



DURHAM
CATHEDRAL

Sung Eucharist

on

The Fourth Sunday of Epiphany

Kenneth Leighton: Missa Brevis

Sunday 1 February 2026

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO₂
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary

Méditation

Maurice Duruflé

Please stand at the entrance of the ministers

Hymn

**The race that long in darkness pined
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.**

**To hail thy rise, thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.**

**To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.**

**His name shall be the Prince of Peace,
For evermore adored;
The Wonderful, the Counsellor,
The great and mighty Lord.**

**His power increasing still shall spread;
His reign no end shall know;
Justice shall guard his throne above,
And peace abound below.**

*John Morison based on Isaiah 9: 2 - 7 DUNDEE, Melody from the Scottish Psalter
as set in Ravencroft's Psalter*

The Greeting

The Very Reverend Dr Philip Plyming

President In the name of the Father, and of the Son,
 and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon The grace of God has dawned upon the world
 through our Saviour Jesus Christ,
 who sacrificed himself for us to purify a people as his own.
 Let us confess our sins.

Silence is kept

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God.
 Amen.**

President May the God of all healing and forgiveness
 draw you to himself and cleanse you from all your sins,
 that you may behold the glory of his Son,
 the Word made flesh, Jesus Christ our Lord.

All Amen.

During the Gloria which follows, Junior Church collects a cross from the Altar and processes to the Chapter House

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

President Let us pray.

Silence is kept

President God our creator,
 who in the beginning
 commanded the light to shine out of darkness:
 we pray that the light of the glorious gospel of Christ
 may dispel the darkness of ignorance and unbelief,
 shine into the hearts of all your people,
 and reveal the knowledge of your glory
 in the face of Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

1 Corinthians 1: 18-end

A reading from the first letter of St Paul to the Corinthians

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is carried into the Nave

The Gospel

John 2: 1-11

Choir Alleluia, alleluia, alleluia.



Choir Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St John.



On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Reverend James Shelton

Please stand as the President approaches the Altar to say the Creed

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

President Let us worship the Saviour with joy
and make our prayer to our heavenly Father.

Please kneel or sit

After each petition:

Lord, hear us.
All Lord, graciously hear us.

At the end:

President Jesus, Lord of the Church,
 you have called us into fellowship with all your saints.
 We unite our prayers with theirs
 and ask for grace to serve you with joy
 where you live and reign
 with the Father and the Holy Spirit,
 one God, now and for all eternity.
All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President God has made us one in Christ.
 He has set his seal upon us and,
 as a pledge of what is to come,
 has given the Spirit to dwell in our hearts.

 The peace of the Lord be always with you
All and also with you.

If you wish, please exchange a sign of peace with those near to you

Hymn

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to thee address,
God in Man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in Man made manifest

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

Father, look upon the face of Jesus Christ your Son,
who gave up his life to set all people free.
From the rising of the sun to its setting,
may your name be great among the nations,
and in every place a pure sacrifice be offered to your glory.
We ask this through Christ our Lord.

All **Amen.**

Eucharistic Prayer F

President All
The Lord be with you and al - so with you.

President All
Lift up your hearts. We lift them to the Lord.

President All
Let us give thanks to the Lord our God. It is right to give thanks and praise.

President All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord.

For at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow to joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy Lord,</i>
	Dominus Deus Sabaoth.	<i>God of power and might,</i>
	Pleni sunt caeli et terra	<i>Heaven and earth</i>
	gloria tua.	<i>are full of your glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon

Christ is the bread of life:

All

**When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.**

President

Therefore we proclaim the death
that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free,
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary,
Cuthbert, Bede, and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President Every time we eat this bread and drink this cup,
All we proclaim the Lord's death until he comes.

Giving of Communion

President God's holy gifts for God's holy people.
All **Jesus Christ is holy, Jesus Christ is Lord,
 to the glory of God the Father.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Junior Church returns to receive a blessing or the Sacrament

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Motet

sung by the Choir

Ubi caritas et amor, Deus ibi est:
congregavit nos in unum Christi amor.
Exsultemus et in ipso iucundemur:
timeamus et amemus Deum vivum,
et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.

*Where there is charity and love, there God is:
the love of Christ has gathered us into one.
Let us rejoice and be glad in him:
let us fear and love the living God,
and let us love one another with a pure heart.
Where there is charity and love, there God is. Amen.*

Antiphon for Maundy Thursday

David Briggs

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Generous Lord, in word and eucharist
we have proclaimed the mystery of your love:
help us so to live out our days
that we may be signs of your wonders in the world;
through Jesus Christ our Saviour.

All Amen.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The President gives words of farewell

The Dismissal

President The Lord be with you.
All **And also with you.**

Christ the Son of God
perfect in you the image of his glory
and gladden your hearts
with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Cantor Go in the peace of Christ.
All



Thanks be to God.

Hymn Bethlehem, of noblest cities
 None can once with thee compare;
Thou alone the Lord from heaven
 Didst for us incarnate bear.

Fairer than the sun at morning
 Was the star that told his birth;
To the lands their God announcing,
 Seen in fleshly form on earth.

By its lambent beauty guided
 See the eastern kings appear;
See them bend, their gifts to offer,
 Gifts of incense, gold and myrrh.

**Solemn things of mystic meaning:
Incense doth the God disclose,
Gold a royal child proclaimeth,
Myrrh a future tomb foreshows.**

**Holy Jesu, in thy brightness
To the Gentile world displayed,
With the Father and the Spirit
Endless praise to thee be paid. Amen.**

Latin, *Prudentius*
Tr *Edward Caswall*

STUTTGART, Adapted from a melody in C F Witt's
Harmonia Sacra Gotha

Voluntary

Fugue sur le thème du Carillon
des Heures de la Cathédrale de Soissons Op. 12

Maurice Duruflé

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a verger for help if you need someone to get you a mug of tea or coffee.

Choral Matins is sung in the Quire at 11.30 a.m., and Choral Evensong with Procession for the Eve of Candlemas is sung in the Quire at 3.30 p.m.

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Daniel Parkinson: daniel.parkinson@durhamcathedral.co.uk

DCCA recital tonight at 5.15 p.m.:

Un Ciel Éclairé par l'Aurore (*A sky lit by dawn*)

A flute and saxophone recital in aid of Durham Cathedral Choir Association at the Music Studio, Durham School, Quarryheads Lane DH1 4SZ. A talented musician, the performer is a former Durham chorister trained by Daniel Cook, now a pupil in Year 11 at Durham School. Everyone is welcome. Entry is free, with a retiring collection in aid of DCCA.

The Reverend Daniel Parkinson

We are delighted to say that our Succentor, Daniel Parkinson, has passed all the stages of his academic work for the degree of Doctor of Philosophy through Durham University after submitting his thesis on the philosophy of beauty in the writings of St Thomas Aquinas. Dan has been reading for this degree since he joined us in September 2021 – working part-time on his research while assisting the Precentor in liturgy and the Van Mildert Professor of Divinity in the Durham Cathedral Institute. Since he submitted his thesis, he has become the fulltime and permanent Succentor here at the Cathedral. We offer our hearty congratulations to Dan who will graduate in the Cathedral this summer.

Candlemas

Join us on Monday 2 February at 5.30 p.m. for a Festal Eucharist by candlelight in celebration of The Presentation of Christ in the Temple (*Candlemas*). This is a beautiful service which marks the end of the season of Christmas and Epiphany. On the Eve of the Feast this afternoon at 3.30 p.m., Choral Evensong will include a procession to the Fenwick Lawson *Pieta* in the Chapel of the Nine Altars.

Student Tuesday

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. The next gathering is Tuesday 3 February and, after the service, we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up a good community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. and people will be free to go any time.

George Hetherington, RIP

Former Chorister and long-standing member of the Cathedral's worshipping community, George's funeral service will take place at the Cathedral on Wednesday 4 February at 2.30 p.m.

Community Newsletter

Many of you will have received the January edition of the Cathedral's new community newsletter. It will be issued once a month and will include pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It will go to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. If you are a regular worshipper here but not on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk. Alternatively, you can sign up to the newsletter by scanning this QR code:



Evensong sung by Durham Cathedral Choir and the combined choirs of the colleges of Durham University

On Sunday 8 February at 3.30 p.m., the University's college choirs sing Evensong with the Cathedral Choir and the Vice-Chancellor will read the lesson. Everyone is welcome.

Handel's Messiah: Saturday 7 February 2026 at 7.00 p.m.

The great choral work by George Frederick Handel sung the world over for just under 300 years performed in Durham Cathedral by Durham Cathedral Choir and accompanied by the Avison Ensemble conducted by Daniel Cook. The performance lasts approximately 2 hours plus an interval. Tickets are on sale at: www.durhamcathedral.ticketsolve.com

Baptism and Confirmation at Durham Cathedral

During Lent, we will be preparing candidates for baptism and confirmation at the Easter Liturgy on Sunday 5 April, a magnificent service which begins at 5.00 a.m., at which the Bishop of Jarrow will preside. Preparation classes will be offered on Sundays during Lent at 11.30 a.m. in the Galilee Chapel. The first class will be on Sunday 22 February 2026. If you would like to be baptised and/or confirmed, please sign-up for these classes by contacting: daniel.parkinson@durhamcathedral.co.uk

ENCOUNTER!

Encountering God through the Creative Arts

A series of discussions for Lent 2026 at Durham Cathedral with leading figures in the world of the creative arts in conversation with Michael Hampel, Vice-Dean and Precentor of Durham Cathedral. Sundays at 4.30 p.m. for approximately half an hour (also live-streamed on the Cathedral's YouTube channel):

Sunday 22 February—Jolyon Mitchell on film

The Reverend Professor Jolyon Mitchell is Principal of St John's College, Durham University, former producer and journalist with BBC World Service, who has served on international film juries at Venice, Cannes and Berlin

Sunday 1 March—Catherine Fox on literature

Catherine Fox is an author, and senior lecturer in Creative Writing at Manchester Metropolitan University

Sunday 8 March—Greg Doran on theatre

Sir Gregory Doran is former Artistic Director of the Royal Shakespeare Company

Sunday 15 March—Peter Taylor on television

Peter Taylor, LVO, is Head of Operations at BBC Studios and oversees the broadcasts of major national events such as Elizabeth II's funeral service and Charles III's Coronation

Sunday 22 March—Mel Howse on art

Mel Howse is an award-winning artist and architectural enameller who created the Illumination Window in the North Quire Aisle at Durham Cathedral

Sunday 29 March—James MacMillan on music

Sir James MacMillan, CBE, is a conductor and composer of sacred choral and orchestral music

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 2 February		<i>The Presentation of Christ in the Temple (Candlemas)</i>
	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	5.30 p.m.	Sung Eucharist (Quire) (L)
	8.45 p.m.	Compline (online only) (L)
Tuesday 3 February		<i>St Anskar</i>
	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong: Student Tuesday (Quire) (L)
Wednesday 4 February		
	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	2.30 p.m.	Funeral Service: George Hetherington
	5.30 p.m.	Evensong (Quire) (L)
Thursday 5 February		
	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Friday 6 February		
	8.30 a.m.	Morning Prayer and Litany (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Saturday 7 February		
	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evening Prayer (Quire) (NL)
	7.00 p.m.	Handel's Messiah (Nave) (NL)
Sunday 8 February		<i>The Second Sunday Before Lent Sexagesima</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Sung Eucharist (CW1) (Nave) (L)
	11.30 a.m.	Matins (Quire) (NL)
	3.30 p.m.	Evensong sung by Durham Cathedral Choir with the combined college choirs of Durham University (Quire) (NL)

Durham Cathedral Lent Course 2026: *Giving Thanks*

Lent is traditionally a precious opportunity for Christians to go deeper in faith and the life of prayer. This coming Lent at Durham Cathedral we will be running a Lent Course to explore one of the gems of the *Book of Common Prayer*, the prayer of General Thanksgiving, using a book specially written by the Dean, Philip Plyming. Copies of Philip's book are available to buy at the Cathedral Shop, and from other booksellers.

All members of our worshipping community are invited to join one of four groups which will be meeting weekly during Lent to read and discuss *Giving Thanks* (two chapters per week). We hope this will be a great opportunity not simply to learn more about the life of prayer, but also to get to know each other better, and learn from one another. No specialist knowledge is required.

Led by fellow members of the worshipping community, there will be groups on Tuesday mornings (central Durham), Wednesday afternoons (Cathedral), Wednesday evenings (central Durham), and on Zoom.

To find out more, and to indicate which groups you would be able to join, please scan the QR code or email Martha Stewart on eadean@durhamcathedral.co.uk for a link to the form.

