



DURHAM
CATHEDRAL

Sung Eucharist

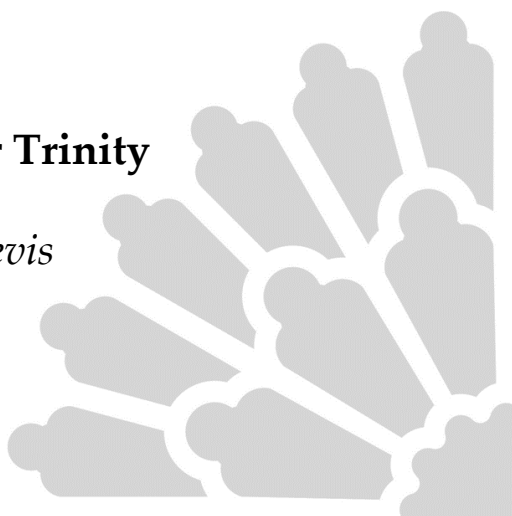
on

The Second Sunday after Trinity

Jonathan Harvey: Missa Brevis

Sunday 14 June 2026

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child, aged 0-18, is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling, discussion and craft activities and then re-join the service at the distribution of Communion when they will receive a blessing. We have three groups, Preschool (0-4), Primary (4-11) and Secondary (11-18), please note that children joining the 0-4 group must be accompanied by a parent or guardian.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary Les eaux de la grace (from Les corps glorieux)
Olivier Messiaen

Please stand at the entrance of the Choir and ministers

Hymn Jesu, Lover of my soul,
 Let me to thy bosom fly,
While the nearer waters roll,
 While the tempest still is high:
Hide me, O my Saviour, hide
 Till the storm of life is past;
Safe into the haven guide,
 O receive my soul at last.

Other refuge have I none,
 Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
 Still support and comfort me.
All my trust on thee is stayed,
 All my help from thee I bring;
Cover my defenceless head
 With the shadow of thy wing.

Plenteous grace with thee is found,
 Grace to cover all my sin;
Let the healing streams abound,
 Make and keep me pure within.
Thou of life the fountain art,
 Freely let me take of thee,
Spring thou up within my heart,
 Rise to all eternity.

Charles Wesley

HOLLINGSIDE, J B Dykes

The Greeting

The Reverend Canon Charlie Allen

President In the name of the Father, and of the Son,
 and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The President welcomes the congregation and introduces the service

Deacon My brothers and sisters,
 as we prepare to celebrate the presence of Christ
 in word and sacrament,
 let us call to mind and confess our sins.

Silence is kept

**All Most merciful God, Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God.
 Amen.**

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal,
 through Jesus Christ our Lord.

All Amen.

Junior Church collects a cross from the Altar and processes to the Chapter House

Gloria in excelsis Deo

sung by the Choir

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.*

The Collect

President Let us pray.

Silence is kept

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Romans 5: 1-8

A reading from the letter of St Paul to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

All For the word of the Lord,
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is borne into the Nave

The Gospel

Matthew 9: 35—10: 8

Choir Alleluia, alleluia, alleluia.



Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Matthew.



Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ‘

All 
(Organ) Praise to you, O Christ.

Please sit after the Preacher's prayer

The Reverend Daniel Parkinson

Please stand as the President approaches the Altar to say the Creed

The Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy,
hear our prayer.

At the end:

President Almighty God, we give you thanks
for the Blessed Virgin Mary, Bede, Cuthbert,
and the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them,
be made perfect in your love;
through Jesus Christ our Lord.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
‘Peace I leave with you, my peace I give to you’:
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

All The peace of the Lord be always with you
and also with you.

If you wish, please exchange a sign of peace with those near to you

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God

Hymn

**All for Jesus! all for Jesus!
This our song shall ever be;
For we have no hope or Saviour
If we have not hope in thee.**

**All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.**

**All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.**

**All for Jesus! thou hast loved us,
All for Jesus! thou has died,
All for Jesus! thou art with us,
All for Jesus, glorified!**

**All for Jesus! all for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.**

John Sparrow-Simpson

ALL FOR JESUS, John Stainer

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
 through your goodness
 we have this bread to set before you,
 which earth has given and human hands have made.
 It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer A

President All

The Lord be with you and al - so with you.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, singable style. The lyrics are written below the staff, with the words 'The Lord be with you' under the first measure, 'and al - so' under the second measure, and 'with you.' under the third measure. The words 'President' and 'All' are written above the staff, indicating the parts of the hymn.

President All



Lift up your hearts. We lift them to the Lord.

President All



Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God.
 From sunrise to sunset this day is holy,
 for Christ has risen from the tomb
 and scattered the darkness of death
 with light that will not fade.
 This day the risen Lord walks with your gathered people,
 unfolds for us your word,
 and makes himself known in the breaking of the bread.
 And though the night will overtake this day
 you summon us to live in endless light,
 the never-ceasing sabbath of the Lord.
 And so, with choirs of angels
 and with all the heavenly host,
 we proclaim your glory
 and join their unending song of praise:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon

All

Great is the mystery of faith:
Christ has died: Christ is risen:
Christ will come again.

President

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, Cuthbert, Bede,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

President Let us pray for the coming of God's kingdom:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

Junior Church returns to receive Communion or a blessing

Motet

sung by the Choir

O sacrum convivium in quo Christus sumitur;
recolitur memoria passionis eius;
mens impletur gratia,
et futurae gloriae nobis pignus datur.
Alleluia.

*O sacred feast in which Christ is taken.
The memory of his passion is recalled;
the mind is filled with grace,
and a pledge of our future glory is given to us. Alleluia.*

St Thomas Aquinas

Olivier Messiaen

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Silence is kept

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All

Amen.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The President offers words of farewell

The Dismissal

President The Lord be with you.
All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Cantor Go in the peace of Christ.

All 
Thanks be to God.

Hymn **Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.**

Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.

Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.

Cyril Argentine Alington

HYFRYDOL, Richard Huw Pritchard

Voluntary Joie et clarté des corps glorieux (from Les corps glorieux)
Olivier Messiaen

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a verger for help if you need someone to get you a mug of tea or coffee.

Choral Matins is sung in the Quire at 11.30 a.m., and Choral Evensong is jointly sung by the Cathedral Choirs of Durham and Ripon in the Nave at 3.30 p.m., at which the Bishop's Visitation service takes place.

*For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Daniel Parkinson:
daniel.parkinson@durhamcathedral.co.uk*

Altered arrangements for some upcoming services

Advance notice that, on Saturday 27 June, there is no service of Evensong at 5.30 p.m. to accommodate the Ordination of Priests at 4.00 p.m. and, on Sunday 28 June, the Sung Eucharist at 10.00 a.m. and Matins at 11.30 a.m. are replaced by the Ordination of Deacons at 10.00 a.m. On Saturday 11 July, there is no service of Evensong at 5.30 p.m. to accommodate the Miners Festival Service at 3.00 p.m. On Sunday 12 July, the Sung Eucharist at 10.00 a.m. and Matins at 11.30 a.m. are replaced by Matins for the Courts of Justice at 11.00 a.m. On affected Sundays, Holy Communion is celebrated at 8.00 a.m. as usual and Choral Evensong is sung at 3.30 p.m.

Community Newsletter

Many of you will have received the June edition of the Cathedral's new community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.



Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 15 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evening Prayer (Quire) (L)
	8.45 p.m.	Compline (online only) (L)
Tuesday 16 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	2.00 p.m.	Mothers' Union Festival Service (Nave) (NL)
	5.30 p.m.	Evensong: Student Tuesday (Quire) (L)
Wednesday 17 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Thursday 18 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	1.20 p.m.	Music Outreach Celebration (Nave) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Friday 19 June	8.30 a.m.	Morning Prayer and Litany (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.30 p.m.	Durham University Showcase Concert (Nave) (NL)
Saturday 20 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evening Prayer (Quire) (NL)
	7.30 p.m.	Rachmaninov Concert (Nave) (NL)
Sunday 21 June		<i>The Third Sunday after Trinity</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Sung Eucharist (CW1) (Nave) (L)
	11.30 a.m.	Choral Matins (Quire) (NL)
	3.30 p.m.	Choral Evensong (Nave) (NL)
	5.30 p.m.	DCCA Recital: The Choral Scholars (Quire) (NL)

Organ Recitals 2026

Our organ recitals follow last year's revised and successful format. Once a month, there will be an hour long recital starting at 7.00 p.m. We're keen to encourage people who don't normally come to our organ recitals to join us, alongside those familiar with these special recitals, and enjoy the magnificent sound of one of the country's greatest cathedral organs played by some of Britain's greatest organists.

Wednesday 22 April: Katherine Dienes-Williams, Guildford Cathedral

Wednesday 27 May: Joseph Beech, Durham Cathedral

Wednesday 24 June: Robert Quinney, New College, Oxford

Wednesday 22 July: Imogen Morgan, St Mary's Cathedral, Edinburgh

Wednesday 26 August: Benjamin Mills, Durham Cathedral

Wednesday 23 September: Daniel Cook, Durham Cathedral

Tickets are available at durhamcathedral.co.uk, from the Visitor Desk, or on the door.

Volunteering at Durham Cathedral

We are so grateful for all of the people who volunteer within the Cathedral community. The generous offer of their time and skills enables us to welcome so many people to the Cathedral for services, events, and other occasions, and to give our visitors and worshippers the opportunity to encounter God through the building, the people they meet, and the many different forms of activity taking place here. We would love to know if there is anyone you think we could recruit to be part of our excellent volunteering team, including you if you don't already volunteer. Maybe you know someone here at the Cathedral who would like to volunteer or family/friends elsewhere who might be interested in joining our worshipping community here. We are particularly looking for new volunteers to the following roles: service and events stewards; Sunday refreshments stewards; Junior Church leaders and assistants; Evensong welcomers; Bedesmen. Please contact us at the following email address with any suggestions or enquiries: daniel.parkinson@durhamcathedral.co.uk.

The Cathedral's Saints

Our saints are well celebrated over the summer. Do come and join us to celebrate them:

Friday 10 July: Eve of St Benedict's Day

Durham was a Benedictine monastery following the Rule of St Benedict, the 6th century monk and 'Father of Western Monasticism' whose 'rule of life' for monks became the model for monastic life. A special service of Evensong in his honour will culminate in a procession to the Chapter House where we will hear parts of the Rule read in the very place where a 'chapter' of the Rule was read regularly—a fact which gave the room its name and which in turn gave the name 'Chapter' to the governing body of the Cathedral which met in the 'Chapter' House.

Wednesday 5 August: St Oswald's Day

A relic of St Oswald is housed in St Cuthbert's shrine in the Feretory. Morning Prayer at 8.30 a.m. and the Eucharist at 12.30 p.m. are said in the Feretory. At 5.30 p.m., Evensong includes a procession to the Shrine and we will be joined by friends from St Oswald's Church here in Durham.

Tuesday 11 August: The Anniversary of the Foundation of the Cathedral

The foundation stone was laid on 11 August 1093 in the presence of King Malcolm of Scotland and his wife St Margaret of Scotland. At Evensong on this day we mark this moment with a procession to the Margaret Altar in a service sung by the Choir of the Anglican Grosvenor Chapel, London, and the Choir of Farm Street Roman Catholic Church.

Saturday 15 August: The Blessed Virgin Mary

The feast day of the Blessed Virgin Mary—one of the Cathedral's patrons—is celebrated all day with a celebration of the Eucharist at the High Altar and 12.30 p.m. and a Sung Eucharist in the Nave at 5.30 p.m.

Sunday 30 August: Eve of St Aidan's Day

At Evensong at 3.30 p.m., we will celebrate St Aidan, the mentor of St Cuthbert, and make a procession to the Aidan Altar in the Chapel of the Nine Altars. The following day, the Eucharist at 12.30 p.m. will be celebrated at the Aidan Altar.

Friday 4 September: The Translation of the Relics of St Cuthbert

Before the Cathedral was fully complete but when the Quire had been completed, the Relics of St Cuthbert were rehoused in the part of the Cathedral where we now venerate them. Morning Prayer at 8.30 a.m. and the Eucharist at 12.30 p.m. are said in the Feretory this day. At 5.30 p.m., Evensong includes a procession to the Shrine.

The Miners' Festival Service and Matins for HM Courts of Justice

Everyone is welcome at these special services led by cathedral ministers together with the Cathedral Choir at which we give thanks to God for the broad aspects of our common life together in the region. On Saturday 11 July at 3.00 p.m., the Miners' Festivals Service includes the blessing of new lodge banners, brass bands, an address by Transport Minister, The Lord Hendy of Richmond Hill, CBE, and a sermon by Bishop of Blackburn, The Right Reverend Philip North. On Sunday 12 July at 11.00 a.m., the justice service includes an address by former Supreme Court Justice, The Right Honourable The Lord Sumption, and a sermon by the Dean of Durham, The Very Reverend Dr Philip Plyming.

A Troubadour Journey: Lindisfarne to Durham

The Reverend James Shelton will be speaking at All Saints Church, Lanchester, on Saturday 20 June at 7.30 p.m. as part of the live concert tour, *A Troubadour Journey: Lindisfarne to Durham*. The evening musically charts songwriter Gareth Davies-Jones's adventure along the pilgrimage trails of St Oswald's Way and 'The Way of Light' Northern Saints Trail. Tickets £10.00 in advance, £12.00 on the door. For more information, visit garethdavies-jones.com/tour

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