save me from the snares of hell,
Thou quickener of the dead.

And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Isaac Williams

ABRIDGE, Isaac Smith

Voluntary

Allegro con brio (from Sonata No 4)

Felix Mendelssohn

*Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome.
Matins is sung in the Quire at 11.30 a.m., Evensong is sung in the Quire at 3.30 p.m.*

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire on Monday, Friday, and Saturday, and **Evensong** is sung in the Quire from Tuesday to Thursday (live-streamed Monday to Friday).*

***Compline** is said on Monday at 8.45 p.m. (live-streamed only).*

*Next Sunday—the Fifth Sunday of Lent (Passion Sunday): **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Eucharist with hymns** is celebrated at 10.00 a.m., **Morning Prayer with Address** is said in the Quire at 11.30 a.m., and **Evening Prayer** is said at 3.30 p.m.*

Holy Week and Easter at Durham Cathedral — (L) = live-streamed

Sunday 13 April

10.30 a.m.

6.00p.m.

Monday 14 April

8.30 a.m.

11.00 a.m.

5.30 p.m.

7.30 p.m.

8.45 p.m.

Tuesday 15 April

8.30 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Wednesday 16 April

8.30 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Thursday 17 April

8.30 a.m.

11.00 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Friday 18 April

8.30 a.m.

12 noon

1.15 p.m.

1.45 p.m.

3.15 p.m.

Saturday 19 April

8.30 a.m.

5.30 p.m.

Sunday 20 April

5.00 a.m.

8.00 a.m.

10.00 a.m.

11.30 a.m.

3.30 p.m.

Palm Sunday

Sung Eucharist and the Procession of Palms (L)

Bach: St John Passion (free of charge—no tickets needed)

Monday of Holy Week

Morning Prayer (L)

Chrism Eucharist (L)

President and Preacher: The Bishop of Jarrow

Evening Prayer (L)

Stations of the Cross

Compline (L) - online only

Tuesday of Holy Week

Morning Prayer (L)

Holy Communion

Evening Prayer (L)

Sung Compline and Address (L)

Wednesday of Holy Week * *Cathedral closed all day* *

Morning Prayer (Chapel of the Holy Cross) (L)

Holy Communion (St Oswald's Church)

Evening Prayer (St Oswald's Church) (L)

Sung Compline and Address (St Oswald's Church) (L)

Maundy Thursday

Morning Prayer (St Oswald's Church) (L)

The Office for the Royal Maundy (invitation only)

Holy Communion (St Oswald's Church)

Evening Prayer (L)

The Liturgy of Maundy Thursday (L)

Preacher: The Reverend Dr Kate Bruce

Good Friday

Morning Prayer (L)

Commemoration of the Passion (L)

Preacher: The Reverend Dr Kate Bruce

Music at the Foot of the Cross

The Liturgy of Good Friday (L)

Preacher: The Reverend Dr Kate Bruce

Evening Prayer at the Pietá (L)

Holy Saturday

Morning Prayer (L)

No service at 12.30 p.m.

Easter Vigil Service of Readings

Easter Day

The Dawn Eucharist
with Baptism and Confirmation

Preacher and President: The Bishop of Jarrow

Holy Communion (BCP)

Festal Eucharist (L)

President: The Bishop of Jarrow. Preacher: The Reverend Dr Kate Bruce

Matins *Preacher: The Dean of Durham*

Evensong

Lent Talks 2025

Let Us Pray: Learning and Living the Prayers of the Church

This Lent you are warmly invited to Durham Cathedral for our series of Sunday afternoon Lent Talks. Speakers from a range of traditions will introduce a special prayer which has helped them pray over the years. Talks take place in the Quire of Durham Cathedral on Sundays after Evensong and will conclude with silence as all are invited to use the prayer for ourselves in a time of quiet meditation.

Sunday 9 March—Encountering Joy:

The Prayer of Simeon in the Nunc Dimittis

The Reverend Canon Charlie Allen

Canon Chancellor, Durham Cathedral

Sunday 16 March—Inspiration, Motivation and Blessing: Psalm 84

Canon Jeffrey Hewitt

former Head Verger and Lay Canon Emeritus, Durham Cathedral

Sunday 23 March—Prostrating with Humility, Repenting in the Heart:

The Lenten Prayer of St Ephrem the Syrian

Fr Justin Mihoc

Priest in the Romanian Orthodox Patriarchate

and Rector of the Parish of St Cuthbert and St Bede, Durham

Sunday 30 March—Faith, Love, Vision – and Dogged Determination

Mrs Sue Snowdon, *HM Lord Lieutenant of County Durham*

Sunday 6 April—All hearts are open, all desires known:

The Collect for Purity

The Right Reverend Sarah Clark, *Bishop of Jarrow*

Sunday 13 April (Palm Sunday*)—Inestimable Love:

The General Thanksgiving from the Book of Common Prayer

The Very Reverend Dr Philip Plymington, *Dean of Durham*

Where and when? 4.30 p.m. to 5.00 p.m., the Quire, Durham Cathedral (*entry via main door*). The talks will follow on from Evensong which starts at 3.30 p.m. However, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required. The talks will be livestreamed on the Cathedral's YouTube page. **Note: Palm Sunday's talk will start at 5.00 p.m. in the Galilee Chapel, prior to Bach's St John's Passion being sung at 6.00 p.m. in the Cathedral.*

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