DURHAM
CATHEDRAL

Sung Eucharist
on
The Second Sunday before Advent

Safeguarding Sunday

Richard Lloyd: Chichester Mass

Sunday 15 November 2026
10.00 a.m.

Welcome to Durham Cathedral

Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child, aged 0-18, is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling, discussion and craft activities and then re-join the service at the distribution of Communion when they will receive a blessing. We have three groups, Preschool (0-4), Primary (4-11) and Secondary (11-18), please note that children joining the 0-4 group must be accompanied by a parent or guardian.



For safeguarding and copyright reasons, photography and video-recording are not permitted during the service. Thank you for your understanding.

Safeguarding is at the heart of everything we do

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email:

safeguarding@durhamcathedral.co.uk

Welcome to this service at Durham Cathedral. All you need for the service is contained in this order of service. The words in *italic* explain certain key movements, including invitations to sit and stand at appropriate moments, as you are able. You are invited to respond with the words in **bold**.

This service is sung by the Lay Clerks and Choral Scholars with Durham Cathedral Consort of Singers and the Junior Consort of Singers.

THE GATHERING

ORGAN VOLUNTARY

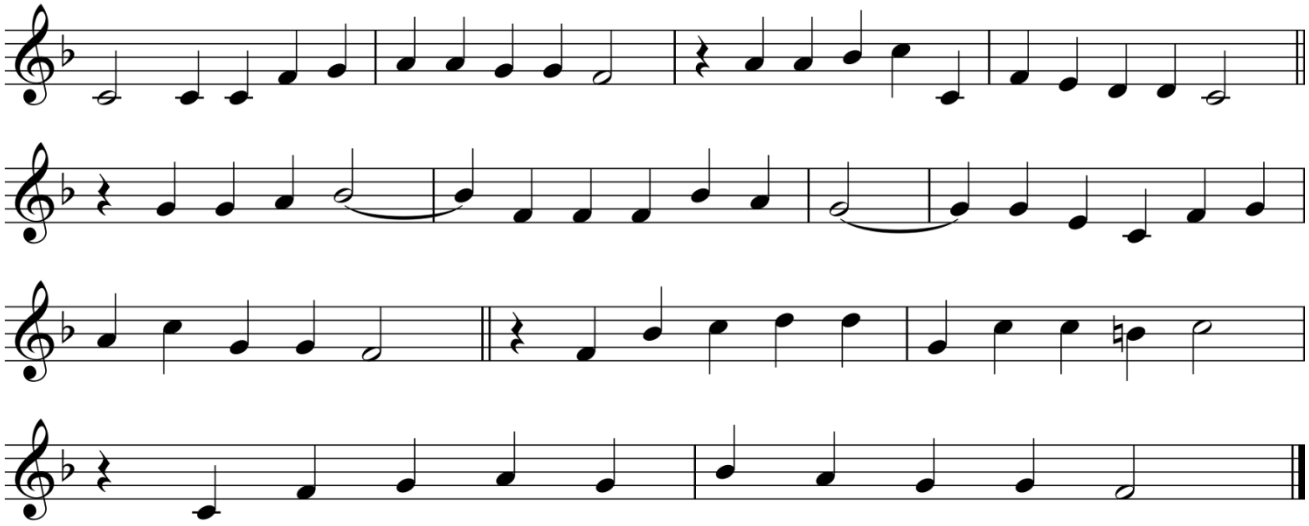
Dolcezza: Percy Whitlock

Please stand at the entrance of the choir and ministers.

PROCESSIONAL HYMN



Eternal ruler of the ceaseless round
Of circling planets singing on their way;
Guide to the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.



We are of thee, the children of thy love,
The brothers of thy well-belovèd Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our brother and our friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembleth into prayer,
One in the power that makes the children free
To follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.

Words: John Chadwick
Music: Orlando Gibbons (Song 1)

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The President, The Reverend Dr Daniel Parkinson, welcomes the people and introduces the service.

PRAYERS OF PENITENCE

The Deacon, The Reverend Canon Charlie Allen, introduces the confession, saying:

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
Confessing our sins in penitence and faith.

Silence is kept.

Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

May God our Father forgive you your sins,
and bring you to the fellowship of his table with his saints for ever.
Amen.

Junior Church collects a cross from the Altar and processes to the Chapter House while the choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo.	*Glory to God in the highest,*
Et in terra pax hominibus bonae voluntatis.	*and peace to his people on earth.*
Laudamus te, benedicimus te,	*Lord God, heavenly King,*
adoramus te, glorificamus te.	*almighty God and Father,*
Gratias agimus tibi	*we worship you,*
propter magnam gloriam tuam.	*we give you thanks,*
Domine Deus, Rex caelestis,	*we praise you for your glory.*
Deus Pater omnipotens.	
Domine Fili unigenite,	*Lord Jesus Christ,*
Jesu Christe, Domine Deus,	*only Son of the Father,*
Agnus Dei, Filius Patris.	*Lord God, Lamb of God,*
Qui tollis peccata mundi,	*you take away the sin of the world:*
miserere nobis.	*have mercy on us;*
Qui tollis peccata mundi,	*you are seated*
suscipe deprecationem nostram.	*at the right hand of the Father:*
Qui sedes ad dexteram Patris,	*receive our prayer.*
miserere nobis.	
Quoniam tu solus sanctus,	*For you alone are the Holy One,*
tu solus Dominus,	*you alone are the Lord,*
tu solus altissimus, Jesu Christe,	*you alone are the Most High,*
cum Sancto Spiritu	*Jesus Christ, with the Holy Spirit,*
in gloria Dei Patris. Amen.	*in the glory of God the Father. Amen.*

THE COLLECT

Let us pray that we may be strengthened by our communion with all the saints.

Silence is kept.

Heavenly Father,
whose blessed Son was revealed to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope, may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

A reading from the first letter of St Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

1 Thessalonians 5: 1-11

For the word of the Lord,
Thanks be to God.

Please stand and turn to face the Book of the Gospels as it is borne into the Nave.

GOSPEL READING

The choir sings:



All sing:



The choir sings:

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

All sing:



The Lord be with you.
And also with you.

Hear the Gospel of Our Lord Jesus Christ according to St Matthew.

All sing:



Jesus said to his disciples, 'The kingdom of heaven is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Matthew 25: 14-30

This is the Gospel of the Lord.

All sing:



Please sit after the Preacher's prayer.

SERMON

given by The Reverend Canon Jane Maycock.

After the sermon, please stand as the President approaches the Altar to say the Creed.

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God, the source of all life and holiness.

Please kneel or sit.

At the end:

Almighty God,
we give you thanks for the Blessed Virgin Mary, Cuthbert, Bede,
and for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love;
through Jesus Christ our Lord. **Amen.**

Please stand.

THE LITURGY OF THE EUCHARIST

THE PEACE

May the God of peace sanctify you:
may he so strengthen your hearts in holiness
that you may be blameless before him
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you.
And also with you.

If you wish, please exchange a sign of peace with those around you.

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God.

OFFERTORY HYMN



Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
Spirits oppressed by pleasure, wealth and care;
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
Loveless in strength, and comfortless in pain;
Hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,
Self on the cross and Christ upon the throne;
Past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley Smith
Music: Michael Baughen (Lord of the Years)

Please remain standing.

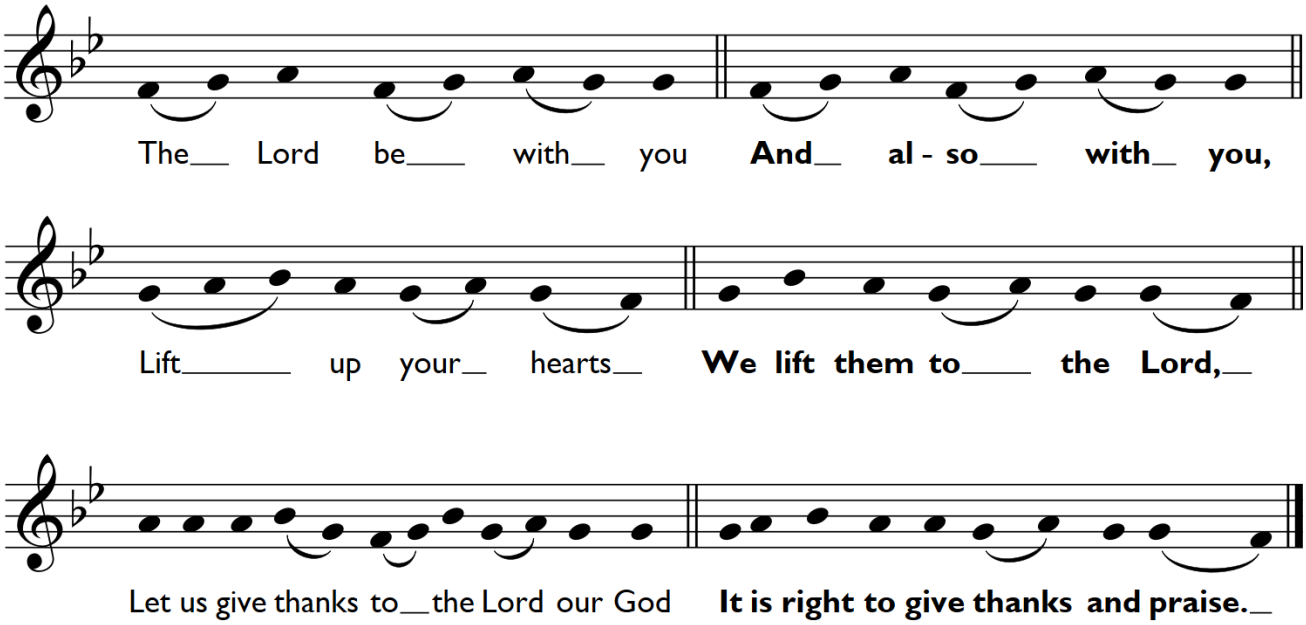
TAKING OF THE BREAD AND WINE

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.
Amen.

THE EUCHARISTIC PRAYER



It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God, through Jesus Christ our Lord.
And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

The choir sings:

Sanctus, sanctus, sanctus,	*Holy, holy, holy Lord,*
Dominus Deus Sabaoth.	*God of power and might,*
Pleni sunt caeli et terra	*Heaven and earth*
gloria tua.	*are full of your glory.*
Osanna in excelsis.	*Hosanna in the highest.*
Benedictus qui venit	*Blessed is he who comes*
in nomine Domini.	*in the name of the Lord.*
Osanna in excelsis.	*Hosanna in the highest.*

The President continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The Deacon introduces the Acclamation:

Christ is the bread of life:
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus, until you come in glory.

The President continues:

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, Cuthbert, Bede,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

THE LORD'S PRAYER

Let us pray for the coming of God's kingdom.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.
Amen.

Please sit.

If it is your tradition to receive Holy Communion you are welcome to do so. Please follow the instructions of the stewards and hold out your hands to receive.

Please drink from the cup rather than dipping your wafer into it.

Gluten-free wafers are available at all stations.

Alternatively, you are welcome to receive a blessing from the priest, in which case please bow your head as you approach the communion station.

As Holy Communion is distributed, the choir sings:

AGNUS DEI

Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
miserere nobis.	*have mercy on us.*
Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
miserere nobis.	*have mercy on us.*
Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
dona nobis pacem.	*grant us peace.*

Junior Church returns to receive Communion or a blessing.

MOTET

Here, O my Lord, I see thee face to face;
Here faith would touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon thee lean.

Here would I feed upon the Bread of God;
Here drink with thee the royal Wine of heaven;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiven.

Words: Horatius Bonar
Music: Percy Whitlock

After the distribution, please stand as the President approaches the Altar.

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.
Amen.

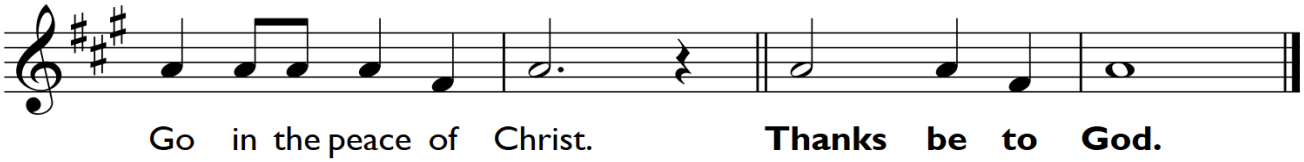
Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The President offers words of farewell and then pronounces the Blessing.

THE DISMISSAL

The Lord be with you.
And also with you.

May God give you
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.



RECESSIONAL HYMN



O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Words: John Bode
Music: William H Ferguson (Wolvercote)

ORGAN VOLUNTARY

Paean (from Five Short Pieces): Percy Whitlock

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a verger for help if you need someone to get you a mug of tea or coffee.

Choral Matins with an Address is sung in the Quire at 11.30 a.m.

The Reverend Canon Michael Hampel is presiding and preaching at St Cuthbert's Church, Durham, and the Reverend James Shelton is preaching at Christ Church, New Seaham, this morning.

Choral Evensong is sung in the Quire at 3.30 p.m.

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Dr Daniel Parkinson:
daniel.parkinson@durhamcathedral.co.uk

LOUDfence

Today is Safeguarding Sunday. Reconciliation and healing are at the heart of the gospel, and this is a time to highlight how this is demonstrated to those around us. This year we will be using the LOUDfence resource. Inspired by gospel values, this aims to work with churches to actively foster a culture which rejoices in safeguarding, cultivates safe space in which hidden hurts can be expressed, and enables healing and reconciliation. There will be further information in due course, but more about LOUDfence UK can be seen at:

loudfence.com/introduction

Student Tuesday

Students are welcome to attend Evensong any time, but we extend a particular welcome to students at Evensong on Tuesdays. The next Student Tuesday is Tuesday 17 November. After the service, we offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up our community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. People will be free to go any time.

Operation Lucy

We need to analyze where and when speakers in the Nave are failing so, going forward, when you can't hear, please will you write to us detailing what service you were at and on what date and – as precisely as you can manage – where you were sitting. Conversely, if you can hear really well, write to us and tell us, again, when it was and where you were sitting. Both of these types of information will help our project managers identify next steps. Please write to: worship@durhamcathedral.co.uk

Community Newsletter

Many of you will have received the November edition of the Cathedral's community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.

The Season of Saints

We are surrounded by a great cloud of witnesses. Come and celebrate holy men and women here at Durham Cathedral during this season of saints:

Saturday 31 October at 5.30 p.m.
Choral Evensong for the Eve of All Saints' Day
with a procession of icons to the Feretory

Sunday 1 November at all services
All Saints' Day

Monday 2 November at 5.30 p.m.
All Souls' Day Requiem

Monday 16 November at 5.30 p.m.
Evensong and Procession for St Margaret of Scotland

Tuesday 17 November at 5.30 p.m.
Evensong and Procession for St Hild of Whitby

Thursday 19 November at 5.30 p.m.
Evensong (sung jointly with Durham Cathedral Schools Foundation)
and Procession for Thomas Langley

The Advent Procession with Carols:
Saturday 28 November and Sunday 29 November at 6.00 p.m.

The Advent Procession is one of the most moving and inspiring acts of worship in Durham Cathedral's year and we want you to be part of it, together with your guests. It takes place on Saturday 28 November at 6.00 p.m. and is repeated on Sunday 29 November at 6.00 p.m. It lasts about 75 minutes. The Cathedral Choir moves throughout the Cathedral and the light grows as the service unfolds. It is a real opportunity to encounter God amidst ancient stones and it creates a wonderful sense of anticipation for Christmas – with candles and lots of incense! You don't need a ticket. There will be plenty of room on both nights. Just turn up after the doors open at 5.15 p.m. and be seated by 5.45 p.m. If you have attended this service before, you won't want to miss it. If you haven't, you need to come this year and see what you've been missing. We look forward to seeing you and your guests there.

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 16 November *Margaret, Queen of Scotland, Philanthropist, Reformer of the Church, 1093*
8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Margaret Altar) (NL)
5.30 p.m. Evensong and Procession (Quire) (L)
8.45 p.m. Compline (Online-only) (L)

Tuesday 17 November *Hild, Abbess of Whitby, 680*
8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evensong and Procession: Student Tuesday (Quire) (L)

Wednesday 18 November *Elizabeth of Hungary, Princess of Thuringia, Philanthropist, 1231*
8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evening Prayer (Quire) (L)

Thursday 19 November *Thomas, Cardinal Langley, Bishop of Durham, 1437*
8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Langley Altar) (NL)
5.30 p.m. Evensong (sung jointly with Durham Cathedral Schools Foundation) and Procession (Quire) (L)

Friday 20 November *Edmund, King of the East Angles, Martyr, 870*
8.30 a.m. Morning Prayer and the Litany (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evensong (Quire) (L)
7.30 p.m. Concert: Coldplay by Candlelight (Nave) (NL)
9.30 p.m. Concert: Fleetwood Mac by Candlelight (Nave) (NL)

Saturday 21 November *Online Quiet Day*
8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evensong (Quire) (NL)
8.45 p.m. Compline (online only) (L)

Sunday 22 November *The Feast of Christ the King*
8.00 a.m. Holy Communion (BCP) (High Altar) (NL)
10.00 a.m. Sung Eucharist (CW1) (Nave) (L)
11.30 a.m. Matins with Address (Quire) (NL)
3.30 p.m. Evensong (Nave) (NL)

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The Cathedral Office, The College, Durham, DH1 3EH (0191) 386 4266
enquiries@durhamcathedral.co.uk www.durhamcathedral.co.uk