



DURHAM
CATHEDRAL

Sung Eucharist

on

The Third Sunday after Trinity

William Walton: Missa Brevis

Sunday 21 June 2026

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child, aged 0-18, is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling, discussion and craft activities and then re-join the service at the distribution of Communion when they will receive a blessing. We have three groups, Preschool (0-4), Primary (4-11) and Secondary (11-18), please note that children joining the 0-4 group must be accompanied by a parent or guardian.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

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Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

The Gathering

Voluntary

Former Bishop of Jarrow, the Right Reverend Sarah Clarke, is installed as Bishop of Ely today at Ely Cathedral. Let us pray for Bishop Sarah in this service, giving thanks for her ministry and praying for God's blessing upon her that she may be a blessing to God's people in the Diocese of Ely.

Please stand at the entrance of the Choir and ministers

**Hymn All praise to thee, for thou, O King divine,
Didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine:
 Alleluya!**

**Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought:
 Alleluya!**

**Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary:
 Alleluya!**

**Wherefore, by God's eternal purpose, thou
Art high exalted o'er all creatures now,
And giv'n the name to which all knees shall bow:
 Alleluya!**

**Let ev'ry tongue confess with one accord
In heav'n and earth that Jesus Christ is Lord;
And God the Father be by all adored:
 Alleluya!**

*F Bland Tucker
based on Philippians 2: 5-11*

ENGELBERG, Charles Villiers Stanford

The Greeting

The Reverend Kathryn Tiernan

President In the name of the Father, and of the Son,
 and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The President welcomes the congregation and introduces the service

Deacon My brothers and sisters,
 as we prepare to celebrate the presence of Christ
 in word and sacrament,
 let us call to mind and confess our sins.

Silence is kept

**All Most merciful God, Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God.
 Amen.**

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal,
 through Jesus Christ our Lord.

All Amen.

Junior Church collects a cross from the Altar and processes to the Chapter House

Gloria in excelsis Deo

sung by the Choir

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The Collect

President Let us pray.

Silence is kept

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

Romans 6: 1b-11

A reading from the letter of St Paul to the Romans

Should we continue in sin in order that grace may abound? By no means!
How can we who died to sin go on living in it? Do you not know that all of
us who have been baptized into Christ Jesus were baptised into his
death? Therefore we have been buried with him by baptism into death, so
that, just as Christ was raised from the dead by the glory of the Father, so
we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

All For the word of the Lord,
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is borne into the Nave

The Gospel

Matthew 10: 24-39

Choir Alleluia, alleluia, alleluia.



Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.



Deacon The Lord be with you
All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to St Matthew.



‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

This is the Gospel of the Lord.



The Reverend James Shelton

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The Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy,
hear our prayer.

At the end:

President Almighty God,
we give you thanks
for the Blessed Virgin Mary, Bede, Cuthbert,
and the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them,
be made perfect in your love;
through Jesus Christ our Lord.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
‘Peace I leave with you, my peace I give to you’:
look not on our sins but on the faith of your Church
and grant it the peace and unity of your kingdom.

All The peace of the Lord be always with you
and also with you.

If you wish, please exchange a sign of peace with those near to you

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God

Hymn

**We hail thy presence glorious,
O Christ our great high priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.**

**Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One body with one head.**

**O living Bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame:
This bread, its hallowed token,
We break in thy dear name.**

O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.

Richard Parsons

OFFERTORIUM, Michael Haydn

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer A

President All
The Lord be with you and al - so with you.

President All
Lift up your hearts. We lift them to the Lord.

President All
Let us give thanks to the Lord our God. It is right to give thanks and praise.

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Choir Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon

All

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, Cuthbert, Bede,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

President Let us pray for the coming of God's kingdom:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the Choir

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

Junior Church returns to receive Communion or a blessing

Motet

sung by the Choir

O salutaris hostia,
Quae coeli pandis ostium,
Bella premunt hostilia,
Da robur, fer auxilium.

*O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.*

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.*

*St Thomas Aquinas,
paraphrased by John Mason Neale*

Marcel Dupré

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Silence is kept

O God,
whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All Amen.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The President offers words of farewell

The Dismissal

President The Lord be with you.
All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Cantor Go in the peace of Christ.

All 
Thanks be to God.

Hymn **Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.**

**Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.**

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
Thy Lord for thee the cross endured,
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly sin's wild deluge brave,
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,
All praise forevermore ascend:
O grant us in our home to see
The heavenly life that knows no end.

Charles Everest

BRESLAU

*Melody from As Hymnodus Sacer Leipzig 1625
arranged by F Mendelssohn*

Voluntary

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a vergers for help if you need someone to get you a mug of tea or coffee.

The Reverend Canon Michael Hampel is presiding and preaching at All Saints Church, Langley Park, this morning.

The Very Reverend Dr Philip Plyming is representing Durham Cathedral at the installation of The Right Reverend Sarah Clark as Bishop of Ely at Ely Cathedral.

Choral Matins is sung in the Quire at 11.30 a.m., and Choral Evensong is sung in the Quire at 3.30 p.m.

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 22 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	8.45 p.m.	Compline (online only) (L)
Tuesday 23 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Wednesday 24 June		<i>The Birth of John the Baptist</i>
	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.00 p.m.	Organ Recital: Robert Quinney (Quire) (NL)
Thursday 25 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Friday 26 June	8.30 a.m.	Morning Prayer and Litany (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
Saturday 27 June	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Galilee Chapel) (NL)
	<u>4.00 p.m.</u>	Ordination of Priests (Nave) (NL) <i>President and Preacher: The Bishop of Durham</i>
Sunday 28 June		<i>The Fourth Sunday after Trinity</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Ordination of Deacons (Nave) (L) <i>President and Preacher: The Bishop of Durham</i>
	3.30 p.m.	Evensong (Nave) (NL)

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Daniel Parkinson:

daniel.parkinson@durhamcathedral.co.uk

The Cathedral's Saints

Our saints are well celebrated over the summer. Do come and join us to celebrate them:

Friday 10 July: Eve of St Benedict's Day

Durham was a Benedictine monastery following the Rule of St Benedict, the 6th century monk and 'Father of Western Monasticism' whose 'rule of life' for monks became the model for monastic life. A special service of Evensong in his honour will culminate in a procession to the Chapter House where we will hear parts of the Rule read in the very place where a 'chapter' of the Rule was read regularly—a fact which gave the room its name and which in turn gave the name 'Chapter' to the governing body of the Cathedral which met in the 'Chapter' House.

Wednesday 5 August: St Oswald's Day

A relic of St Oswald is housed in St Cuthbert's shrine in the Feretory. Morning Prayer at 8.30 a.m. and the Eucharist at 12.30 p.m. are said in the Feretory. At 5.30 p.m., Evensong includes a procession to the Shrine and we will be joined by friends from St Oswald's Church here in Durham.

Tuesday 11 August: The Anniversary of the Foundation of the Cathedral

The foundation stone was laid on 11 August 1093 in the presence of King Malcolm of Scotland and his wife St Margaret of Scotland. At Evensong on this day we mark this moment with a procession to the Margaret Altar in a service sung by the Choir of the Anglican Grosvenor Chapel, London, and the Choir of Farm Street Roman Catholic Church.

Saturday 15 August: The Blessed Virgin Mary

The feast day of the Blessed Virgin Mary—one of the Cathedral's patrons—is celebrated all day with a celebration of the Eucharist at the High Altar and 12.30 p.m. and a Sung Eucharist in the Nave at 5.30 p.m.

Sunday 30 August: Eve of St Aidan's Day

At Evensong at 3.30 p.m., we will celebrate St Aidan, the mentor of St Cuthbert, and make a procession to the Aidan Altar in the Chapel of the Nine Altars. The following day, the Eucharist at 12.30 p.m. will be celebrated at the Aidan Altar.

Friday 4 September: The Translation of the Relics of St Cuthbert

Before the Cathedral was fully complete but when the Quire had been completed, the Relics of St Cuthbert were rehoused in the part of the Cathedral where we now venerate them. Morning Prayer at 8.30 a.m. and the Eucharist at 12.30 p.m. are said in the Feretory this day. At 5.30 p.m., Evensong includes a procession to the Shrine.

Altered arrangements for some upcoming services

Advance notice that, on Saturday 27 June, there is no service of Evensong at 5.30 p.m. to accommodate the Ordination of Priests at 4.00 p.m. and, on Sunday 28 June, the Sung Eucharist at 10.00 a.m. and Matins at 11.30 a.m. are replaced by the Ordination of Deacons at 10.00 a.m. On Saturday 11 July, there is no service of Evensong at 5.30 p.m. to accommodate the Miners Festival Service at 3.00 p.m. On Sunday 12 July, the Sung Eucharist at 10.00 a.m. and Matins at 11.30 a.m. are replaced by Matins for the Courts of Justice at 11.00 a.m. On affected Sundays, Holy Communion is celebrated at 8.00 a.m. as usual and Choral Evensong is sung at 3.30 p.m.

The Miners' Festival Service and Matins for HM Courts of Justice

Everyone is welcome at these special services led by cathedral ministers together with the Cathedral Choir at which we give thanks to God for the broad aspects of our common life together in the region. On Saturday 11 July at 3.00 p.m., the Miners' Festivals Service includes the blessing of new lodge banners, brass bands, an address by Transport Minister, The Lord Hendy of Richmond Hill, CBE, and a sermon by Bishop of Blackburn, The Right Reverend Philip North. On Sunday 12 July at 11.00 a.m., the justice service includes an address by former Supreme Court Justice, The Right Honourable The Lord Sumption, and a sermon by the Dean of Durham, The Very Reverend Dr Philip Plyming.

Organ Recitals 2026

Our organ recitals follow last year's revised and successful format. Once a month, there will be an hour long recital starting at 7.00 p.m. We're keen to encourage people who don't normally come to our organ recitals to join us, alongside those familiar with these special recitals, and enjoy the magnificent sound of one of the country's greatest cathedral organs played by some of Britain's greatest organists.

Wednesday 22 April: Katherine Dienes-Williams, Guildford Cathedral

Wednesday 27 May: Joseph Beech, Durham Cathedral

Wednesday 24 June: Robert Quinney, New College, Oxford

Wednesday 22 July: Imogen Morgan, St Mary's Cathedral, Edinburgh

Wednesday 26 August: Benjamin Mills, Durham Cathedral

Wednesday 23 September: Daniel Cook, Durham Cathedral

Tickets are available at durhamcathedral.co.uk, from the Visitor Desk, or on the door.

In God We Trust? Religion and the State
250 Years after the American Declaration of Independence
with Dr Fiona Hill and Canon Professor Simon Oliver
Monday 29 June 2026, 7.30pm

In this special evening at Durham Cathedral, internationally renowned foreign policy expert and Chancellor of Durham University Dr Fiona Hill will be joined by Simon Oliver, Van Mildert Professor in the Department of the Theology and Religion, to reflect on how religion and state interact with particular reference to the United States, Russia, Germany and the UK. Drawing on their understanding of different contexts past and present, they will explore how the relationship between religion and state is one that is constantly changing, and holds both opportunities and threats for community and global cohesion.

The evening will be hosted and chaired by the Dean of Durham, the Very Revd Dr Philip Plyming and will include time for audience Q&A. Free tickets can be reserved by using the following link:

<https://www.durhamcathedral.co.uk/explore/durham-cathedral-institute>

Volunteering at Durham Cathedral

We are so grateful for all of the people who volunteer within the Cathedral community. The generous offer of their time and skills enables us to welcome so many people to the Cathedral for services, events, and other occasions, and to give our visitors and worshippers the opportunity to encounter God through the building, the people they meet, and the many different forms of activity taking place here. We would love to know if there is anyone you think we could recruit to be part of our excellent volunteering team, including you if you don't already volunteer. Maybe you know someone here at the Cathedral who would like to volunteer or family/friends elsewhere who might be interested in joining our worshipping community here. We are particularly looking for new volunteers to the following roles: service and events stewards; Sunday refreshments stewards; Junior Church leaders and assistants; Evensong welcomers; Bedesmen. Please contact us at the following email address with any suggestions or enquiries:

daniel.parkinson@durhamcathedral.co.uk.

Community Newsletter

Many of you will have received the June edition of the Cathedral's new community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.



Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

Gifts of any size make a difference to our life and work here:

advancing our mission as a place of prayer, pilgrimage and proclamation, conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!



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