



DURHAM
CATHEDRAL

Evensong

on

The Tenth Sunday after Trinity

Sunday 9 August 2026

3.30 p.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
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9 August is the day when the Church usually celebrates the life and witness of Mary Sumner, founder of Mothers Union. This year the day falls on a Sunday and so is not formally observed in the Calendar of Holy Days. But because this year Mothers Union is 150 years old, members of Mothers Union join us for Evensong today and we will remember Mary Sumner and Mothers Union in our prayers later in the service.

This service is sung by the Alleyn Singers

Voluntary

Please stand at the entry of the choir and ministers

Hymn

O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him,
By whom ye were made,
And worship before him,
In brightness arrayed.

O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who hath brought you
His grace from above,
Praise him who hath taught you
To sing of his love.

O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he hath done.

O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord! Amen, Amen.

H W Baker

LAUDATE DOMINUM, *from the anthem 'Hear my words'*
by C Hubert H Parry

Welcome and Introduction

The Very Reverend Dr Philip Plyming

Minister Let us humbly confess our sins to almighty God.

Please kneel

All Almighty and most merciful Father;
We have erred, and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
And we have done those things
which we ought not to have done;
And there is no health in us.

But thou, O Lord,
have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
According to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.

Minister The almighty and merciful Lord
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.
All Amen.

All Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil:
for thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Please stand

Preces

William Smith

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

Please sit

Psalm 86

sung by the choir

Bow down thine ear, O Lord, and hear me :
for I am poor, and in misery.
Preserve thou my soul, for I am holy :
my God, save thy servant that putteth his trust in thee.
Be merciful unto me, O Lord :
for I will call daily upon thee.
Comfort the soul of thy servant :
for unto thee, O Lord, do I lift up my soul.
For thou, Lord, art good and gracious :
and of great mercy unto all them that call upon thee.
Give ear, Lord, unto my prayer :
and ponder the voice of my humble desires.
In the time of my trouble I will call upon thee :
for thou hearest me.
Among the gods there is none like unto thee, O Lord :
there is not one that can do as thou doest.
All nations whom thou hast made
shall come and worship thee, O Lord :
and shall glorify thy Name.

For thou art great, and doest wondrous things :
thou art God alone.
Teach me thy way, O Lord, and I will walk in thy truth :
O knit my heart unto thee, that I may fear thy Name.
I will thank thee, O Lord my God, with all my heart :
and will praise thy Name for evermore.
For great is thy mercy toward me :
and thou hast delivered my soul
from the nethermost hell.
O God, the proud are risen against me :
and the congregations of naughty men
have sought after my soul,
and have not set thee before their eyes.
But thou, O Lord God, art full of compassion and mercy :
long-suffering, plenteous in goodness and truth.
O turn thee then unto me, and have mercy upon me :
give thy strength unto thy servant,
and help the son of thine handmaid.
Shew some token upon me for good,
that they who hate me may see it, and be ashamed :
because thou, Lord, hast holpen me,
and comforted me.

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

Now the rest of the acts of Solomon, all that he did as well as his wisdom, are they not written in the Book of the Acts of Solomon? The time that Solomon reigned in Jerusalem over all Israel was forty years. Solomon slept with his ancestors and was buried in the city of his father David; and his son Rehoboam succeeded him.

Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. When Jeroboam son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt. And they sent and called him; and Jeroboam and all the assembly of Israel came and said to Rehoboam, 'Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you.' He said to them, 'Go away for three days, then come again to me.' So the people went away.

Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, 'How do you advise me to answer this people?' They answered him, 'If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants for ever.' But he disregarded the advice that the older men gave him, and consulted the young men who had grown up with him and now attended him. He said to them, 'What do you advise that we answer this people who have said to me, "Lighten the yoke that your father put on us"?' The young men who had grown up with him said to him, 'Thus you should say to this people who spoke to you, "Your father made our yoke heavy, but you must lighten it for us"; thus you should say to them, "My little finger is thicker than my father's loins. Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions."'

So Jeroboam and all the people came to Rehoboam on the third day, as the king had said, 'Come to me again on the third day.' The king answered the people harshly. He disregarded the advice that the older men had given him and spoke to them according to the advice of the young men, 'My

father made your yoke heavy, but I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions.' So the king did not listen to the people, because it was a turn of affairs brought about by the Lord that he might fulfil his word, which the Lord had spoken by Ahijah the Shilonite to Jeroboam son of Nebat.

When all Israel saw that the king would not listen to them, the people answered the king,

'What share do we have in David?

We have no inheritance in the son of Jesse.

To your tents, O Israel!

Look now to your own house, O David.'

So Israel went away to their tents. But Rehoboam reigned over the Israelites who were living in the towns of Judah. When King Rehoboam sent Adoram, who was taskmaster over the forced labour, all Israel stoned him to death. King Rehoboam then hurriedly mounted his chariot to flee to Jerusalem. So Israel has been in rebellion against the house of David to this day.

When all Israel heard that Jeroboam had returned, they sent and called him to the assembly and made him king over all Israel. There was no one who followed the house of David, except the tribe of Judah alone.

After a short silence, all stand with the choir

My soul doth magnify the Lord :
And my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath showed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, said in a loud voice, 'Stand upright on your feet.' And the man sprang up and began to walk. When the crowds saw what Paul had done, they shouted in the Lycaonian language, 'The gods have come down to us in human form!' Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, 'Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. In past generations he allowed all the nations to follow their own ways; yet he has not left himself without a witness in doing good—giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.' Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

But Jews came there from Antioch and Iconium and won over the crowds. Then they stoned Paul and dragged him out of the city, supposing that he was dead. But when the disciples surrounded him, he got up and went into the city. The next day he went on with Barnabas to Derbe.

After a short silence, all stand with the choir

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please face east

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

The Lesser Litany, Responses and Collects

William Smith

Cantor The Lord be with you.

Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Tenth Sunday after Trinity

Let thy merciful ears, O Lord,
be open to the prayers of thy humble servants;
and that they may obtain their petitions
make them to ask such things as shall please thee;
through Jesus Christ our Lord.
Amen.

The Collect for peace

O God, from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Collect for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.
Amen.

Please sit

Anthem

Paean

sung by the choir

1. Introit

O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing
to enter into the courts of the Lord:
my heart and my flesh rejoice in the living God.
Blessed are they that dwell in thy house:
they will be alway praising thee.

2. Paean I

We praise thee, O God:
we acknowledge thee to be the Lord.
All the earth doth worship thee,
the Father everlasting.
To thee all Angels cry aloud:
the heavens, and all the powers therein.
To thee Cherubin and Seraphin continually do cry:
Holy, Holy, Holy:
Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.

3. Meditation

My song shall be alway of the loving-kindness of the Lord:
with my mouth will I ever be shewing thy truth
from one generation to another.
For I have said, Mercy shall be set up for ever:
thy truth shalt thou stablish in the heavens.
I have made a covenant with my chosen:
I have sworn unto David my servant;
Thy seed will I stablish for ever:
and set up thy throne from one generation to another.

4. Paean II

O Lord, the very heavens shall praise thy wondrous works:
and thy truth in the congregation of the saints.
O Lord God of hosts, hear my prayer:
hearken, O God of Jacob.
Behold, O God our defender:
and look upon the face of thine Anointed.
For one day in thy courts is better than a thousand.
I had rather be a doorkeeper in the house of my God:
than to dwell in the tents of ungodliness.
For the Lord God is a light and defence:
the Lord will give grace and worship;
and no good thing shall he withhold
from them that live a godly life.
O Lord, lift thou up the light of thy countenance upon us.
As our trust is in thee.

5. Epilogue

I will lay me down in peace and take my rest:
for it is thou, Lord, only, that makest me dwell in safety.

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be present, O merciful God,
and protect us through the silent hours of this night,
so that we who are wearied
by the changes and chances of this fleeting world
may repose upon thy eternal changelessness;
through Jesus Christ, our Lord.
Amen.

*Words taken from Psalms 4, 84, 89
Te Deum (verse 1–6); the Service of Compline
and Irish c 8th century Be thou my vision (verse 1)
versified by Eleanor Hull (1861–1935)*

Philip Moore

The prayers conclude with the Grace

**All The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with us all evermore.
 Amen.**

The minister offers words of farewell and announces the final hymn

Please stand to sing the hymn

**Hymn Thou whose almighty word
 Chaos and darkness heard,
 And took their flight;
 Hear us, we humbly pray,
 And where the gospel day
 Sheds not its glorious ray
 Let there be light.**

**Thou who didst come to bring
 On thy redeeming wing
 Healing and sight,
 Health to the sick in mind,
 Sight to the inly blind,
 O now to all mankind
 Let there be light.**

**Spirit of truth and love,
 Life-giving, holy Dove,
 Speed forth thy flight;
 Move o'er the waters' face,
 Bearing the lamp of grace,
 And in earth's darkest place
 Let there be light.**

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

John Marriott

Moscow, adapted from a tune by F Giardini
in Madan's Collection, 1769

The Blessing

Minister The peace of God, which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

All Amen.

Voluntary

We are very grateful to the Alleyn Singers for singing at this service.

The Reverend Canon Michael Hampel is preaching at York Minster this afternoon at a special service of Evensong for the annual convention of the Dorothy L Sayers Society, meeting in York this year.

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Dr Daniel Parkinson: daniel.parkinson@durhamcathedral.co.uk

This coming week, choral services are sung on Monday and Tuesday by the combined choirs of the Grosvenor Church of England Chapel, London, and Farm Street Roman Catholic Church, London, and, from Thursday, by the Rawstone Singers and we look forward to welcoming them. See the diary in this order of service for details of when they are singing and come along and support them.

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

*Choral services on Monday and Tuesday are sung by the combined choirs of
the Grosvenor Church of England Chapel, London,
and Farm Street Roman Catholic Church, London*

Monday 10 August	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Gregory Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	8.45 p.m.	Compline (Online-only) (L)

Tuesday 11 August		<i>The Foundation of the Cathedral, 1093</i>
	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Gregory Chapel) (NL)
	5.30 p.m.	Evensong and Procession (Quire) (L)

Wednesday 12 August	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Gregory Chapel) (NL)
	5.30 p.m.	Evening Prayer (Quire) (L)

Choral services from Thursday are sung by the Rawstorne Singers

Thursday 13 August	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Gregory Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)

Friday 14 August	8.30 a.m.	Morning Prayer and Litany (Feretory) (L)
	12.30 p.m.	Holy Communion (North Transept) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.30 p.m.	George Michael by Candlelight (Nave) (NL)

Saturday 15 August		<i>The Blessed Virgin Mary</i>
	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	5.30 p.m.	Sung Eucharist (Nave) (NL)

Sunday 16 August		<i>The Eleventh Sunday after Trinity</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Sung Eucharist (CW1) (Nave) (L)
	11.30 a.m.	Morning Prayer with Address (Quire) (NL)
	3.30 p.m.	Evensong (Quire) (NL)

The Cathedral's Saints

Our saints are well celebrated over the summer. Do come and join us to celebrate them:

Friday 10 July: Eve of St Benedict's Day

Durham was a Benedictine monastery following the Rule of St Benedict, the 6th century monk and 'Father of Western Monasticism' whose 'rule of life' for monks became the model for monastic life. A special service of Evensong in his honour will culminate in a procession to the Chapter House where we will hear parts of the Rule read in the very place where a 'chapter' of the Rule was read regularly—a fact which gave the room its name and which in turn gave the name 'Chapter' to the governing body of the Cathedral which met in the 'Chapter' House.

Wednesday 5 August: St Oswald's Day

A relic of St Oswald is housed in St Cuthbert's shrine in the Feretory. Morning Prayer at 8.30 a.m. and the Eucharist at 12.30 p.m. are said in the Feretory. At 5.30 p.m., Evensong includes a procession to the Shrine and we will be joined by friends from St Oswald's Church here in Durham.

Tuesday 11 August: The Anniversary of the Foundation of the Cathedral

The foundation stone was laid on 11 August 1093 in the presence of King Malcolm of Scotland and his wife St Margaret of Scotland. At Evensong on this day we mark this moment with a procession to the Margaret Altar in a service sung by the Choir of the Anglican Grosvenor Chapel, London, and the Choir of Farm Street Roman Catholic Church.

Saturday 15 August: The Blessed Virgin Mary

The feast day of the Blessed Virgin Mary—one of the Cathedral's patrons—is celebrated all day with a celebration of the Eucharist at the High Altar and 12.30 p.m. and a Sung Eucharist in the Nave at 5.30 p.m.

Sunday 30 August: Eve of St Aidan's Day

At Evensong at 3.30 p.m., we will celebrate St Aidan, the mentor of St Cuthbert, and make a procession to the Aidan Altar in the Chapel of the Nine Altars. The following day, the Eucharist at 12.30 p.m. will be celebrated at the Aidan Altar.

Friday 4 September: The Translation of the Relics of St Cuthbert

Before the Cathedral was fully complete but when the Quire had been completed, the Relics of St Cuthbert were rehoused in the part of the Cathedral where we now venerate them. Morning Prayer at 8.30 a.m. and the Eucharist at 12.30 p.m. are said in the Feretory this day. At 5.30 p.m., Evensong includes a procession to the Shrine.

Organ Recitals 2026

Our organ recitals follow last year's revised and successful format. Once a month, there will be an hour long recital starting at 7.00 p.m. We're keen to encourage people who don't normally come to our organ recitals to join us, alongside those familiar with these special recitals, and enjoy the magnificent sound of one of the country's greatest cathedral organs played by some of Britain's greatest organists.

Wednesday 22 April: Katherine Dienes-Williams, Guildford Cathedral

Wednesday 27 May: Joseph Beech, Durham Cathedral

Wednesday 24 June: Robert Quinney, New College, Oxford

Wednesday 22 July: Imogen Morgan, St Mary's Cathedral, Edinburgh

Wednesday 26 August: Benjamin Mills, Durham Cathedral

Wednesday 23 September: Daniel Cook, Durham Cathedral

Tickets are available at durhamcathedral.co.uk, from the Visitor Desk, or on the door.

Operation Lucy

This is the code name for the Cathedral's project to install new sound and lighting systems in due course. You will be glad to know that this project has been drafted into three phases: Phase One (to be completed by the early autumn) to fix non-functioning wireless microphone transmitters and to acquire new lapel microphones and to acquire new video cameras for the live-streaming of our services. Phase Two (to be completed by early 2027) to move ahead with a new sound system albeit in a temporary installation subject to longer-term permissions to embed the new infrastructure into the Cathedral's fabric in due course. Phase Three (to be completed by early 2028) to install a new lighting system and to consolidate Phases Two and Three. We hope this will be good news. Please continue to bear with us as we move ahead with this three-phase approach.

Autumn Bible Study

Following on from the success of the Lent Course and feedback received, we are offering the opportunity to take part in an autumn study group. *Encountering God in Mark's Gospel* will take place on six Wednesday evenings in September and October at 15 The College, starting on 16 September. Led by Jane Maycock, Canon Missioner, it will last for around 90 mins and involve looking at individual Bible passages in thoughtful and reflective ways. No specialist knowledge or prior experience is required, and all members of the Cathedral worshipping community are welcome. A Thursday morning group would also be possible if there is demand for something during the daytime. To register an interest and/or find out more please email: jane.maycock@durhamcathedral.co.uk

Volunteering at Durham Cathedral

We are so grateful for all of the people who volunteer within the Cathedral community. The generous offer of their time and skills enables us to welcome so many people to the Cathedral for services, events, and other occasions, and to give our visitors and worshippers the opportunity to encounter God through the building, the people they meet, and the many different forms of activity taking place here. We would love to know if there is anyone you think we could recruit to be part of our excellent volunteering team, including you if you don't already volunteer. Maybe you know someone here at the Cathedral who would like to volunteer or family/friends elsewhere who might be interested in joining our worshipping community here. We are particularly looking for new volunteers to the following roles: service and events stewards; Sunday refreshments stewards; Junior Church leaders and assistants; Evensong welcomers; Bedesmen. Please contact us at the following email address with any suggestions or enquiries: daniel.parkinson@durhamcathedral.co.uk

Community Newsletter

Many of you will have received the August edition of the Cathedral's community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.



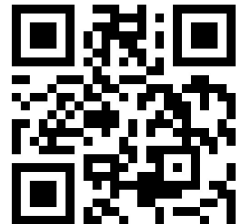
Make a gift to Durham Cathedral

If you already support the Cathedral, thank you!

Gifts of any size make a difference to our life and work here:

advancing our mission as a place of prayer, pilgrimage and proclamation, conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
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- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk



Thank you!

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*The Cathedral Office, The College, Durham DH1 3EH—Tel: (0191) 386 4266
enquiries@durhamcathedral.co.uk www.durhamcathedral.co.uk*

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