



DURHAM
CATHEDRAL

Sung Eucharist

on

The Second Sunday before Lent

Ralph Vaughan Williams:

Mass in G minor

Sunday 8 February 2026

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child, aged 0-18, is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling, discussion and craft activities, and then re-join the service at the distribution of Communion when they will receive a blessing. We have three groups, Preschool (0-4), Primary (4-11) and Secondary (11-18). You can then take a seat in the service and collect your child afterwards, but children joining the 0-4 group must be accompanied by a parent or guardian.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

This service is sung by the Durham Cathedral Consort of Singers together with the Lay Clerks and Choral Scholars

Voluntary Folk tune (from Five Short Pieces)

Percy Whitlock

Please stand at the entrance of the ministers

Hymn Praise the Lord! ye heavens, adore him;
 Praise him, angels, in the height;
Sun and moon, rejoice before him,
 Praise him, all ye stars and light.
Praise the Lord! for he hath spoken;
 Worlds his mighty voice obeyed:
Laws, which never shall be broken,
 For their guidance he hath made.

Praise the Lord! for he is glorious;
 Never shall his promise fail:
God hath made his saints victorious;
 Sin and death shall not prevail.
Praise the God of our salvation;
 Hosts on high, his power proclaim;
Heaven and earth and all creation,
 Laud and magnify his name!

Worship, honour, glory, blessing,
 Lord, we offer to thy name;
Young and old, thy praise expressing,
 Join their Saviour to proclaim.
As the saints in heaven adore thee,
 We would bow before thy throne;
As thine angels serve before thee,
 So on earth thy will be done.

Verses 1 and 2

AUSTRIA, Franz Joseph Haydn

Foundling Hospital Collection 1796

Verse 3 Edward Osler

The Greeting

The Reverend Kathryn Tiernan

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept

**All Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal, through Jesus Christ our Lord.

All Amen.

During the Gloria which follows, Junior Church collects a cross from the Altar and processes to the Chapter House

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect

President Let us pray.

Silence is kept

President Almighty God,
 you have created the heavens and the earth
 and made us in your own image:
 teach us to discern your hand in all your works
 and your likeness in all your children;
 through Jesus Christ your Son our Lord,
 who with you and the Holy Spirit
 reigns supreme over all things,
 now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Romans 8: 18-25

A reading from the letter of St Paul to the Romans

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is borne into the Nave

The Gospel

Matthew 6: 25-end

Choir Alleluia, alleluia, alleluia.



Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Matthew.



Jesus taught his disciples, saying, 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown

'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

All  (Organ) Praise to you, O Christ.

Sermon

Please stand as the President approaches the Altar to say the Creed

The Creed

A11

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit, and in union with Christ,
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy,
hear our prayer.

At the end:

President Almighty God, we give you thanks
for the Blessed Virgin Mary, Bede, Cuthbert,
and the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them,
be made perfect in your love;
through Jesus Christ our Lord.

All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
‘Peace I leave with you, my peace I give to you’:
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

**All The peace of the Lord be always with you
and also with you.**

If you wish, please exchange a sign of peace with those near to you

**Hymn For the beauty of the earth,
 For the beauty of the skies,
For the love which from our birth
 Over and around us lies:
 *Lord of all, to thee we raise
 This our sacrifice of praise.***

**For the beauty of each hour,
 Of the day and of the night,
Hill and vale, and tree and flower,
 Sun and moon and stars of light:**

For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight:

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild:

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:
*Lord of all, to thee we raise
This our sacrifice of praise.*

F S Pierpoint

ENGLAND'S LANE, *Geoffrey Shaw*
Adapted from a folk song

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
 through your goodness
 we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
 May we so live the life of Christ
 that your Church may be a sign of salvation
 to all the nations of the world.
 We ask this in the name of Jesus Christ the Lord.

All

Amen.

Eucharistic Prayer F

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The notation is simple, using quarter and eighth notes with stems. Each staff is divided into two parts by a double bar line. The first part is labeled 'President' and the second part is labeled 'All'.

Staff 1: President: The Lord be with you; All: and al - so with you.

Staff 2: President: Lift up your hearts. We lift them to the Lord.

Staff 3: President: Let us give thanks to the Lord our God. All: It is right to give thanks and praise.

President

You are worthy of our thanks and praise,
 Lord God of truth,
 for by the breath of your mouth
 you have spoken your word,
 and all things have come into being.
 You fashioned us in your image
 and placed us in the garden of your delight.
 Though we chose the path of rebellion
 you would not abandon your own.
 Again and again you drew us into your covenant of grace.
 You gave your people the law
 and taught us by your prophets
 to look for your reign of justice, mercy and peace.
 As we watch for the signs of your kingdom on earth,
 we echo the song of the angels in heaven,
 evermore praising you and singing:

Choir	Sanctus, sanctus, sanctus, <i>Holy, holy, holy Lord,</i> Dominus Deus Sabaoth. <i>God of power and might,</i> Pleni sunt caeli et terra <i>Heaven and earth</i> gloria tua. <i>are full of your glory.</i> Osanna in excelsis. <i>Hosanna in the highest.</i>
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President Lord God, you are the most holy one,
 enthroned in splendour and light,
 yet in the coming of your Son Jesus Christ
 you reveal the power of your love
 made perfect in our human weakness.

Embracing our humanity,
 Jesus showed us the way of salvation;
 loving us to the end,
 he gave himself to death for us;
 dying for his own,
 he set us free from the bonds of sin,
 that we might rise and reign with him in glory.

On the night he gave up himself for us all
 he took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the new covenant
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

Deacon	Great is the mystery of faith:
All	Christ has died:
	Christ is risen:
	Christ will come again.

President Therefore we proclaim the death
 that he suffered on the cross,
 we celebrate his resurrection, his bursting from the tomb,
 we rejoice that he reigns at your right hand on high
 and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth, heal the sick,
let the oppressed go free,
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary,
Cuthbert, Bede, and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

President Let us pray for the coming of God's kingdom:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ
All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President God's holy gifts for God's holy people.
All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Junior Church returns to receive a blessing or the Sacrament.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

Motet

sung by the Choir

Tantum ergo sacramentum	<i>Therefore we before him bending</i>
Veneremur cernui:	<i>This great sacrament revere;</i>
Et antiquum documentum	<i>Types and shadows have their ending,</i>
Novo cedat ritui:	<i>For the newer rite is here;</i>
Praestet fides supplementum	<i>Faith, our outward sense befriending,</i>
Sensuum defectui.	<i>Makes the inward vision clear.</i>

Genitori genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio,	<i>To the Father and the Son;</i>
Salus, honor, virtus quoque	<i>Honour, might and praise addressing,</i>
Sit et benedictio:	<i>While eternal ages run;</i>
Procedenti ab utroque	<i>Ever to his love confessing,</i>
Compar sit laudatio. Amen.	<i>Who, from both, with both is one. Amen.</i>

*St Thomas Aquinas,
paraphrased by John Mason Neale*

Herbert Sumsion

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Silence is kept

God our creator, by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The President gives words of farewell

The Dismissal

President The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Cantor Go in the peace of Christ.

All



Thanks be to God.

Hymn

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown
He alone
Calls my heart to be his own.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Robert Bridges,

*MICHAEL, Herbert Howells
based on the German of J Neander*

Voluntary

Paean (from Five Short Pieces)

Percy Whitlock

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a vergers for help if you need someone to get you a mug of tea or coffee.

Choral Matins is sung in the Quire at 11.30 a.m., and Choral Evensong is sung in the Quire at 3.30 p.m. by the Cathedral Choir together with the combined college choirs of Durham University.

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Daniel Parkinson: daniel.parkinson@durhamcathedral.co.uk.

Student Tuesday

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. The next gathering is Tuesday 10 February and, after the service, we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up a good community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. and people will be free to go any time.

Community Newsletter

Many of you will have received the February edition of the Cathedral's new community newsletter. It will be issued once a month and will include pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It will go to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. If you are a regular worshipper here but not on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk. Alternatively, you can sign up to the newsletter by scanning this QR code:



Baptism and Confirmation at Durham Cathedral

During Lent, we will be preparing candidates for baptism and confirmation at the Easter Liturgy on Sunday 5 April, a magnificent service which begins at 5.00 a.m., at which the Bishop of Jarrow will preside. Preparation classes for adults will be offered on Sundays during Lent at 11.30 a.m. in the Galilee Chapel. The first class will be on Sunday 22 February 2026. Children will be prepared via Junior Church. If you would like to be baptised and/or confirmed, please sign-up for these classes by contacting: daniel.parkinson@durhamcathedral.co.uk

Durham Cathedral Lent Course 2026: *Giving Thanks*

Lent is traditionally a precious opportunity for Christians to go deeper in faith and the life of prayer. This coming Lent at Durham Cathedral we will be running a Lent Course to explore one of the gems of the *Book of Common Prayer*, the prayer of General Thanksgiving, using a book specially written by the Dean, Philip Plyming. Copies of Philip's book are available to buy at the Cathedral Shop, and from other booksellers.

All members of our worshipping community are invited to join one of four groups which will be meeting weekly during Lent to read and discuss *Giving Thanks* (two chapters per week). We hope this will be a great opportunity not simply to learn more about the life of prayer, but also to get to know each other better, and learn from one another. No specialist knowledge is required.

Led by fellow members of the worshipping community, there will be groups on Tuesday mornings (central Durham), Wednesday afternoons (Cathedral), Wednesday evenings (central Durham), and on Zoom.

To find out more, and to indicate which groups you would be able to join, please scan the QR code or email Martha Stewart on eadean@durhamcathedral.co.uk for a link to the form.



ENCOUNTER!

Encountering God through the Creative Arts

A series of discussions for Lent 2026 at Durham Cathedral with leading figures in the world of the creative arts in conversation with Michael Hampel, Vice-Dean and Precentor of Durham Cathedral. Sundays at 4.30 p.m. for approximately half an hour:

Sunday 22 February—Jolyon Mitchell on film

The Reverend Professor Jolyon Mitchell is Principal of St John's College, Durham University, former producer and journalist with BBC World Service, who has served on international film juries at Venice, Cannes and Berlin

Sunday 1 March—Catherine Fox on literature

Catherine Fox is an author, and senior lecturer in Creative Writing at Manchester Metropolitan University

Sunday 8 March—Greg Doran on theatre

Sir Gregory Doran is former Artistic Director of the Royal Shakespeare Company

Sunday 15 March—Peter Taylor on television

Peter Taylor, LVO, is Head of Operations at BBC Studios and oversees the broadcasts of major national events such as Elizabeth II's funeral service and Charles III's Coronation

Sunday 22 March—Mel Howse on art

Mel Howse is an award-winning artist and architectural enameller who created the Illumination Window in the North Quire Aisle at Durham Cathedral

Sunday 29 March—James MacMillan on music

Sir James MacMillan, CBE, is a conductor and composer of sacred choral and orchestral music

**Evensong sung by Durham Cathedral Choir
and the combined choirs of the colleges of Durham University**

Today at 3.30 p.m., the University's college choirs sing Evensong with the Cathedral Choir and the Vice-Chancellor will read the lesson. Everyone is welcome.

Community Gathering: Sunday 15 February at 11.30 a.m.

Following our first community gathering last November, our next such gathering will be on Sunday 15 February—this time at 11.30 a.m. in the Nave, in place of the said service of Morning Prayer which would have taken place then. It's a time for members of the worshipping community to enjoy fellowship with one another, and also to engage directly with the clergy who serve here at the Cathedral. After the meeting, we will go to the Prior's Hall for soup and a roll. All regular worshippers are welcome. Just turn up.

Greece 2026 – Pilgrimage in the Steps of St Paul

As part of Durham Cathedral's commitment to growing pilgrimage, we are planning a pilgrimage to Greece from 7-16 October 2026, tracing the second missionary journey of the apostle Paul. This will be led by our Dean, Philip Plyming, who has researched and taught on Paul for over 20 years, and will be for Durham Cathedral and Friends. Bookings are open and spaces are limited to 45 people. A brochure can be obtained by emailing eadean@durhamcathedral.co.uk

Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

Gifts of any size make a difference to our life and work here:

advancing our mission as a place of prayer, pilgrimage and proclamation, conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!



Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 9 February	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	5.30 p.m.	Evensong <i>sung by St John's College Chapel Choir</i> (Quire) (L)
	8.45 p.m.	Compline (online only) (L)
Tuesday 10 February	8.30 a.m.	Morning Prayer (Feretory) (L)
	11.15 a.m.	Mothers' Union Prayer Time (Gregory Chapel)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong: Student Tuesday (Quire) (L)
Wednesday 11 February	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	6.30 p.m.	Catholic Chaplaincy Mass (Quire) (NL)
Thursday 12 February	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.30 p.m.	Gabrieli Roar Concert (NL)
Friday 13 February	8.30 a.m.	Morning Prayer and Litany (Feretory) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Saturday 14 February	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong <i>sung by RSCM Voices North</i> (Quire) (NL)
	7.30 p.m.	Vivaldi by Candlelight (NL)
Sunday 15 February		<i>The Sunday Next Before Lent (Quinquagesima)</i> <i>Choral services today sung by</i> <i>University College Chapel Choir</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Sung Eucharist (CW1) (Nave) (L)
	11.30 a.m.	Community Gathering (Nave) (NL)
	3.30 p.m.	Evensong (Quire) (NL)

New Canon Missioner at Durham Cathedral

The Acting Bishop of Durham and Durham Cathedral are delighted to announce the appointment of the Reverend Canon Jane Maycock as the new Canon Missioner and Residentiary Canon at Durham Cathedral.

The Canon Missioner is a new appointment designed to take forward the Cathedral's Proclamation strand within Vision 2033. The Canon Missioner will develop the Cathedral's ministry of evangelism, discipleship and social justice and work with The Reverend Canon Professor Simon Oliver as Co-Director of the Durham Cathedral Institute, hosting leading speakers on key issues facing the world today.

Jane is currently Acting Director of Ministry Development and Interim Diocesan Director of Ordinands in the Diocese of Carlisle. In almost 34 years of ordained ministry she has served in local church ministry and ministered as a theological lecturer, chaplain and Diocesan Director of Ordinands. A published author, she has recently completed her doctoral thesis at Durham University in the area of literature, theology and contemporary culture.

Jane Maycock commented, 'I am thrilled to have been appointed as the new Canon Missioner and Residentiary Canon at Durham Cathedral. It is an exciting time to be joining the team as we develop the Proclamation strand of Vision 2033, and I'm very much looking forward to being part of the Cathedral community.'