



DURHAM
CATHEDRAL

Sung Eucharist
on the feast day of
St Luke the Evangelist

William Walton: Missa Brevis

Sunday 18 October 2026
10.00 a.m.



Welcome to Durham Cathedral

Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child, aged 0-18, is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling, discussion and craft activities and then re-join the service at the distribution of Communion when they will receive a blessing. We have three groups, Preschool (0-4), Primary (4-11) and Secondary (11-18), please note that children joining the 0-4 group must be accompanied by a parent or guardian.



For safeguarding and copyright reasons, photography and video-recording are not permitted during the service. Thank you for your understanding.

Safeguarding is at the heart of everything we do

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email:

safeguarding@durhamcathedral.co.uk

Welcome to this service at Durham Cathedral. All you need for the service is contained in this order of service. The words in *italic* explain certain key movements, including invitations to sit and stand at appropriate moments, as you are able. You are invited to respond with the words in **bold**.

THE GATHERING

ORGAN VOLUNTARY

Allein Gott in der Höh sei Her, BWV 675: J S Bach

Please stand at the entrance of the choir and ministers.

PROCESSIONAL HYMN



**Praise to God whose word was spoken
In the deed which made the earth;
His the voice that called a nation,
His the fires that tried her worth.
God has spoken:
Praise him for his saving word.**

**Praise to God whose word was written
In the Scripture's sacred page,
Record of the revelation
Showing him to every age.
God has spoken:
Praise him for his saving word.**

**Praise to God whose Word incarnate
Glorified the flesh of man,
Deeds and words and death and rising
Tell the grace in heaven's plan.
God has spoken:
Praise him for his saving Word.**

**Praise to God who through his Spirit
Ever speaks his word to man;
Spirit, dwelling deep within us,
Show us all the Father's plan.
God is speaking:
Praise him for his saving word.**

Words: R T Brooks
Music: E J Hopkins (St Raphael)

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The President, The Very Reverend Dr Philip Plyming, welcomes the people and introduces the service.

PRAYERS OF PENITENCE

The Deacon, The Reverend Dr Daniel Parkinson, introduces the confession, saying:

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

Silence is kept.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eternal,
through Jesus Christ our Lord.
Amen.

Junior Church collects a cross from the Altar and processes to the Chapter House while the choir sings:

GLORIA IN EXCELSIS

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Silence is kept.

Almighty God,
you called Luke the physician, whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

A reading from the second letter of St Paul to St Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay

him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

2 Timothy 4: 5-17

For the word of the Lord.

Thanks be to God.

Please stand and turn to face the Book of the Gospels as it is borne into the Nave.

GOSPEL READING

The choir sings:



All sing:



The choir sings:

I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

All sing:



The Lord be with you.
And also with you.

Hear the Gospel of Our Lord Jesus Christ according to St Luke.

All sing:



After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

Luke 10: 1-9

This is the Gospel of the Lord.

All sing:



Please sit after the Preacher's prayer.

SERMON

The sermon is given by The Reverend Canon Jane Maycock.

After the sermon, please stand as the President approaches the Altar to say the Creed.

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Please kneel or sit.

After each petition:

Lord, in your mercy,
hear our prayer.

At the end:

Almighty God,
Grant that your Church may faithfully hold and make known
the faith that has come to us through the apostles,
that with them and all your saints we may inherit the glories of eternal life;
through Jesus Christ our Lord.
Amen.

Please stand.

THE LITURGY OF THE EUCHARIST

THE PEACE

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you.
And also with you.

If you wish, please exchange a sign of peace with those around you.

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God.

OFFERTORY HYMN



**Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.**

**Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.**

**Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.**

**Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.**

Words: Charles Wesley
Music: J B Dykes (Hollingside)

Please remain standing.

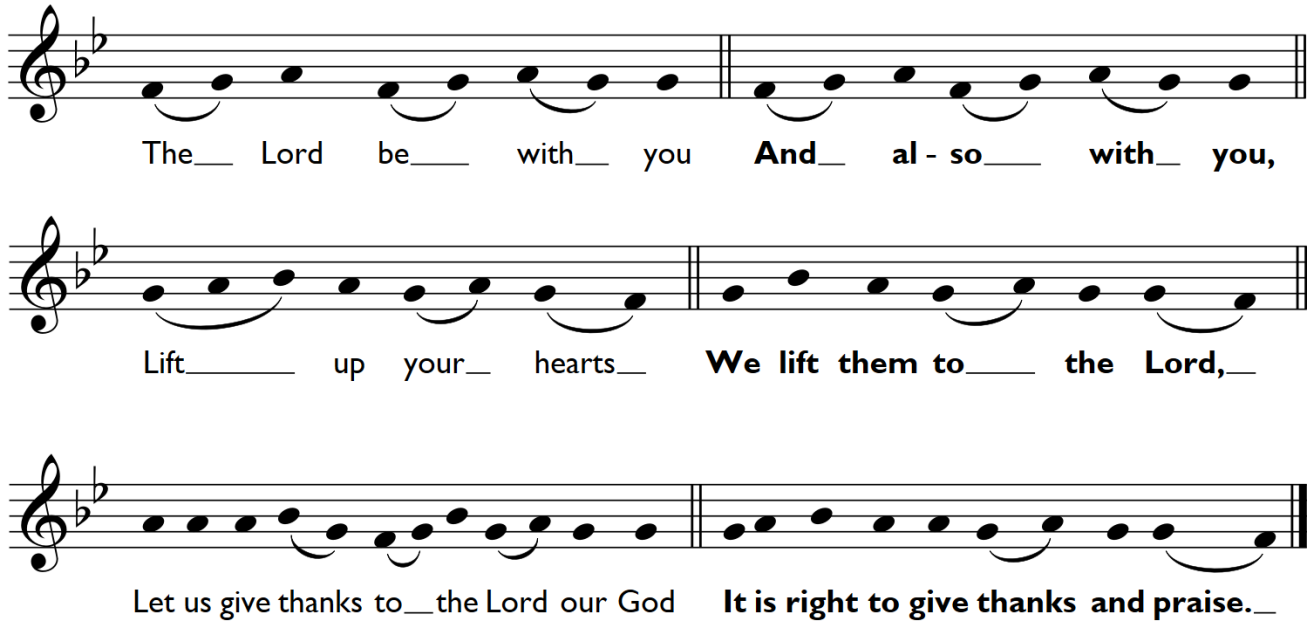
TAKING OF THE BREAD AND WINE

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church by the preaching of your apostles.
We ask this through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER



The___ Lord be___ with___ you **And___ al - so___ with___ you,**

Lift_____ up your___ hearts___ **We lift them to___ the Lord,___**

Let us give thanks to___ the Lord our God **It is right to give thanks and praise.___**

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.

For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.

Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

The choir sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The President continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The Deacon introduces the Acclamation:

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The President continues:

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, St Luke, the Apostles and Martyrs,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

THE LORD'S PRAYER

Let us pray for the coming of God's kingdom.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

INVITATION TO COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts by faith with thanksgiving.

Amen.

Please sit.

If it is your tradition to receive Holy Communion you are welcome to do so. Please follow the instructions of the stewards and hold out your hands to receive.

Please drink from the cup rather than dipping your wafer into it.

Gluten-free wafers are available at all stations.

Alternatively, you are welcome to receive a blessing from the priest, in which case please bow your head as you approach the communion station.

As Holy Communion is distributed, the choir sings:

AGNUS DEI

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

Junior Church returns to receive Communion or a blessing.

MOTET

O taste and see, how gracious the Lord is :
blest is the man that trusteth in him.

Words: Psalm 34: 8
Music: Ralph Vaughan Williams

After the distribution, please stand as the President approaches the Altar.

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The President offers words of farewell and then pronounces the Blessing.

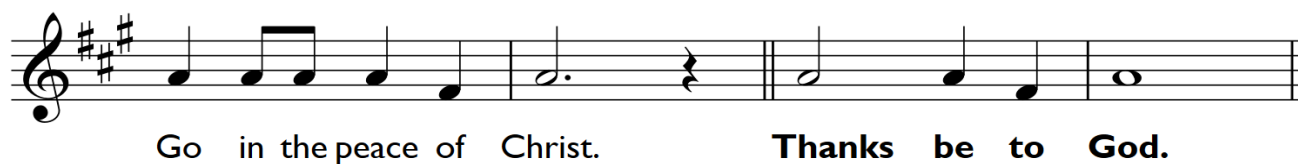
THE DISMISSAL

The Lord be with you.

And also with you.

God, who has prepared for you a city with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.



RECESSIONAL HYMN



**We have a gospel to proclaim,
Good news for all in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.**

**Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.**

**Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.**

**Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim
We sing his glory, tell his worth.**

Words: Edward Burns
Music: William Gardiner (Fulda)

ORGAN VOLUNTARY

Fugue in F, BWV 540: J S Bach

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a verger for help if you need someone to get you a mug of tea or coffee.

Choral Matins is sung in the Quire at 11.30 a.m. and Choral Evensong is sung in the Quire at 3.30 p.m.

DCCA Recital: Durham Cathedral Choir
marking the 150th anniversary of the cathedral organ
Today at 5.00 p.m.
Free of charge with a retiring collection.

Student Tuesday

Students are welcome to attend Evensong any time, but we extend a particular welcome to students at Evensong on Tuesdays. From Tuesday 20 October each week, after the service, we will offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up our community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. People will be free to go any time.

Community Gathering

The next Community Gathering will be on Sunday 25 October 2026 at 11.30 a.m. After the Sung Eucharist, we will meet in the Nave. This will be a wonderful opportunity to gather for a time of fellowship and sharing information about the life of our community. There will also be a chance to have a look around the new Cuthbert Centre facilities. We hope to see you all there.

Community Newsletter

Many of you will have received the October edition of the Cathedral's community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.



The Season of Saints

We are surrounded by a great cloud of witnesses. Come and celebrate holy men and women here at Durham Cathedral during this season of saints:

Saturday 31 October at 5.30 p.m.

Choral Evensong for the Eve of All Saints' Day
with a procession of icons to the Feretory

Sunday 1 November at all services

All Saints' Day

Monday 2 November at 5.30 p.m.

All Souls' Day Requiem

Monday 16 November at 5.30 p.m.

Evensong and Procession for St Margaret of Scotland

Tuesday 17 November at 5.30 p.m.

Evensong and Procession for St Hild of Whitby

Thursday 19 November at 5.30 p.m.

Evensong (sung jointly with Durham Cathedral Schools Foundation)
and Procession for Thomas Langley

Durham Cathedral Institute Events

Free tickets available for both events via durhamcathedral.ticketsolve.com

Technology, AI and the Human Future

Wednesday 28 October 2026 at 7.30 p.m. in Durham Cathedral

The last twenty years has seen a revolution in digital technology, from the invention of the smartphone to the development of Artificial Intelligence. This has challenged human self-understanding and dramatically influenced how we relate to each other. Some believe these new technologies present unrivalled opportunities in fields such as medicine. For others, they present a significant threat to jobs and education. Pope Leo XIV's recent encyclical *Magnifica Humanitas* opens up many of these issues for public debate. Hear from Iain McGilchrist, a former consultant psychiatrist, neuroscientist, philosopher and literary scholar, and Carmody Grey, Professor of Integral Ecology at Radboud University in The Netherlands and Visiting Professor at the London School of Economics.

A Quiet Awakening?

Younger Adults Exploring Faith – Stories from the Frontline

Saturday 31 October 2026 from 10.00 a.m. to 12.30 p.m. in the Prior's Hall

Signs of a changing religious landscape are prompting new questions about younger adults' interest in faith, spirituality and Christian community. At this Durham Cathedral Institute event, speakers from different Christian traditions will share their experiences and insights, exploring emerging trends and their implications for the Church's mission and ministry. Whether you are involved in church leadership, interested in contemporary religious change, or simply curious about how younger generations are engaging with Christian faith, this conversation offers a timely opportunity to listen, learn and reflect.

Speakers:

Canon Dr Ruth Perrin

*Associate Minister, King's Church,
Research Fellow, St John's College, Durham University,
and author of *Changing Shape: The Faith Life of Millennials**

Dr Martin Dunkley

Senior Leader, Tees Valley Community Church

The Reverend Steph Price

Associate Vicar, St Cuthbert's Darlington

The Reverend Dr Andrew Downie

*Parish Priest, St Cuthbert's Catholic Church,
and Catholic Chaplain to Durham University*

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 19 October *Henry Martyn, Translator of the Scriptures, Missionary, 1812*

- 8.30 a.m. Morning Prayer (Feretory) (L)
- 12.30 p.m. Holy Communion (Gregory Chapel) (NL)
- 5.30 p.m. Evensong sung by the Chapel Choir of the College of St Hild and St Bede (Quire) (L)
- 8.45 p.m. Compline (Online-only) (L)

Tuesday 20 October

- 8.30 a.m. Morning Prayer (Feretory) (L)
- 12.30 p.m. Holy Communion (Gregory Chapel) (NL)
- 5.30 p.m. Evensong (Quire) (L)
- 7.30 p.m. Bishop Auckland College Graduation (NL)

Wednesday 21 October

- 8.30 a.m. Morning Prayer (Feretory) (L)
- 12.30 p.m. Holy Communion (Gregory Chapel) (NL)
- 5.30 p.m. Evensong with admission of Choral Scholars (Quire) (L)

Thursday 22 October

- 8.30 a.m. Morning Prayer (Feretory) (L)
- 12.30 p.m. Holy Communion (Gregory Chapel) (NL)
- 2.30 p.m. Funeral Service: John Ristway
- 5.30 p.m. Evensong (Quire) (L)

Friday 23 October

- 8.30 a.m. Morning Prayer and the Litany (Feretory) (L)
- 12.30 p.m. Holy Communion (Gregory Chapel) (NL)
- 3.00 p.m. Durham Cathedral Schools Foundation Service (NL)
- 5.30 p.m. Evening Prayer (Quire) (L)

Weekend choral services sung by In Ecclesia

Saturday 24 October

- 8.30 a.m. Morning Prayer (Feretory) (L)
- 12.30 p.m. Holy Communion (Gregory Chapel) (NL)
- 5.30 p.m. Evensong on the Eve of St Luke the Evangelist (Quire) (L)

Sunday 25 October

The Last (Twenty-First) Sunday after Trinity

- 8.00 a.m. Holy Communion (BCP) (High Altar) (NL)
- 10.00 a.m. Sung Eucharist (CWI) (Nave) (L)
- 11.30 a.m. Community Gathering (Nave) (NL)
- 3.30 p.m. Evensong (Nave) (NL)

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conserving heritage, and providing welcome.

- Scan the QR code on the right
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- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk



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for divine service on many occasions during the year.*

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www.hsgplc.co.uk*

*If other people would like to donate towards the cost of the flowers in church,
please contact: jill.chipchase@durhamcathedral.co.uk*

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