



DURHAM
CATHEDRAL

Sung Eucharist

on

The Third Sunday of Lent

Charles-Marie Widor: Messe

Sunday 8 March 2026

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

We are delighted that members of Junior Church are assisting as stewards and servers at this service

Voluntary Adagio (Symphony No 3 in F-sharp minor) *Louis Vierne*

Please stand at the entrance of the ministers, and face the West end of the Cathedral

Introit *The Lent Prose*

Choir Hear us, O Lord, have mercy upon us :
 for we have sinned against thee.

All **Hear us, O Lord, have mercy upon us :
 for we have sinned against thee.**

Cantor God, we implore thee, in thy glory seated,
 bow down and hearken to thy weeping children :
 pity and pardon all our grievous trespasses.

All **Hear us, O Lord, have mercy upon us :
 for we have sinned against thee.**

Hymn **Father, hear the prayer we offer:
 Not for ease that prayer shall be,
 But for strength that we may ever
 Live our lives courageously.**

**Not for ever in green pastures
 Do we ask our way to be;
 But the steep and rugged pathway
 May we tread rejoicingly.**

**Not for ever by still waters
 Would we idly rest and stay;
 But would smite the living fountains
 From the rocks along our way.**

**Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.**

Maria Willis

*SUSSEX, English Traditional Melody
adapted by Ralph Vaughan Williams*

The Greeting

The Reverend Canon Charlie Allen

President In the name of the Father,
 and of the Son,
 and of the Holy Spirit.

All Amen.

**All The Lord be with you.
 And also with you.**

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon The sacrifice of God is a broken spirit;
 a broken and contrite heart God will not despise.
 Let us come to the Lord, who is full of compassion,
 and acknowledge our transgressions in penitence and faith.

Silence is kept

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President The almighty and merciful God
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All Amen.

Kyrie eleison

sung by the Choir

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

The Collect

President Let us pray.

Silence is kept

President Almighty God,
whose most dear Son
went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

Exodus 17: 1-7

A reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

For the word of the Lord

All

thanks be to God.

Please stand and turn to face the Book of the Gospels as it is borne into the Nave

The Gospel

John 4: 5-42

Choir

Praise to you, O Christ, King of eternal glory.

All



Choir The Lord is a great God,
 O that today you would listen to his voice.
 Harden not your hearts.

All



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St John.



So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have

said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

All 

Sermon

Please stand as the President approaches the Altar to say the Creed

The Creed

A11

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

President In the power of the Spirit, and in union with Christ,
let us pray to the Father.

Please kneel or sit

After each petition:

**All Lord, in your mercy,
 hear our prayer.**

At the end:

President God our Father,
 in your love and goodness
 you have taught us to come close to you in penitence
 with prayer, fasting and generosity;
 accept our Lenten discipline,
 and when we fall by our weakness,
 raise us up by your unfailing mercy;
 through Jesus Christ our Lord.

All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
 ‘Peace I leave with you, my peace I give to you’:
 look not on our sins but on the faith of your Church
 and grant it the peace and unity of your kingdom.

All The peace of the Lord be always with you
 and also with you.

If you wish, please exchange a sign of peace with those near to you

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God

Hymn Lord Jesus, think on me,
 And purge away my sin;
 From earthborn passions set me free,
 And make me pure within.

Lord Jesus, think on me,
 With care and woe opprest;
Let me thy loving servant be,
 And taste thy promised rest.

Lord Jesus, think on me,
 Amid the battle’s strife;
In all my pain and misery
 Be thou my health and life.

Lord Jesus, think on me,
 Nor let me go astray;
Through darkness and perplexity
 Point thou the heavenly way.

Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.

Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

Synesius of Cyrene

SOUTHWELL, Adapted from Ps 45 in

Translated by A W Chatfield

The Psalmes in English Metre 1579 by W Daman

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

God of mercy and compassion,
your Word calls us home to faith and love,
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer C

President All

The Lord be with you and al - so with you.

President All

Lift up your hearts. We lift them to the Lord.

President All

Let us give thanks to the Lord our God. It is right to give thanks and praise.

President It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he who comes in the name of the Lord Hosanna in the highest.</i>
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President All glory be to you, our heavenly Father,
 who, in your tender mercy,
 gave your only Son our Saviour Jesus Christ
 to suffer death upon the cross for our redemption;
 who made there by his one oblation of himself once offered
 a full, perfect and sufficient
 sacrifice, oblation and satisfaction
 for the sins of the whole world;
 he instituted, and in his holy gospel commanded us
 to continue, a perpetual memory of his precious death
 until he comes again.

Hear us, merciful Father, we humbly pray,
 and grant that, by the power of your Holy Spirit,
 we receiving these gifts of your creation,
 this bread and this wine,
 according to your Son
 our Saviour Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most blessed body and blood;

who in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way,
after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Jesus Christ is Lord:
**All Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

President Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him
this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy,
through our manifold sins, to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

President Let us pray for the coming of God's kingdom:

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ
All Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

President Draw near with faith.
 Receive the body of our Lord Jesus Christ
 which he gave for you,
 And his blood which he shed for you.
 Eat and drink in remembrance that he died for you,
 and feed on him in your hearts
 by faith with thanksgiving.

All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.

**We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Junior Church returns to receive a blessing or the Sacrament.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Motet

sung by the Choir

O salutaris hostia,	<i>O saving Victim, opening wide</i>
Quae coeli pandis ostium,	<i>The gate of heaven to man below;</i>
Bella premunt hostilia,	<i>Our foes press hard on every side,</i>
Da robur, fer auxilium.	<i>Thine aid supply, thy strength bestow.</i>
Amen.	<i>Amen.</i>

*St Thomas Aquinas,
translated by John Mason Neale*

Marcel Dupré

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Silence is kept

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds
to follow you, the only God;
through Jesus Christ our Lord.

All Amen.

**All Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord.
Amen.**

The President offers words of farewell

The Dismissal

President The Lord be with you.

All **And also with you.**

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.
Amen.

Cantor Go in the peace of Christ.

All 
Thanks be to God.

Hymn There's a wideness in God's mercy
 Like the wideness of the sea;
 There's a kindness in his justice,
 Which is more than liberty.
 There is no place where earth's sorrows
 Are more felt than up in heaven;
 There is no place where earth's failings
 Have such kindly judgement given.

For the love of God is broader
Than the measure of man's mind;
And the heart of the eternal
Is most wonderfully kind.
But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the head.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all sunshine
In the sweetness of our Lord.

F W Faber

CORVEDALE, Maurice Bevan

Voluntary

Final (Symphony No 4 in G minor)

Louis Vierne

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a vergers for help if you need someone to get you a mug of tea or coffee.

Choral Matins is sung in the Quire at 11.30 a.m., and Choral Evensong is sung in the Quire at 3.30 p.m., followed at 4.30 p.m. by the third in our series of Lent Talks with Sir Gregory Doran, the former Artistic Director of the Royal Shakespeare Company (see overleaf for more details).

The Very Reverend Dr Philip Plymington is preaching at St Mary's Church, Barnard Castle, this morning.

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Daniel Parkinson: daniel.parkinson@durhamcathedral.co.uk.

Community Newsletter

Many of you will have received the March edition of the Cathedral's new community newsletter. It will be issued once a month and will include pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It will go to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. If you are a regular worshipper here but not on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk. Alternatively, you can sign up to the newsletter by scanning this QR code:



Student Tuesday

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. The next gathering is Tuesday 10 March and, after the service, we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up a good community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. and people will be free to go any time.

Songs of Praise: Sunday 15 March at 3.30 p.m.

We're staging 'Songs of Praise' on Sunday 15 March at 3.30 p.m. – an unashamed replica of the famous BBC programme (but not the BBC programme itself!) – to bring Cathedral and Diocese together to sing their favourite hymns and worship songs. You don't need to book. Just turn up.

Durham University Chamber Choir: Monday 16 March at 7.30 p.m.

DUCC which includes most of our Choral Scholars is performing a programme entitled *I Heard A Voice from Heaven* which features Howells' *Requiem* and Łukaszewski's *Lamentationes*. Tickets are available from durhamcathedral.ticketsolve.com or on the door

ENCOUNTER!

Encountering God through the Creative Arts

A series of discussions for Lent 2026 at Durham Cathedral with leading figures in the world of the creative arts in conversation with Michael Hampel, Vice-Dean and Precentor of Durham Cathedral. Sundays at 4.30 p.m. for approximately half an hour:

Sunday 22 February—Jolyon Mitchell on film

The Reverend Professor Jolyon Mitchell is Principal of St John's College, Durham University, former producer and journalist with BBC World Service, who has served on international film juries at Venice, Cannes and Berlin

Sunday 1 March—Catherine Fox on literature

Catherine Fox is an author, and senior lecturer in Creative Writing at Manchester Metropolitan University

Sunday 8 March—Greg Doran on theatre

Sir Gregory Doran is former Artistic Director of the Royal Shakespeare Company

Sunday 15 March—Peter Taylor on television

Peter Taylor, LVO, is Head of Operations at BBC Studios and oversees the broadcasts of major national events such as Elizabeth II's funeral service and Charles III's Coronation

Sunday 22 March—Mel Howse on art

Mel Howse is an award-winning artist and architectural enameller who created the Illumination Window in the North Quire Aisle at Durham Cathedral

Sunday 29 March—James MacMillan on music

Sir James MacMillan, CBE, is a conductor and composer of sacred choral and orchestral music

Catherine Fox: Angels and Men

The novelist Catherine Fox who gave the Lent Talk last Sunday kindly signed copies of her novel *Angels and Men* which is set in Durham. These are on sale in the Cathedral Shop which open each weekday from 9.30 a.m. to 4.30 p.m. and, on Sundays from 11.00 a.m. to 4.00 p.m.

Celebrating St Cuthbert 2026

We are looking forward to celebrating St Cuthbert at a special service of Evensong with a Procession to the Shrine on **Friday 20 March at 6.00 p.m.** The service is sung by Durham Cathedral Consort of Singers with the Lay Clerks and Choral Scholars and Junior Consort and the preacher is Rhidian Brook—novelist, screen writer and broadcaster. We very much hope you will be with us on this special day. Please bring guests with you too. All congregational seating is unreserved. The service will last about one hour and drinks will be served in church afterwards.

On Saturday 21 March there is a Pilgrimage Walk from Chester-le-Street to Durham, via Finchale Priory. Pilgrims are invited to gather at St Mary and St Cuthbert Church Parish Centre for refreshments from 9.00 a.m., ahead of a short service of Morning Prayer at 9.30 a.m., prior to departing at 10.00 a.m. Walking pilgrims are also welcome to join later at Finchale Priory, during the lunch break from 12.30 p.m., before the group departs for Durham at 1.00 p.m. Arrival at the Cathedral will be in good time for the Eucharist at 4.00 p.m. Travel: You can get to Chester-le-Street by train (a 15-minute journey from Durham) or bus. A bus transporting people to Finchale Priory will leave Durham County Hall at 12.15 p.m. (with free car parking that day). The bus to Finchale costs £7 per person. You can book the bus to Finchale Priory or sign up for the walk from Chester-le-Street at www.durhamcathedral.co.uk/events/st-cuthberts-day

At 4.00 p.m., the Right Reverend Sarah Clark, Bishop of Jarrow, will preside at the Eucharist and the Very Reverend Dr Philip Plyming, Dean of Durham, will preach. The service is sung by Durham Cathedral Choir and Newcastle Cathedral Choir. There is no need to book for the service: just turn up and sit in the congregation. This service will also be our chance to give thanks to God for Bishop Sarah's ministry. There will be speeches and a presentation to Bishop Sarah at the conclusion of the service. To contribute to a leaving gift from the Diocese, please donate at:

Bank	NatWest, Durham
Sort Code	52-30-44
A/C Number	05100054
A/C Name	Durham Diocesan Board of Finance
Reference	Bp Sarah

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 9 March	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evening Prayer (Quire) (L)
	8.45 p.m.	Compline (online only) (L)
Tuesday 10 March	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong: Student Tuesday (Quire) (L)
Wednesday 11 March	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Thursday 12 March	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	1.20 p.m.	Music Outreach Celebration (Nave) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Friday 13 March	8.30 a.m.	Morning Prayer and Litany (Feretary) (L)
	12.15 p.m.	Prayers at the Pietà
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.30 p.m.	Lord of the Rings Concert (Nave) (NL)
Saturday 14 March	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	<u>3.30 p.m.</u>	Evensong in Celebration of County Durham Life and in thanksgiving for Dame Susan Snowdon's time as HM Lord-Lieutenant (Nave) (NL)
Sunday 15 March		<i>The Fourth Sunday of Lent</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Sung Eucharist (CW1) (Nave) (L)
	11.30 a.m.	Matins (Quire) (NL)
	3.30 p.m.	Songs of Praise (Nave) (NL)
	4.30 p.m.	Lent Talk: Peter Taylor (L)

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