



DURHAM
CATHEDRAL

Sung Eucharist

on

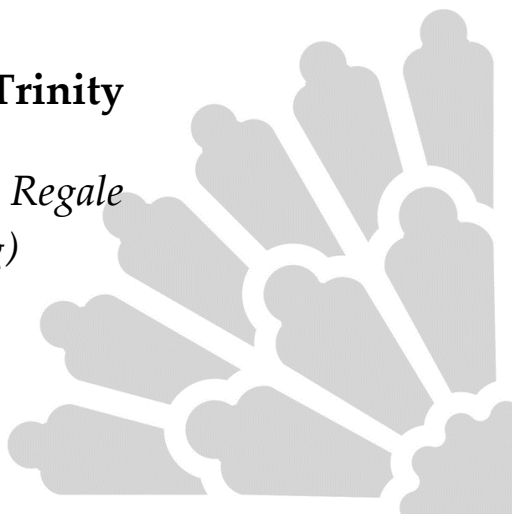
The Tenth Sunday after Trinity

Herbert Howells: Collegium Regale

Missa de Angelis (plain-song)

Sunday 9 August 2026

10.00 a.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

Junior Church

There is no Junior Church today. Activity bags are available for younger members of the congregation from service stewards. Just ask. Junior Church resumes on Sunday 6 September.

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

This service is sung by the Alleyn Singers

The Gathering

Voluntary

Please stand at the entrance of the choir and ministers

Hymn

**At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty word.**

**At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.**

**Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:**

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Caroline Noel

EVELYNS, W H Monk

The Greeting

The Very Reverend Dr Philip Plyming

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All And also with you.

The President welcomes the congregation and introduces the service

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept

All **Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

President **Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal,
through Jesus Christ our Lord.**

All **Amen.**

Gloria in excelsis Deo

sung by the choir

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The Collect

President Let us pray.

Silence is kept

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

The Liturgy of the Word

First Reading

Romans 10: 5-15

A reading from the letter of St Paul to the Romans

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

All For the word of the Lord,
thanks be to God.

Please stand and turn to face the Book of the Gospels as it is borne into the Nave

The Gospel

Matthew 14: 22-33

Choir Alleluia, alleluia, alleluia.



Choir Speak, Lord, for your servant is listening.
You have the words of eternal life.



Deacon The Lord be with you
All and also with you.

Hear the Gospel of our Lord Jesus Christ
according to St Matthew.



Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.



Please sit after the Preacher's prayer

Sermon

Canon Dr Jocelyn Bryan

Please stand as the President approaches the Altar to say the Creed

The Creed

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

President In the power of the Spirit
 and in union with Christ,
 let us pray to the Father.

Please kneel or sit

After each petition:

All Lord, in your mercy,
 hear our prayer.

At the end:

President Almighty God,
 we give you thanks
 for the Blessed Virgin Mary, Bede, Cuthbert,
 and the whole company of your saints in glory,
 with whom in fellowship we join our prayers and praises;
 by your grace may we, like them,
 be made perfect in your love;
 through Jesus Christ our Lord.

All **Amen.**

Please stand

The Liturgy of the Eucharist

The Peace

President Lord Jesus Christ, who said to your apostles,
 ‘Peace I leave with you, my peace I give to you’:
 look not on our sins but on the faith of your Church
 and grant it the peace and unity of your kingdom.

All The peace of the Lord be always with you
 and also with you.

If you wish, please exchange a sign of peace with those near to you

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God

Hymn

**Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.**

**In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.**

**O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!**

**Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.**

**Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!**

John Whittier

*REPTON, Hubert Parry,
from a song in his oratorio Judith*

Taking of the Bread and Wine

President Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Faithful God, receive all we offer you this day.
May we so live the life of Christ
that your Church may be a sign of salvation
to all the nations of the world.
We ask this in the name of Jesus Christ the Lord.

All Amen.

Eucharistic Prayer A



President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Choir Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon
All

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

President

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, Cuthbert, Bede,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

President Let us pray for the coming of God's kingdom:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

President Jesus is the Lamb of God
 who takes away the sin of the world.
 Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please sit down and then follow the directions of the vergers to form a line to receive Holy Communion. There is one station at the front of the Nave and one station at the rear. Please hold your hands out so that the clergy may place the host into your hand. After you have received you may receive from the chalice if you wish, or simply return to your seats via the side aisles. Gluten-free wafers are available at both stations.

All those who are members of a Christian church of any denomination are welcome to receive Communion. If this is not part of your tradition or you are not sure, you are nevertheless welcome to receive a blessing at the communion station from the priest there. In this case, you should move forward with the communicants and bow your head as an indication to the priest that you wish to receive a blessing.

Agnus Dei

sung by the choir

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

Anthem

Tantum ergo sacramentum

sung by the choir

Tantum ergo sacramentum	<i>Therefore we before him bending</i>
Veneremur cernui:	<i>This great sacrament revere;</i>
Et antiquum documentum	<i>Types and shadows have their ending,</i>
Novo cedat ritui:	<i>For the newer rite is here;</i>
Praestet fides supplementum	<i>Faith, our outward sense befriending,</i>
Sensuum defectui.	<i>Makes the inward vision clear.</i>

Genitori genitoque	<i>Glory let us give and blessing</i>
Laus et jubilatio,	<i>To the Father and the Son;</i>
Salus, honor, virtus quoque	<i>Honour, might and praise addressing,</i>
Sit et benedictio:	<i>While eternal ages run;</i>
Procedenti ab utroque	<i>Ever to his love confessing,</i>
Compar sit laudatio. Amen.	<i>Who, from both, with both is one. Amen.</i>

*St Thomas Aquinas,
Paraphrased by John Mason Neale*

Maurice Duruflé

After all have received Holy Communion, please stand as the President approaches the Altar

Prayer after Communion

President Let us pray.

Silence is kept

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.
Amen.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The President offers words of farewell

The Dismissal

President **The Lord be with you.**
All **And also with you.**

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Cantor **Go in the peace of Christ.**

All 
Thanks be to God.

Hymn **Christ is the world's true Light,
Its Captain of salvation,
The Daystar shining bright
To every man and nation;
New life, new hope awakes,
Where'er men own his sway:
Freedom her bondage breaks,
And night is turned to day.**

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord,
Men shall forsake their fear,
To ploughshare beat the sword,
To pruning-hook the spear.

One Lord, in one great name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.

G W Briggs

NUN DANKET, Melody in J Crüger's

Praxis Pietatis Melica c 1647

Harmony chiefly Felix Mendelssohn's Lobgesang 1840

Voluntary

We are very grateful to the Alleyn Singers for singing at this service.

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a verger for help if you need someone to get you a mug of tea or coffee.

The Reverend Canon Professor Simon Oliver is presiding and preaching at St Matthew's Church, Newbottle, this morning.

Morning Prayer with Address is said in the Quire at 11.30 a.m. and Choral Evensong is sung in the Quire at 3.30 p.m.

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Dr Daniel Parkinson: daniel.parkinson@durhamcathedral.co.uk

This coming week, choral services are sung on Monday and Tuesday by the combined choirs of the Grosvenor Church of England Chapel, London, and Farm Street Roman Catholic Church, London, and, from Thursday, by the Rawstorne Singers and we look forward to welcoming them. See the diary in this order of service for details of when they are singing and come along and support them.

Community Newsletter

Many of you will have received the August edition of the Cathedral's community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.



Autumn Bible Study

Following on from the success of the Lent Course and feedback received, we are offering the opportunity to take part in an autumn study group. *Encountering God in Mark's Gospel* will take place on six Wednesday evenings in September and October at 15 The College, starting on 16 September. Led by Jane Maycock, Canon Missioner, it will last for around 90 mins and involve looking at individual Bible passages in thoughtful and reflective ways. No specialist knowledge or prior experience is required, and all members of the Cathedral worshipping community are welcome. A Thursday morning group would also be possible if there is demand for something during the daytime. To register an interest and/or find out more please email: jane.maycock@durhamcathedral.co.uk

Operation Lucy

This is the code name for the Cathedral's project to install new sound and lighting systems in due course. You will be glad to know that this project has been drafted into three phases: Phase One (to be completed by the early autumn) to fix non-functioning wireless microphone transmitters and to acquire new lapel microphones and to acquire new video cameras for the live-streaming of our services. Phase Two (to be completed by early 2027) to move ahead with a new sound system albeit in a temporary installation subject to longer-term permissions to embed the new infrastructure into the Cathedral's fabric in due course. Phase Three (to be completed by early 2028) to install a new lighting system and to consolidate Phases Two and Three. We hope this will be good news. Please continue to bear with us as we move ahead with this three-phase approach.

Admission of children to Communion

Although Confirmation is a key part of a young person's journey of faith and is often the moment when they first receive Communion, some Christian families arrange for their children to be admitted to Communion ahead of Confirmation, and the Church of England makes provision for this possibility as long as the child has been baptised and is showing an interest in receiving Communion and their parents or carers are content that the child should be admitted. Children should be aged between 7 and 11 and would be expected to move onto Confirmation in due course. They are prepared for admission to Communion in three simple and enjoyable learning sessions and a little ceremony of admission takes place on the first day they receive Communion. (Children over 11 and adults who wish to receive Communion would be expected to move directly to preparation for Confirmation.) The Cathedral, with the Bishop's approval, has resolved to enable children to be admitted to Communion in this way, and preparation will begin in the middle of October. If you have a child or children who would like to explore this further, please send a note to kathryn.tiernan@durhamcathedral.co.uk

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

*Choral services on Monday and Tuesday are sung by the combined choirs of
the Grosvenor Church of England Chapel, London,
and Farm Street Roman Catholic Church, London*

Monday 10 August	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Gregory Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	8.45 p.m.	Compline (Online-only) (L)

Tuesday 11 August		<i>The Foundation of the Cathedral, 1093</i>
	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Gregory Chapel) (NL)
	5.30 p.m.	Evensong and Procession (Quire) (L)

Wednesday 12 August	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Gregory Chapel) (NL)
	5.30 p.m.	Evening Prayer (Quire) (L)

Choral services from Thursday are sung by the Rawstorne Singers

Thursday 13 August	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (Gregory Chapel) (NL)
	5.30 p.m.	Evensong (Quire) (L)

Friday 14 August	8.30 a.m.	Morning Prayer and Litany (Feretory) (L)
	12.30 p.m.	Holy Communion (North Transept) (NL)
	5.30 p.m.	Evensong (Quire) (L)
	7.30 p.m.	George Michael by Candlelight (Nave) (NL)

Saturday 15 August		<i>The Blessed Virgin Mary</i>
	8.30 a.m.	Morning Prayer (Feretory) (L)
	12.30 p.m.	Holy Communion (High Altar) (NL)
	5.30 p.m.	Sung Eucharist (Nave) (NL)

Sunday 16 August		<i>The Eleventh Sunday after Trinity</i>
	8.00 a.m.	Holy Communion (BCP) (High Altar) (NL)
	10.00 a.m.	Sung Eucharist (CW1) (Nave) (L)
	11.30 a.m.	Morning Prayer with Address (Quire) (NL)
	3.30 p.m.	Evensong (Quire) (NL)

The Cathedral's Saints

Our saints are well celebrated over the summer. Do come and join us to celebrate them:

Friday 10 July: Eve of St Benedict's Day

Durham was a Benedictine monastery following the Rule of St Benedict, the 6th century monk and 'Father of Western Monasticism' whose 'rule of life' for monks became the model for monastic life. A special service of Evensong in his honour will culminate in a procession to the Chapter House where we will hear parts of the Rule read in the very place where a 'chapter' of the Rule was read regularly—a fact which gave the room its name and which in turn gave the name 'Chapter' to the governing body of the Cathedral which met in the 'Chapter' House.

Wednesday 5 August: St Oswald's Day

A relic of St Oswald is housed in St Cuthbert's shrine in the Feretory. Morning Prayer at 8.30 a.m. and the Eucharist at 12.30 p.m. are said in the Feretory. At 5.30 p.m., Evensong includes a procession to the Shrine and we will be joined by friends from St Oswald's Church here in Durham.

Tuesday 11 August: The Anniversary of the Foundation of the Cathedral

The foundation stone was laid on 11 August 1093 in the presence of King Malcolm of Scotland and his wife St Margaret of Scotland. At Evensong on this day we mark this moment with a procession to the Margaret Altar in a service sung by the Choir of the Anglican Grosvenor Chapel, London, and the Choir of Farm Street Roman Catholic Church.

Saturday 15 August: The Blessed Virgin Mary

The feast day of the Blessed Virgin Mary—one of the Cathedral's patrons—is celebrated all day with a celebration of the Eucharist at the High Altar and 12.30 p.m. and a Sung Eucharist in the Nave at 5.30 p.m.

Sunday 30 August: Eve of St Aidan's Day

At Evensong at 3.30 p.m., we will celebrate St Aidan, the mentor of St Cuthbert, and make a procession to the Aidan Altar in the Chapel of the Nine Altars. The following day, the Eucharist at 12.30 p.m. will be celebrated at the Aidan Altar.

Friday 4 September: The Translation of the Relics of St Cuthbert

Before the Cathedral was fully complete but when the Quire had been completed, the Relics of St Cuthbert were rehoused in the part of the Cathedral where we now venerate them. Morning Prayer at 8.30 a.m. and the Eucharist at 12.30 p.m. are said in the Feretory this day. At 5.30 p.m., Evensong includes a procession to the Shrine.

Organ Recitals 2026

Our organ recitals follow last year's revised and successful format. Once a month, there will be an hour long recital starting at 7.00 p.m. We're keen to encourage people who don't normally come to our organ recitals to join us, alongside those familiar with these special recitals, and enjoy the magnificent sound of one of the country's greatest cathedral organs played by some of Britain's greatest organists.

Wednesday 22 April: Katherine Dienes-Williams, Guildford Cathedral

Wednesday 27 May: Joseph Beech, Durham Cathedral

Wednesday 24 June: Robert Quinney, New College, Oxford

Wednesday 22 July: Imogen Morgan, St Mary's Cathedral, Edinburgh

Wednesday 26 August: Benjamin Mills, Durham Cathedral

Wednesday 23 September: Daniel Cook, Durham Cathedral

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