



DURHAM
CATHEDRAL

Eucharist with Hymns

on

The Fifth Sunday in Lent

Passion Sunday

Sunday 6 April 2025

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO₂
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary

Please stand at the entrance of the ministers

Hymn

The royal banners forward go,
The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood
Where mingled water flowed, and blood.

Fulfilled is all that David told
In true prophetic song of old,
The universal Lord is he,
Who reigns and triumphs from the tree.

O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!

On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.

To thee, eternal Three in One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern evermore. Amen.

*Latin, Venantius Fortunatus
Translated by J M Neale*

GONFALON ROYAL, *Percy Buck*

Junior Church collects a cross from the Altar and processes to the Chapter House

The Greeting

The Reverend Canon Michael Everitt

President In the name of the Father, and of the Son,
 and of the Holy Spirit.

All Amen.

President The Lord be with you.

All And also with you.

The President welcomes the people and introduces the service

Prayers of Penitence

Deacon Christ himself carried up our sins in his body to the tree,
 so that, free from sins, we might live for righteousness;
 by his wounds we have been healed.
 Let us confess our sins.

Silence is kept

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God. Amen.**

President The almighty and merciful God
 grant you pardon and forgiveness of all your sins,
 time for amendment of life,
 and the grace and strength of the Holy Spirit.

All Amen.

The Collect

President Let us pray.

Silence is kept

President Most merciful God,
 who by the death and resurrection of your Son Jesus Christ
 delivered and saved the world:
 grant that by faith in him who suffered on the cross
 we may triumph in the power of his victory;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Isaiah 43: 16-21

A reading from the prophet Isaiah.

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.
The wild animals will honour me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel **John 12: 1-8**

Deacon Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.
All Praise to you, O Christ, King of eternal glory.

All The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ
according to St John.
All Glory to you, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared

about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please sit after the Preacher's prayer

Sermon

The Reverend Canon Michael Hampel

Please stand as the President approaches the Altar to say the Creed

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy
hear our prayer.

At the end:

President Holy God,
All **holy and strong,**
holy and immortal,
have mercy on us.

Please stand

The Liturgy of the Eucharist

The Peace

President Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

All The peace of the Lord be always with you
and also with you.

If you wish, please exchange a sign of peace with those near to you

Hymn When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me.

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Isaac Watts

ROCKINGHAM, Adapted by Edward Miller

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
 through your goodness
 we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Father, look upon the face of Jesus Christ your Son,
who gave up his life to set all people free.
From the rising of the sun to its setting,
may your name be great among the nations,
and in every place a pure sacrifice be offered to your glory.
We ask this through Christ our Lord.

All Amen.

Eucharistic Prayer C

President The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

President It is indeed right and just,
 our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God,
 through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called
to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

President All glory be to you, our heavenly Father, who,
 in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient
 sacrifice, oblation and satisfaction
 for the sins of the whole world;
 he instituted,
 and in his holy gospel commanded us to continue,
 a perpetual memory of his precious death
 until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son
our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way,
after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Jesus Christ is Lord:
All Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

President Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him
this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy,
through our manifold sins, to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Lamb of God,
you take away the sin of the world, have mercy on us.**

**Lamb of God,
you take away the sin of the world, have mercy on us.**

**Lamb of God,
you take away the sin of the world, grant us peace.**

Giving of Communion

President **Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.**

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Junior Church returns to receive Communion or a blessing

Hymn

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend
My friend indeed,
Who at my need
His life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

Here might I stay and sing.
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

Samuel Crossman

LOVE UNKNOWN, *John Ireland*

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Silence is kept

Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All Amen.

**All Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. Amen.**

The Dismissal

President The Lord be with you.
All **And also with you.**

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.
All **Thanks be to God.**

Hymn It is a thing most wonderful,
 Almost too wonderful to be,
That God's own Son should come from heaven,
 And die to save a child like me.

And yet I know that it is true;
 He chose a poor and humble lot,
And wept, and toiled, and mourned, and died
 For love of those who loved him not.

But even could I see him die,
 I could but see a little part
Of that great love, which, like a fire,
 Is always burning in his heart.

It is most wonderful to know
 His love for me so free and sure;
But 'tis more wonderful to see
 My love for him so faint and poor.

And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.

W Walsham How

HERONGATE, Essex folk song
arranged by Ralph Vaughan Williams

Voluntary

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. Morning Prayer with Address is said in the Quire at 11.30 a.m., and Evening Prayer is said in the Quire at 3.30 p.m.

Daily services this week

*At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.*

*At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.*

*At 5.30 p.m., **Evening Prayer** is said in the Quire from Monday to Saturday, except on Thursday when **Evensong** is sung in the Quire (live-streamed Monday to Friday).*

Compline is said on Monday at 8.45 p.m. (live-streamed only).

*Next Sunday—Palm Sunday: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.30 a.m., there is no service at 11.30 a.m., **Evening Prayer** is said in the Galilee Chapel at 3.30 p.m., which is followed by the last in our series of Lent Talks (see overleaf for details), and at 6.00 p.m. there is a performance of J.S. Bach's *St John Passion* in the nave.*

Royal Maundy Service

Please note the following restrictions on access to the Cathedral in order to ensure everyone's safety. On Wednesday 16 April, the Cathedral and the Cloisters are closed all day. The Shop and Restaurant are open with access via the College on the south side of the Cathedral. On Thursday 17 April, the entire cathedral site is inaccessible except for people who are participating in or attending the service and who have security passes or tickets. Some Holy Week services will take place at St Oswald's Church. Please see the list of services for more information. Thank you for your understanding over this special event.

Holy Week and Easter at Durham Cathedral — (L) = live-streamed

Sunday 13 April

10.30 a.m.

6.00p.m.

Monday 14 April

8.30 a.m.

11.00 a.m.

5.30 p.m.

7.30 p.m.

8.45 p.m.

Tuesday 15 April

8.30 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Wednesday 16 April

8.30 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Thursday 17 April

8.30 a.m.

11.00 a.m.

12.30 p.m.

5.30 p.m.

7.30 p.m.

Friday 18 April

8.30 a.m.

12 noon

1.15 p.m.

1.45 p.m.

3.15 p.m.

Saturday 19 April

8.30 a.m.

5.30 p.m.

Sunday 20 April

5.00 a.m.

8.00 a.m.

10.00 a.m.

11.30 a.m.

3.30 p.m.

Palm Sunday

Sung Eucharist and the Procession of Palms (L)

Bach: St John Passion (free of charge—no tickets needed)

Monday of Holy Week

Morning Prayer (L)

Chrism Eucharist (L)

President and Preacher: The Bishop of Jarrow

Evening Prayer (L)

Stations of the Cross

Compline (L) - online only

Tuesday of Holy Week

Morning Prayer (L)

Holy Communion

Evening Prayer (L)

Sung Compline and Address (L)

Wednesday of Holy Week * *Cathedral closed all day* *

Morning Prayer (Chapel of the Holy Cross) (L)

Holy Communion (St Oswald's Church)

Evening Prayer (St Oswald's Church) (L)

Sung Compline and Address (St Oswald's Church) (L)

Maundy Thursday

Morning Prayer (St Oswald's Church) (L)

The Office for the Royal Maundy (invitation only)

Holy Communion (St Oswald's Church)

Evening Prayer (L)

The Liturgy of Maundy Thursday (L)

Preacher: The Reverend Dr Kate Bruce

Good Friday

Morning Prayer (L)

Commemoration of the Passion (L)

Preacher: The Reverend Dr Kate Bruce

Music at the Foot of the Cross

The Liturgy of Good Friday (L)

Preacher: The Reverend Dr Kate Bruce

Evening Prayer at the Pietá (L)

Holy Saturday

Morning Prayer (L)

No service at 12.30 p.m.

Easter Vigil Service of Readings

Easter Day

The Dawn Eucharist

with Baptism and Confirmation

Preacher and President: The Bishop of Jarrow

Holy Communion (BCP)

Festal Eucharist (L)

President: The Bishop of Jarrow. Preacher: The Reverend Dr Kate Bruce

Matins *Preacher: The Dean of Durham*

Evensong

Lent Talks 2025

Let Us Pray: Learning and Living the Prayers of the Church

This Lent you are warmly invited to Durham Cathedral for our series of Sunday afternoon Lent Talks. Speakers from a range of traditions will introduce a special prayer which has helped them pray over the years. Talks take place in the Quire of Durham Cathedral on Sundays after Evensong and will conclude with silence as all are invited to use the prayer for ourselves in a time of quiet meditation.

Sunday 9 March – Encountering Joy:

The Prayer of Simeon in the Nunc Dimittis

The Reverend Canon Charlie Allen

Canon Chancellor, Durham Cathedral

Sunday 16 March – Inspiration, Motivation and Blessing: Psalm 84

Canon Jeffrey Hewitt

former Head Verger and Lay Canon Emeritus, Durham Cathedral

Sunday 23 March – Prostrating with Humility, Repenting in the Heart:

The Lenten Prayer of St Ephrem the Syrian

Fr Justin Mihoc

Priest in the Romanian Orthodox Patriarchate

and Rector of the Parish of St Cuthbert and St Bede, Durham

Sunday 30 March – Faith, Love, Vision – and Dogged Determination

Mrs Sue Snowdon, *HM Lord Lieutenant of County Durham*

Sunday 6 April – All hearts are open, all desires known:

The Collect for Purity

The Right Reverend Sarah Clark, *Bishop of Jarrow*

Sunday 13 April (Palm Sunday*) – Inestimable Love:

The General Thanksgiving from the Book of Common Prayer

The Very Reverend Dr Philip Plyming, *Dean of Durham*

Where and when? 4.30 p.m. to 5.00 p.m., the Quire, Durham Cathedral (*entry via main door*). The talks will follow on from Evensong which starts at 3.30 p.m. However, all are welcome whether or not you attend Evensong. The talks are free and no tickets are required. The talks will be livestreamed on the Cathedral's YouTube page. **Note: Palm Sunday's talk will start at 5.00 p.m. in the Galilee Chapel, prior to Bach's St John's Passion being sung at 6.00 p.m. in the Cathedral.*

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