



DURHAM CATHEDRAL

Matins

on

The Third Sunday after Trinity

Sunday 21 June 2026

11.30 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Worshippers at Matins are invited to arrive early and take refreshments in the Galilee Chapel from 11.00 a.m. before taking their seats in the Quire for the service.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

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The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

Please stand at the entrance of the Choir and ministers

Hymn

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

*German, Martin Rinkart,
translated by Catherine Winkworth*

*NUN DANKET, Melody in J Crüger's
Praxis Pietatis Melica c 1647;
harmony chiefly from Felix Mendelssohn's
Lobgesang 1840*

Welcome and Introduction

Canon Dr Jocelyn Bryan

Minister Let us humbly confess our sins to almighty God.

Please kneel

All **Almighty and most merciful Father;**
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.

Minister Grant we beseech thee, merciful Lord,
to thy faithful people pardon and peace;
that they may be cleansed from all their sins,
and serve thee with a quiet mind;
through Jesus Christ our Lord.

All **Amen.**

All **Our Father,**
 which art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 in earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive them that trespass against us;
 and lead us not into temptation,
 but deliver us from evil:
 for thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.

Please stand

Preces

Thomas Tomkins

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

O hear ye this, all ye people :
 ponder it with your ears, all ye that dwell in the world;
 High and low, rich and poor :
 one with another.
 My mouth shall speak of wisdom :
 and my heart shall muse of understanding.
 I will incline mine ear to the parable :
 and shew my dark speech upon the harp.
 Wherefore should I fear in the days of wickedness :
 and when the wickedness of my heels
 compasseth me round about?
 There be some that put their trust in their goods :
 and boast themselves in the multitude of their riches.
 But no man may deliver his brother :
 nor make agreement unto God for him;
 For it cost more to redeem their souls :
 so that he must let that alone for ever;
 Yea, though he live long :
 and see not the grave.
 For he seeth that wise men also die, and perish together :
 as well as the ignorant and foolish,
 and leave their riches for other.
 And yet they think that their houses shall continue for ever :
 and that their dwelling-places
 shall endure from one generation to another;
 and call the lands after their own names.
 Nevertheless, man will not abide in honour :
 seeing he may be compared unto the beasts that perish;
 this is the way of them.
 This is their foolishness :
 and their posterity praise their saying.
 They lie in the hell like sheep, death gnaweth upon them,
 and the righteous shall have domination
 over them in the morning :
 their beauty shall consume
 in the sepulchre out of their dwelling.

But God hath delivered my soul from the place of hell :
for he shall receive me.
Be not thou afraid, though one be made rich :
or if the glory of his house be increased ;
For he shall carry nothing away with him when he dieth :
neither shall his pomp follow him.
For while he lived, he counted himself an happy man :
and so long as thou doest well unto thyself,
men will speak good of thee.
He shall follow the generation of his fathers :
and shall never see light.
Man being in honour hath no understanding :
but is compared unto the beasts that perish.

Please stand

Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please sit

You shall love the LORD your God, therefore, and keep his charge, his decrees, his ordinances, and his commandments always. Remember today that it was not your children (who have not known or seen the discipline of the LORD your God), but it is you who must acknowledge his greatness, his mighty hand and his outstretched arm, his signs and his deeds that he did in Egypt to Pharaoh, the king of Egypt, and to all his land; what he did to the Egyptian army, to their horses and chariots, how he made the water of the Red Sea flow over them as they pursued you, so that the LORD has destroyed them to this day; what he did to you in the wilderness, until you came to this place; and what he did to Dathan and Abiram, sons of Eliab son of Reuben, how in the midst of all Israel the earth opened its mouth and swallowed them up, along with their households, their tents, and every living being in their company; for it is your own eyes that have seen every great deed that the LORD did.

Keep, then, this entire commandment that I am commanding you today, so that you may have strength to go in and occupy the land that you are crossing over to occupy, and so that you may live long in the land that the LORD swore to your ancestors to give to them and their descendants, a land flowing with milk and honey. For the land that you are about to enter to occupy is not like the land of Egypt, from which you have come, where you sow your seed and irrigate by foot like a vegetable garden. But the land that you are crossing over to occupy is a land of hills and valleys, watered by rain from the sky, a land that the LORD your God looks after. The eyes of the LORD your God are always on it, from the beginning of the year to the end of the year.

If you will only heed his every commandment that I am commanding you today—loving the LORD your God, and serving him with all your heart and with all your soul— then he will give the rain for your land in its season, the early rain and the later rain, and you will gather in your grain, your wine, and your oil; and he will give grass in your fields for your livestock, and you will eat your fill.

After a short silence, please stand with the Choir

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud,
the heavens and all the powers therein.
To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee:
the Father of an infinite majesty;
thine honourable, true and only Son;
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
and we worship thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

When it was decided that we were to sail for Italy, they transferred Paul and some other prisoners to a centurion of the Augustan Cohort, named Julius. Embarking on a ship of Adramyttium that was about to set sail to the ports along the coast of Asia, we put to sea, accompanied by Aristarchus, a Macedonian from Thessalonica. The next day we put in at Sidon; and Julius treated Paul kindly, and allowed him to go to his friends to be cared for. Putting out to sea from there, we sailed under the lee of Cyprus, because the winds were against us. After we had sailed across the sea that is off Cilicia and Pamphylia, we came to Myra in Lycia. There the centurion found an Alexandrian ship bound for Italy and put us on board. We sailed slowly for a number of days and arrived with difficulty off Cnidus, and as the wind was against us, we sailed under the lee of Crete off Salmone. Sailing past it with difficulty, we came to a place called Fair Havens, near the city of Lasea.

Since much time had been lost and sailing was now dangerous, because even the Fast had already gone by, Paul advised them, saying, ‘Sirs, I can see that the voyage will be with danger and much heavy loss, not only of the cargo and the ship, but also of our lives.’ But the centurion paid more attention to the pilot and to the owner of the ship than to what Paul said. Since the harbour was not suitable for spending the winter, the majority was in favour of putting to sea from there, on the chance that somehow they could reach Phoenix, where they could spend the winter. It was a harbour of Crete, facing south-west and north-west.

After a short silence, please stand with the Choir

O be joyful in the Lord, all ye lands :
 serve the Lord with gladness,
 and come before his presence with a song.
Be ye sure that the Lord he is God :
 it is he that hath made us, and not we ourselves;
 we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
 and into his courts with praise :
 be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting :
 and his truth endureth from generation to generation.
Glory be to the Father, and to the Son :
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

Please face east

The Apostles' Creed

All I believe in God the Father almighty,
 maker of heaven and earth:
 and in Jesus Christ his only Son our Lord,
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried:
 he descended into hell;
 the third day he rose again from the dead;
 he ascended into heaven,
 and sitteth on the right hand of God the Father almighty;
 from thence he shall come
 to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic Church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body,
 and the life everlasting.
 Amen.

The Lesser Litany, Responses and Collects

Thomas Tomkins

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Third Sunday after Trinity

O Lord,
we beseech thee mercifully to hear us;
and grant that we,
to whom thou hast given an hearty desire to pray,
may by thy mighty aid
be defended and comforted in all dangers and adversities;
through Jesus Christ our Lord.
Amen.

The Collect for Peace

O God,
who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us thy humble servants
in all assaults of our enemies;
that we, surely trusting in thy defence,
may not fear the power of any adversaries;
through the might of Jesus Christ our Lord.
Amen.

The Collect for Grace

O Lord, our heavenly Father,
Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord.
Amen.

Please sit

Anthem

sung by the Choir

There is none that can resist thy voice.
I will sing unto the Lord a new song.
O Lord, thou art great and glorious, marvellous in strength.
Let all thy creation serve thee.

Many nations shall come from far
to the name of the Lord God,
with gifts in their hands, even gifts to the king of heaven,
generations of generations shall praise thee,
and sing songs of rejoicing.

Blessed shall be all they that love thee for ever.
O blessed are they that love thee.
They shall rejoice for thy peace.

There is none that can resist thy voice.
O Lord, thou art great and glorious, marvellous in strength.
Let all thy creation serve thee. Amen.

Judith 16: 14, 13; Tobit 8: 11, 13

Ivor Atkins

Sermon

Canon Dr Jocelyn Bryan

The sermon is followed by a prayer and the Grace

**All The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore.
 Amen.**

The minister offers words of farewell and announces the final hymn

Please stand to sing the hymn

Hymn

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.

O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

William Whiting

MELITA, John Bacchus Dykes

The Blessing

Minister The peace of God, which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

Choir Amen.

Choral Evensong is sung in the Quire at 3.30 p.m., and there is a DCCA recital in the Quire at 5.30 p.m.

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Daniel Parkinson: daniel.parkinson@durhamcathedral.co.uk.

Altered arrangements for some upcoming services

Advance notice that, on Saturday 27 June, there is no service of Evensong at 5.30 p.m. to accommodate the Ordination of Priests at 4.00 p.m. and, on Sunday 28 June, the Sung Eucharist at 10.00 a.m. and Matins at 11.30 a.m. are replaced by the Ordination of Deacons at 10.00 a.m. On Saturday 11 July, there is no service of Evensong at 5.30 p.m. to accommodate the Miners Festival Service at 3.00 p.m. On Sunday 12 July, the Sung Eucharist at 10.00 a.m. and Matins at 11.30 a.m. are replaced by Matins for the Courts of Justice at 11.00 a.m. On affected Sundays, Holy Communion is celebrated at 8.00 a.m. as usual and Choral Evensong is sung at 3.30 p.m.

Organ Recitals 2026

Our organ recitals follow last year's revised and successful format. Once a month, there will be an hour long recital starting at 7.00 p.m. We're keen to encourage people who don't normally come to our organ recitals to join us, alongside those familiar with these special recitals, and enjoy the magnificent sound of one of the country's greatest cathedral organs played by some of Britain's greatest organists.

Wednesday 22 April: Katherine Dienes-Williams, Guildford Cathedral

Wednesday 27 May: Joseph Beech, Durham Cathedral

Wednesday 24 June: Robert Quinney, New College, Oxford

Wednesday 22 July: Imogen Morgan, St Mary's Cathedral, Edinburgh

Wednesday 26 August: Benjamin Mills, Durham Cathedral

Wednesday 23 September: Daniel Cook, Durham Cathedral

Tickets are available at durhamcathedral.co.uk, from the Visitor Desk, or on the door.

The Miners' Festival Service and Matins for HM Courts of Justice

Everyone is welcome at these special services led by cathedral ministers together with the Cathedral Choir at which we give thanks to God for the broad aspects of our common life together in the region. On Saturday 11 July at 3.00 p.m., the Miners' Festivals Service includes the blessing of new lodge banners, brass bands, an address by Transport Minister, The Lord Hendy of Richmond Hill, CBE, and a sermon by Bishop of Blackburn, The Right Reverend Philip North. On Sunday 12 July at 11.00 a.m., the justice service includes an address by former Supreme Court Justice, The Right Honourable The Lord Sumption, and a sermon by the Dean of Durham, The Very Reverend Dr Philip Plyming.

In God We Trust? Religion and the State

250 Years after the American Declaration of Independence

with Dr Fiona Hill and Canon Professor Simon Oliver

Monday 29 June 2026, 7.30pm

In this special evening at Durham Cathedral, internationally renowned foreign policy expert and Chancellor of Durham University Dr Fiona Hill will be joined by Simon Oliver, Van Mildert Professor in the Department of the Theology and Religion, to reflect on how religion and state interact with particular reference to the United States, Russia, Germany and the UK. Drawing on their understanding of different contexts past and present, they will explore how the relationship between religion and state is one that is constantly changing, and holds both opportunities and threats for community and global cohesion. The evening will be hosted and chaired by the Dean of Durham, the Very Revd Dr Philip Plyming and will include time for audience Q&A. Free tickets can be reserved by using the following link:

<https://www.durhamcathedral.co.uk/explore/durham-cathedral-institute>

Volunteering at Durham Cathedral

We are so grateful for all of the people who volunteer within the Cathedral community. The generous offer of their time and skills enables us to welcome so many people to the Cathedral for services, events, and other occasions, and to give our visitors and worshippers the opportunity to encounter God through the building, the people they meet, and the many different forms of activity taking place here. We would love to know if there is anyone you think we could recruit to be part of our excellent

volunteering team, including you if you don't already volunteer. Maybe you know someone here at the Cathedral who would like to volunteer or family/friends elsewhere who might be interested in joining our worshipping community here. We are particularly looking for new volunteers to the following roles: service and events stewards; Sunday refreshments stewards; Junior Church leaders and assistants; Evensong welcomers; Bedesmen. Please contact us at the following email address with any suggestions or enquiries: daniel.parkinson@durhamcathedral.co.uk.

Community Newsletter

Many of you will have received the June edition of the Cathedral's new community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.



Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

Gifts of any size make a difference to our life and work here:

advancing our mission as a place of prayer, pilgrimage and proclamation, conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!



Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 22 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	8.45 p.m.	Compline (online only) (L)
Tuesday 23 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Wednesday 24 June		<i>The Birth of John the Baptist</i>
	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.00 p.m.	Organ Recital: Robert Quinney (Quire) (NL)
Thursday 25 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Friday 26 June	8.30 a.m.	Morning Prayer and Litany (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Saturday 27 June	8.30 a.m.	Morning Prayer (Feretary) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	<u>4.00 p.m.</u>	Ordination of Priests (Nave) (NL)
		<i>President and Preacher: The Bishop of Durham</i>
Sunday 28 June		<i>The Fourth Sunday after Trinity</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Ordination of Deacons (Nave) (L)
		<i>President and Preacher: The Bishop of Durham</i>
	3.30 p.m.	Evensong (Nave) (NL)

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