



DURHAM
CATHEDRAL

Sung Eucharist

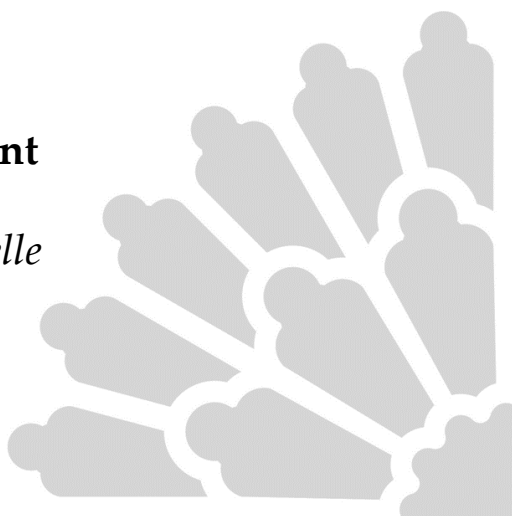
on

The Fourth Sunday of Lent

Louis Vierne: Messe solennelle

Sunday 15 March 2026

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards from the South Transept. Children stay in church for the start of our worship and then go through to the Chapter House for story-telling and craft activities and then re-join the service at the distribution of Communion when they receive a blessing.

Refreshments after the Service

Refreshments are served after this service in the Galilee Chapel at the back of the Cathedral where we are joined by worshippers arriving to attend Matins at 11.30 a.m. Do join us there.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary

Chant de Mai

Joseph Jongen

Please stand at the entrance of the ministers, and face the West end of the Cathedral

Introit

The Lent Prose

Choir

Hear us, O Lord, have mercy upon us :
for we have sinned against thee.

All

**Hear us, O Lord, have mercy upon us :
for we have sinned against thee.**

Cantor

Sins oft committed now we lay before thee;
with true contrition, now no more we veil them :
grant us, Redeemer, loving absolution.

All

**Hear us, O Lord, have mercy upon us :
for we have sinned against thee.**

Hymn

All ye who seek a comfort sure
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress.

Jesus, who gave himself for you
Upon the cross to die,
Opens to you his sacred heart;
O to that heart draw nigh.

Ye hear how kindly he invites;
Ye hear his words so blest —
'All ye that labour come to me,
And I will give you rest.'

O Jesus, joy of saints on high
Thou hope of sinners here,
Attracted by those loving words
To thee I lift my prayer.

Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new
And better heart bestow.

*18th century Latin
Translated by Edward Caswall*

ST BERNARD, *Adapted from a melody in
Tochter Sion Cologne 1741*

The Greeting

The Reverend Daniel Parkinson

President In the name of the Father,
 and of the Son,
 and of the Holy Spirit.

All Amen.

 The Lord be with you.
All And also with you.

The President welcomes the people and introduces the liturgy

Prayers of Penitence

Deacon The sacrifice of God is a broken spirit;
 a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept

**All Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.**

**We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

President The almighty and merciful God
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All **Amen.**

Junior Church collects a cross from the Altar and processes to the Chapter House

Kyrie eleison

sung by the Choir

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

The Collect

President Let us pray.

Silence is kept

President Merciful Lord,
absolve your people from their offences,
that through your bountiful goodness
we may all be delivered from the chains of those sins
which by our frailty we have committed;
grant this, heavenly Father,
for Jesus Christ's sake, our blessed Lord and Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading

1 Samuel 16: 1-13

A reading from the first book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

All For the word of the Lord
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is processed into the Nave

The Gospel

John 9: 1-12, 35-41

Choir Praise to you, O Christ, King of eternal glory.

All



Choir The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

All



Deacon The Lord be with you
All and also with you.

Hear the Gospel of our Lord Jesus Christ
according to St John.



As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him."

"We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

Jesus heard that the Pharisees had driven the man out, and when he found him, he said, 'Do you believe in the Son of Man?*' He answered, 'And who is he, sir?*' Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord,* I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.'

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

The Very Reverend Dr Philip Plymington

Please stand as the President approaches the Altar to say the Creed

The Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit, and in union with Christ,
let us pray to the Father.

Please kneel or sit

After each petition:

 Lord, in your mercy,
All hear our prayer.

At the end:

President God our Father,
 in your love and goodness
 you have taught us to come close to you in penitence
 with prayer, fasting and generosity;
 accept our Lenten discipline,
 and when we fall by our weakness,
 raise us up by your unfailing mercy;
 through Jesus Christ our Lord.

All Amen.

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
 ‘Peace I leave with you, my peace I give to you’:
 look not on our sins but on the faith of your Church
 and grant it the peace and unity of your kingdom.

 The peace of the Lord be always with you
All and also with you.

If you wish, please exchange a sign of peace with those near to you

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God

Hymn **And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim:
For lo, between our sins and their reward
We set the Passion of thy Son, our Lord.**

**And so we come: O draw us to thy feet,
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part from thee.**

William Bright

UNDE ET MEMORES, W.H. Monk

Taking of the Bread and Wine

President **Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.**

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

God of mercy and compassion,
your Word calls us home to faith and love,
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All **Amen.**

Eucharistic Prayer C

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two parts: 'President' and 'All'. The second staff also has two parts: 'President' and 'All'. The third staff has two parts: 'President' and 'All'.

President All
The Lord be with you and al - so with you.

President All
Lift up your hearts. We lift them to the Lord.

President All
Let us give thanks to the Lord our God. It is right to give thanks and praise.

President It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
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President	All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.
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Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son
our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way,
after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Jesus Christ is Lord:
All Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

President Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him
this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy,
through our manifold sins, to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord,

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

President Let us pray for the coming of God's kingdom:

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ

All **Though we are many, we are one body,**
because we all share in one bread.

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
And his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All

We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Junior Church returns to receive a blessing or the Sacrament.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Motet

sung by the Choir

Ubi caritas et amor, Deus ibi est:
congregavit nos in unum Christi amor.
Exsultemus et in ipso iucundemur:
timeamus et amemus Deum vivum,
et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.

*Where there is charity and love, there God is:
the love of Christ has gathered us into one.
Let us rejoice and be glad in him:
let us fear and love the living God,
and let us love one another with a pure heart.
Where there is charity and love, there God is. Amen.*

Antiphon for Maundy Thursday

Maurice Duruflé

*After all have received Holy Communion, please stand as the President approaches
the Altar*

Prayer after Communion

President Let us pray.

Silence is kept

Lord God, whose blessed Son our Saviour
gave his back to the smiters
and did not hide his face from shame:
give us grace to endure the sufferings of this present time
with sure confidence in the glory that shall be revealed;
through Jesus Christ our Lord.

All

Amen.

All **Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts,
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord.
Amen.**

The President offers words of farewell

The Dismissal

President **The Lord be with you.**
All **And also with you.**

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.
Amen.

Cantor **Go in the peace of Christ.**

All 
 Thanks be to God.

Hymn **Be thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.**

The world, the flesh, and Satan dwell
Around the path I tread;
O save me from the snares of hell,
Thou quickener of the dead.

And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Isaac Williams

ABRIDGE, Isaac Smith

Voluntary

Fantasia in D minor

Charles Villiers Stanford

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a vergers for help if you need someone to get you a mug of tea or coffee.

Choral Matins is sung in the Quire at 11.30 a.m., and a special service of 'Songs of Praise' is celebrated in the Nave at 3.30 p.m., followed at 4.30 p.m. by the fourth in our series of Lent Talks with Peter Taylor, LVO, Head of Operations at BBC Studios (see overleaf for more details).

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Daniel Parkinson: daniel.parkinson@durhamcathedral.co.uk.

Songs of Praise: Today at 3.30 p.m.

We're staging 'Songs of Praise' **TODAY** at 3.30 p.m. – an unashamed replica of the famous BBC programme (but not the BBC programme itself!) – to bring Cathedral and Diocese together to sing their favourite hymns and worship songs. You don't need to book. Just turn up.

Community Newsletter

Many of you will have received the March edition of the Cathedral's new community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It will go to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. If you are a regular worshipper here but not on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk. Alternatively, you can sign up to the newsletter by scanning this QR code:



Student Tuesday

Students are welcome to attend Evensong any time but we extend a particular welcome to students at Evensong on Tuesdays. The next gathering is Tuesday 17 March and, after the service, we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up a good community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. and people will be free to go any time.

Durham University Chamber Choir: Monday 16 March at 7.30 p.m.

DUCC which includes most of our Choral Scholars is performing a programme entitled *I Heard A Voice from Heaven* which features Howells' *Requiem* and Łukaszewski's *Lamentationes*. Tickets are available from durhamcathedral.ticketsolve.com or on the door

ENCOUNTER!

Encountering God through the Creative Arts

A series of discussions for Lent 2026 at Durham Cathedral with leading figures in the world of the creative arts in conversation with Michael Hampel, Vice-Dean and Precentor of Durham Cathedral. Sundays at 4.30 p.m. for approximately half an hour. They are also live-streamed on the Cathedral's YouTube channel.

Sunday 22 February—Jolyon Mitchell on film

The Reverend Professor Jolyon Mitchell is Principal of St John's College, Durham University, former producer and journalist with BBC World Service, who has served on international film juries at Venice, Cannes and Berlin

Sunday 1 March—Catherine Fox on literature

Catherine Fox is an author, and senior lecturer in Creative Writing at Manchester Metropolitan University

Sunday 8 March—Greg Doran on theatre

Sir Gregory Doran is former Artistic Director of the Royal Shakespeare Company

Sunday 15 March—Peter Taylor on television

Peter Taylor, LVO, is Head of Operations at BBC Studios and oversees the broadcasts of major national events such as Elizabeth II's funeral service and Charles III's Coronation

Sunday 22 March—Mel Howse on art

Mel Howse is an award-winning artist and architectural enameller who created the Illumination Window in the North Quire Aisle at Durham Cathedral

Sunday 29 March—James MacMillan on music

Sir James MacMillan, CBE, is a conductor and composer of sacred choral and orchestral music

Celebrating St Cuthbert 2026

We are looking forward to celebrating St Cuthbert at a special service of Evensong with a Procession to the Shrine on **Friday 20 March at 6.00 p.m.** The service is sung by Durham Cathedral Consort of Singers with the Lay Clerks and Choral Scholars and Junior Consort and the preacher is Rhidian Brook—novelist, screen writer and broadcaster. We very much hope you will be with us on this special day. Please bring guests with you too. All congregational seating is unreserved. The service will last about one hour and drinks will be served in church afterwards.

On Saturday 21 March there is a Pilgrimage Walk from Chester-le-Street to Durham, via Finchale Priory. Pilgrims are invited to gather at St Mary and St Cuthbert Church Parish Centre for refreshments from 9.00 a.m., ahead of a short service of Morning Prayer at 9.30 a.m., prior to departing at 10.00 a.m. Walking pilgrims are also welcome to join later at Finchale Priory, during the lunch break from 12.30 p.m., before the group departs for Durham at 1.00 p.m. Arrival at the Cathedral will be in good time for the Eucharist at 4.00 p.m. Travel: You can get to Chester-le-Street by train (a 15-minute journey from Durham) or bus. A bus transporting people to Finchale Priory will leave Durham County Hall at 12.15 p.m. (with free car parking that day). The bus to Finchale costs £7 per person. You can book the bus to Finchale Priory or sign up for the walk from Chester-le-Street at www.durhamcathedral.co.uk/events/st-cuthberts-day

At 4.00 p.m., the Right Reverend Sarah Clark, Bishop of Jarrow, will preside at the Eucharist and the Very Reverend Dr Philip Plyming, Dean of Durham, will preach. The service is sung by Durham Cathedral Choir and Newcastle Cathedral Choir. There is no need to book for the service: just turn up and sit in the congregation. This service will also be our chance to give thanks to God for Bishop Sarah's ministry. There will be speeches and a presentation to Bishop Sarah at the conclusion of the service. To contribute to a leaving gift from the Diocese, please donate at:

Bank	NatWest, Durham
Sort Code	52-30-44
A/C Number	05100054
A/C Name	Durham Diocesan Board of Finance
Reference	Bp Sarah

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 16 March	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evening Prayer (Quire) (L)
	7.30 p.m.	Durham University Chamber Choir Concert (Chapter House) (NL)
	8.45 p.m.	Compline (online only) (L)
Tuesday 17 March	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong: Student Tuesday (Quire) (L)
	7.30 p.m.	St John's College Service (Nave) (NL)
Wednesday 18 March	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.30 p.m.	Durham University Palatinate Orchestra Concert (Nave) (NL)
Thursday 19 March		<i>Feast Day of St Joseph of Nazareth</i>
	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Friday 20 March		<i>Feast Day of St Cuthbert of Lindisfarne</i>
	7.30 a.m.	Holy Communion (BCP) (Feretory) (NL)
	8.30 a.m.	Morning Prayer and Litany (Feretory) (L)
	12.15 p.m.	Prayers at the Pietá
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	<u>6.00 p.m.</u>	Evensong and Procession (Nave) (L)
Saturday 21 March		<i>Cuthbert Saturday</i>
	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Benedict Altar) (NL)
	<u>4.00 p.m.</u>	Sung Eucharist (Nave) (L)
Sunday 22 March		<i>The Fifth Sunday of Lent (Passion Sunday)</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Sung Eucharist (CW1) (Nave) (L)
	11.30 a.m.	Matins (Quire) (NL)
	3.30 p.m.	Choral Evensong (Quire) (NL)
	4.30 p.m.	Lent Talk: Mel Howse (L)

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