



DURHAM
CATHEDRAL

Matins

on

The Second Sunday after Trinity

Sunday 14 June 2026

11.30 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Worshippers at Matins are invited to arrive early and take refreshments in the Galilee Chapel from 11.00 a.m. before taking their seats in the Quire for the service.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

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The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

Please stand at the entrance of the Choir and ministers

Hymn

**Praise the Lord! ye heavens, adore him;
Praise him, angels, in the height;
Sun and moon, rejoice before him,
Praise him, all ye stars and light.
Praise the Lord! for he hath spoken;
Worlds his mighty voice obeyed:
Laws, which never shall be broken,
For their guidance he hath made.**

**Praise the Lord! for he is glorious;
Never shall his promise fail:
God hath made his saints victorious;
Sin and death shall not prevail.
Praise the God of our salvation;
Hosts on high, his power proclaim;
Heaven and earth and all creation,
Laud and magnify his name!**

**Worship, honour, glory, blessing,
Lord, we offer to thy name;
Young and old, thy praise expressing,
Join their Saviour to proclaim.
As the saints in heaven adore thee,
We would bow before thy throne;
As thine angels serve before thee,
So on earth thy will be done.**

Verses 1 and 2

AUSTRIA, Franz Joseph Haydn

Foundling Hospital Collection 1796

Verse 3 Edward Osler

Welcome and Introduction

The Reverend Canon Michael Hampel

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;**
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.

Minister May the almighty and merciful God
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All **Amen.**

All

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil:
for thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Please stand

Preces

Humphrey Clucas

Cantor

O Lord, open thou our lips.

Choir

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Please sit

My heart is inditing of a good matter :
 I speak of the things which I have made unto the King.
 My tongue is the pen :
 of a ready writer.
 Thou art fairer than the children of men :
 full of grace are thy lips,
 because God hath blessed thee for ever.
 Gird thee with thy sword upon thy thigh,
 O thou most Mighty :
 according to thy worship and renown.
 Good luck have thou with thine honour :
 ride on, because of the word of truth,
 of meekness, and righteousness;
 and thy right hand shall teach thee terrible things.
 Thy arrows are very sharp,
 and the people shall be subdued unto thee :
 even in the midst among the King's enemies.
 Thy seat, O God, endureth for ever :
 the sceptre of thy kingdom is a right sceptre.
 Thou hast loved righteousness, and hated iniquity :
 wherefore God, even thy God, hath anointed thee
 with the oil of gladness above thy fellows.
 All thy garments smell of myrrh, aloes, and cassia :
 out of the ivory palaces,
 whereby they have made thee glad.
 Kings' daughters were among thy honourable women :
 upon thy right hand did stand the queen
 in a vesture of gold, wrought about with divers colours.
 Harken, O daughter, and consider, incline thine ear :
 forget also thine own people, and thy father's house.
 So shall the King have pleasure in thy beauty :
 for he is thy Lord God, and worship thou him.
 And the daughter of Tyre shall be there with a gift :
 like as the rich also among the people
 shall make their supplication before thee.

The King's daughter is all glorious within :
her clothing is of wrought gold.
She shall be brought unto the King
in raiment of needle-work :
the virgins that be her fellows shall bear her company,
and shall be brought unto thee.
With joy and gladness shall they be brought :
and shall enter into the King's palace.
Instead of thy fathers thou shalt have children :
whom thou mayest make princes in all lands.
I will remember thy Name from one generation to another :
therefore shall the people give thanks unto thee,
world without end.

Please stand

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please sit

So now, O Israel, what does the LORD your God require of you? Only to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, and to keep the commandments of the LORD your God and his decrees that I am commanding you today, for your own well-being. Although heaven and the heaven of heavens belong to the LORD your God, the earth with all that is in it, yet the LORD set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them with food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen. Your ancestors went down to Egypt seventy persons; and now the LORD your God has made you as numerous as the stars in heaven.

You shall love the Lord your God, therefore, and keep his charge, his decrees, his ordinances, and his commandments always.

After a short silence, please stand with the Choir

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud,
the heavens and all the powers therein.
To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee:
the Father of an infinite majesty;
thine honourable, true and only Son;
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
and we worship thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

In the morning the Jews joined in a conspiracy and bound themselves by an oath neither to eat nor drink until they had killed Paul. There were more than forty who joined in this conspiracy. They went to the chief priests and elders and said, 'We have strictly bound ourselves by an oath to taste no food until we have killed Paul. Now then, you and the council must notify the tribune to bring him down to you, on the pretext that you want to make a more thorough examination of his case. And we are ready to do away with him before he arrives.'

Now the son of Paul's sister heard about the ambush; so he went and gained entrance to the barracks and told Paul. Paul called one of the centurions and said, 'Take this young man to the tribune, for he has something to report to him.' So he took him, brought him to the tribune, and said, 'The prisoner Paul called me and asked me to bring this young man to you; he has something to tell you.' The tribune took him by the hand, drew him aside privately, and asked, 'What is it that you have to report to me?' He answered, 'The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though they were going to inquire more thoroughly into his case. But do not be persuaded by them, for more than forty of their men are lying in ambush for him. They have bound themselves by an oath neither to eat nor drink until they kill him. They are ready now and are waiting for your consent.' So the tribune dismissed the young man, ordering him, 'Tell no one that you have informed me of this.'

Then he summoned two of the centurions and said, 'Get ready to leave by nine o'clock tonight for Caesarea with two hundred soldiers, seventy horsemen, and two hundred spearmen. Also provide mounts for Paul to ride, and take him safely to Felix the governor.' He wrote a letter to this effect:

‘Claudius Lysias to his Excellency the governor Felix, greetings. This man was seized by the Jews and was about to be killed by them, but when I had learned that he was a Roman citizen, I came with the guard and rescued him. Since I wanted to know the charge for which they accused him, I had him brought to their council. I found that he was accused concerning questions of their law, but was charged with nothing deserving death or imprisonment. When I was informed that there would be a plot against the man, I sent him to you at once, ordering his accusers also to state before you what they have against him.’

So the soldiers, according to their instructions, took Paul and brought him during the night to Antipatris. The next day they let the horsemen go on with him, while they returned to the barracks. When they came to Caesarea and delivered the letter to the governor, they presented Paul also before him. On reading the letter, he asked what province he belonged to, and when he learned that he was from Cilicia, he said, ‘I will give you a hearing when your accusers arrive.’ Then he ordered that he be kept under guard in Herod’s headquarters.

After a short silence, please stand with the Choir

Blessed be the Lord God of Israel :
 for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us :
 in the house of his servant David.
As he spake by the mouth of his holy prophets :
 which have been since the world began;
That we should be saved from our enemies :
 and from the hands of all that hate us;
To perform the mercy promised to our forefathers :
 and to remember his holy covenant;
To perform the oath
 which he sware to our forefather Abraham :
 that he would give us;
That we being delivered out of the hands of our enemies :
 might serve him without fear;
In holiness and righteousness before him :
 all the days of our life.
And thou, Child,
 shalt be called the Prophet of the Highest :
 for thou shalt go before the face of the Lord
 to prepare his ways;
To give knowledge of salvation unto his people :
 for the remission of their sins,
Through the tender mercy of our God :
 whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness,
 and in the shadow of death :
 and to guide our feet into the way of peace.
Glory be to the Father, and to the Son :
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

Please face east

The Apostles' Creed

All I believe in God the Father almighty,
 maker of heaven and earth:
 and in Jesus Christ his only Son our Lord,
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried:
 he descended into hell;
 the third day he rose again from the dead;
 he ascended into heaven,
 and sitteth on the right hand of God the Father almighty;
 from thence he shall come
 to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic Church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body,
 and the life everlasting.
 Amen.

The Lesser Litany, Responses and Collects

Humphrey Clucas

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Second Sunday after Trinity

O Lord,
who never failest to help and govern them
who thou dost bring up in thy stedfast fear and love:
Keep us, we beseech thee,
under the protection of thy good providence,
and make us to have
a perpetual fear and love of thy holy Name;
through Jesus Christ our Lord. Amen.

The Collect for Peace

O God,
who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us thy humble servants
in all assaults of our enemies;
that we, surely trusting in thy defence,
may not fear the power of any adversaries;
through the might of Jesus Christ our Lord. Amen.

The Collect for Grace

O Lord, our heavenly Father,
Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord. Amen.

Please sit

Anthem

sung by the Choir

The fear of the Lord is the beginning of wisdom
and the knowledge of the holy is understanding.
For by me thy days shall be multiplied,
and the years of thy life shall be increased.
Happy is the man that findeth wisdom,
and the man that getteth understanding.
She is more precious than rubies:
and all the things thou canst desire
are not to be compared unto her.
Trust in the Lord with all thine heart;
and lean not unto thine own understanding.
In all thy ways acknowledge him,
and he shall direct thy paths.

Proverbs 3 and 9

William Mathias

Sermon

The Reverend Canon Michael Hampel

The sermon is followed by a prayer and the Grace

**All The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore.
 Amen.**

The minister offers words of farewell and announces the final hymn

Please stand to sing the hymn

Hymn

**Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.**

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest — to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish — but nought changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Walter Chalmers Smith

*ST DENIO, Adapted from a Welsh song set to a
hymn in John Roberts's Caniadau y Cyssegre*

The Blessing

Minister	The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.
Choir	Amen.

Voluntary Jubilate

William Mathias

*Choral Evensong is jointly sung by the Cathedral Choirs of Durham and Ripon in
the Nave at 3.30 p.m., at which the Bishop's Visitation takes place.*

*For all enquiries concerning the provision of pastoral care for members of the
cathedral community, please contact The Reverend Daniel Parkinson:
daniel.parkinson@durhamcathedral.co.uk.*

Altered arrangements for some upcoming services

Advance notice that, on Saturday 27 June, there is no service of Evensong at 5.30 p.m. to accommodate the Ordination of Priests at 4.00 p.m. and, on Sunday 28 June, the Sung Eucharist at 10.00 a.m. and Matins at 11.30 a.m. are replaced by the Ordination of Deacons at 10.00 a.m. On Saturday 11 July, there is no service of Evensong at 5.30 p.m. to accommodate the Miners Festival Service at 3.00 p.m. On Sunday 12 July, the Sung Eucharist at 10.00 a.m. and Matins at 11.30 a.m. are replaced by Matins for the Courts of Justice at 11.00 a.m. On affected Sundays, Holy Communion is celebrated at 8.00 a.m. as usual and Choral Evensong is sung at 3.30 p.m.

The Miners' Festival Service and Matins for HM Courts of Justice

Everyone is welcome at these special services led by cathedral ministers together with the Cathedral Choir at which we give thanks to God for the broad aspects of our common life together in the region. On Saturday 11 July at 3.00 p.m., the Miners' Festivals Service includes the blessing of new lodge banners, brass bands, an address by Transport Minister, The Lord Hendy of Richmond Hill, CBE, and a sermon by Bishop of Blackburn, The Right Reverend Philip North. On Sunday 12 July at 11.00 a.m., the justice service includes an address by former Supreme Court Justice, The Right Honourable The Lord Sumption, and a sermon by the Dean of Durham, The Very Reverend Dr Philip Plyming.

Volunteering at Durham Cathedral

We are so grateful for all of the people who volunteer within the Cathedral community. The generous offer of their time and skills enables us to welcome so many people to the Cathedral for services, events, and other occasions, and to give our visitors and worshippers the opportunity to encounter God through the building, the people they meet, and the many different forms of activity taking place here. We would love to know if there is anyone you think we could recruit to be part of our excellent volunteering team, including you if you don't already volunteer. Maybe you know someone here at the Cathedral who would like to volunteer or family/friends elsewhere who might be interested in joining our worshipping community here. We are particularly looking for new volunteers to the following roles: service and events stewards; Sunday refreshments stewards; Junior Church leaders and assistants; Evensong welcomers; Bedesmen. Please contact us at the following email address with any suggestions or enquiries: daniel.parkinson@durhamcathedral.co.uk.

Services and other events this week:

(L) = live-streamed (NL) = not live-streamed

Monday 15 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evening Prayer (Quire) (L)
	8.45 p.m.	Compline (online only) (L)
Tuesday 16 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	2.00 p.m.	Mothers' Union Festival Service (Nave) (NL)
	5.30 p.m.	Evensong: Student Tuesday (Quire) (L)
Wednesday 17 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Thursday 18 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	1.20 p.m.	Music Outreach Celebration (Nave) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Friday 19 June	8.30 a.m.	Morning Prayer and Litany (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.30 p.m.	Durham University Showcase Concert (Nave) (NL)
Saturday 20 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evening Prayer (Quire) (NL)
	7.30 p.m.	Rachmaninov Concert (Nave) (NL)
Sunday 21 June		<i>The Third Sunday after Trinity</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Sung Eucharist (CW1) (Nave) (L)
	11.30 a.m.	Choral Matins (Quire) (NL)
	3.30 p.m.	Choral Evensong (Nave) (NL)
	5.30 p.m.	DCCA Recital: The Choral Scholars (Quire) (NL)

Organ Recitals 2026

Our organ recitals follow last year's revised and successful format. Once a month, there will be an hour long recital starting at 7.00 p.m. We're keen to encourage people who don't normally come to our organ recitals to join us, alongside those familiar with these special recitals, and enjoy the magnificent sound of one of the country's greatest cathedral organs played by some of Britain's greatest organists.

Wednesday 22 April: Katherine Dienes-Williams, Guildford Cathedral

Wednesday 27 May: Joseph Beech, Durham Cathedral

Wednesday 24 June: Robert Quinney, New College, Oxford

Wednesday 22 July: Imogen Morgan, St Mary's Cathedral, Edinburgh

Wednesday 26 August: Benjamin Mills, Durham Cathedral

Wednesday 23 September: Daniel Cook, Durham Cathedral

Tickets are available at durhamcathedral.co.uk, from the Visitor Desk, or on the door.

Community Newsletter

Many of you will have received the June edition of the Cathedral's new community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.



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