DURHAM
CATHEDRAL

Sung Eucharist
on the feast of
Christ the King
with
Admission to Holy Communion

Josef Rheinberger: Mass in E flat

Sunday 22 November 2026
10.00 a.m.

Welcome to Durham Cathedral

Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child, aged 0-18, is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling, discussion and craft activities and then re-join the service at the distribution of Communion when they will receive a blessing. We have three groups, Preschool (0-4), Primary (4-11) and Secondary (11-18), please note that children joining the 0-4 group must be accompanied by a parent or guardian.



For safeguarding and copyright reasons, photography and video-recording are not permitted during the service. Thank you for your understanding.

Safeguarding is at the heart of everything we do

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email:

safeguarding@durhamcathedral.co.uk

Welcome to this service at Durham Cathedral. All you need for the service is contained in this order of service. The words in *italic* explain certain key movements, including invitations to sit and stand at appropriate moments, as you are able. You are invited to respond with the words in **bold**.
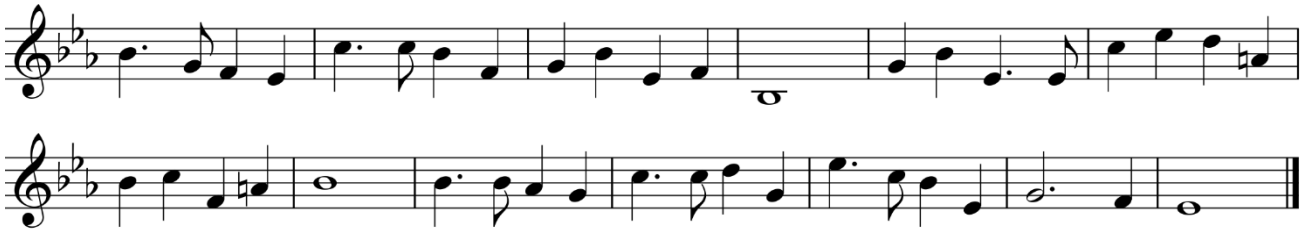
THE GATHERING

ORGAN VOLUNTARY

Intermezzo (from Sonata No 3 in G): Josef Rheinberger

Please stand at the entrance of the choir and ministers.

PROCESSIONAL HYMN



Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
Hear us as we sing:
Yours the glory and the crown,
The high renown, the eternal name!

Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:

Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified:

Priestly king, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:

So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song:
Yours the glory and the crown,
The high renown, the eternal name!

Words: Michael Saward

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The President, The Reverend James Shelton, welcomes the people and introduces the service.

PRAYERS OF PENITENCE

The Deacon, The Reverend Canon Professor Simon Oliver, introduces the confession, saying:

Jesus says,
'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
Confessing our sins in penitence and faith.

Silence is kept.

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

May God our Father forgive you your sins,
and bring you to the fellowship of his table with his saints for ever. **Amen.**

Junior Church collects a cross from the Altar and processes to the Chapter House while the choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo.	*Glory to God in the highest,*
Et in terra pax hominibus	*and peace to his people on earth.*
bonae voluntatis.	
Laudamus te, benedicimus te,	*Lord God, heavenly King,*
adoramus te, glorificamus te.	*almighty God and Father,*
Gratias agimus tibi	*we worship you,*
propter magnam gloriam tuam.	*we give you thanks,*
Domine Deus, Rex caelestis,	*we praise you for your glory.*
Deus Pater omnipotens.	
Domine Fili unigenite,	*Lord Jesus Christ,*
Jesu Christe, Domine Deus,	*only Son of the Father,*
Agnus Dei, Filius Patris.	*Lord God, Lamb of God,*
Qui tollis peccata mundi,	*you take away the sin of the world:*
miserere nobis.	*have mercy on us;*
Qui tollis peccata mundi,	*you are seated*
suscipe deprecationem nostram.	*at the right hand of the Father:*
Qui sedes ad dexteram Patris,	*receive our prayer.*
miserere nobis.	
Quoniam tu solus sanctus,	*For you alone are the Holy One,*
tu solus Dominus,	*you alone are the Lord,*
tu solus altissimus, Jesu Christe,	*you alone are the Most High,*
cum Sancto Spiritu	*Jesus Christ, with the Holy Spirit,*
in gloria Dei Patris. Amen.	*in the glory of God the Father. Amen.*

THE COLLECT

Let us pray that we may be strengthened by our communion with all the saints.

Silence is kept.

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

A reading from the letter of St Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.
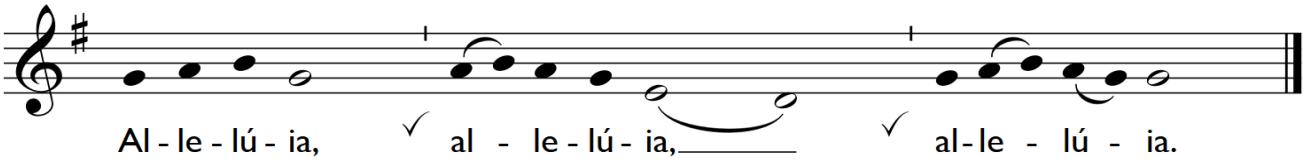
Ephesians 1: 15-end

For the word of the Lord,
Thanks be to God.
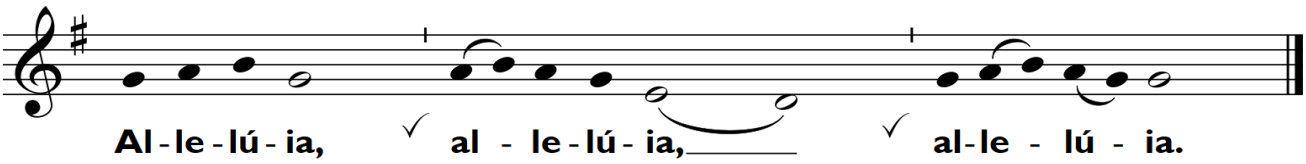
Please stand and turn to face the Book of the Gospels as it is borne into the Nave.

GOSPEL READING

The choir sings:
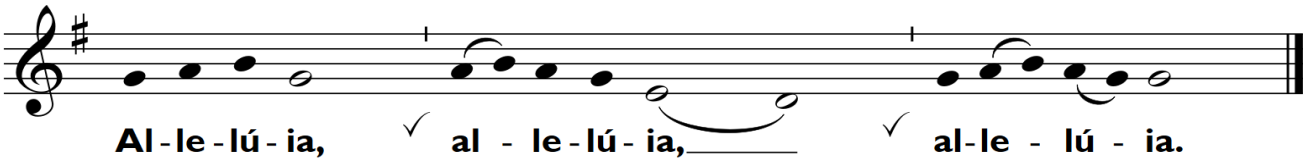


All sing:



The choir sings:

Jesus Christ is the firstborn from the dead;
to him be glory and power for ever.
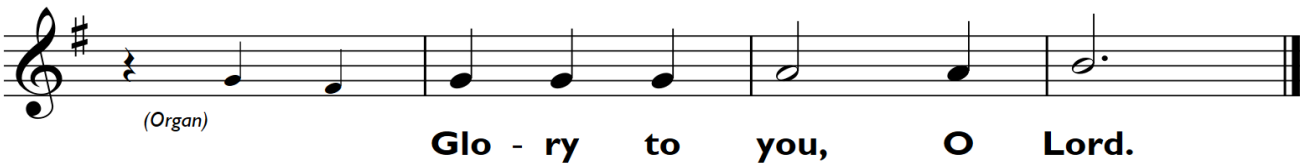
All sing:



The Lord be with you.
And also with you.

Hear the Gospel of Our Lord Jesus Christ according to St Matthew.

All sing:
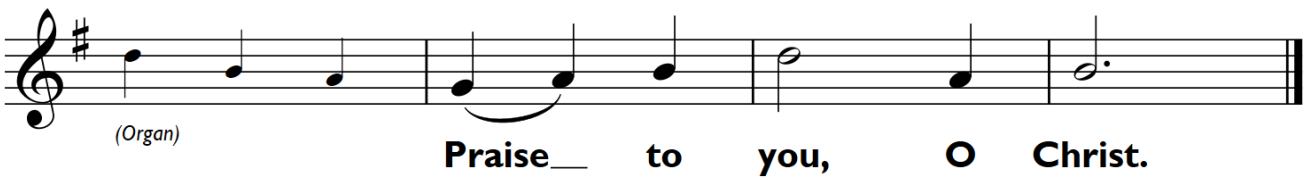


Jesus said to his disciples, 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

Matthew 25: 31-end

This is the Gospel of the Lord.

All sing:



Please sit after the Preacher's prayer.

SERMON

given by The Reverend Dr Daniel Parkinson.

After the sermon, please stand as the President approaches the Altar to say the Creed.

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Let us with confidence present our prayers and supplications
to the throne of grace.

Please kneel or sit.

At the end:

Almighty God,
we give you thanks for the Blessed Virgin Mary, Cuthbert, Bede,
and for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love;
through Jesus Christ our Lord.
Amen.

Please remain seated, as those to be admitted to Holy Communion stand before the Altar, with the Reverend Kathryn Tiernan, Assistant Curate, Durham Cathedral, and the Reverend Simon McMurtary, Minor Canon, Durham Cathedral, and Chaplain, Durham Cathedral Schools Foundation, who have prepared the children for admission.

ADMISSION OF THE BAPTISED TO HOLY COMMUNION

The President addresses the congregation.

Brothers and sisters, today we are welcoming *N and N* to Holy Communion.
As the worshipping community of Durham Cathedral,
we share the responsibility of encouraging them in their worship,
and of supporting them by our friendship, our example, and our prayers.

Will you help them to grow in faith and love?
We will.

The President addresses those being admitted.

N and N, you love God, you follow Jesus, and you live the Christian life.
Do you wish to receive Holy Communion?
Yes.

As *N and N* receive today the sacrament of the body and blood of Christ,
let us pray that we may all know and reflect the love of Christ.
God of life, you invite us to eat at your table;
may we know your love as we share your heavenly food,
and shine with your light all the days of our life;
through Jesus Christ our Lord.
Amen.

Please stand as those to be admitted return to their places.

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THE LITURGY OF THE EUCHARIST

THE PEACE
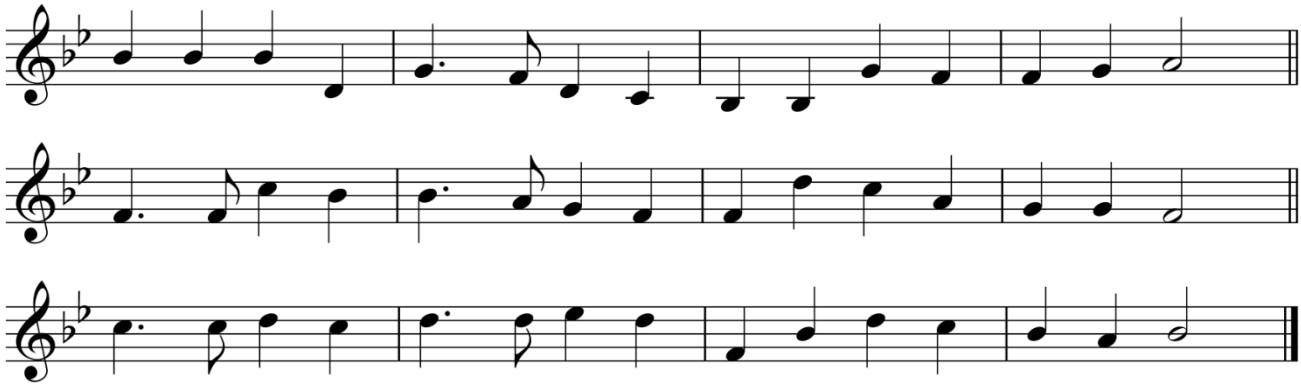
May the God of peace sanctify you:
may he so strengthen your hearts in holiness
that you may be blameless before him
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you.
And also with you.

If you wish, please exchange a sign of peace with those around you.

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God.

OFFERTORY HYMN



Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluia,
Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluia,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia,
We in worship join with them.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluia,
Risen, ascended, glorified!

Words: G H Bourne
Music: George Martin (St Helen)

Please remain standing.

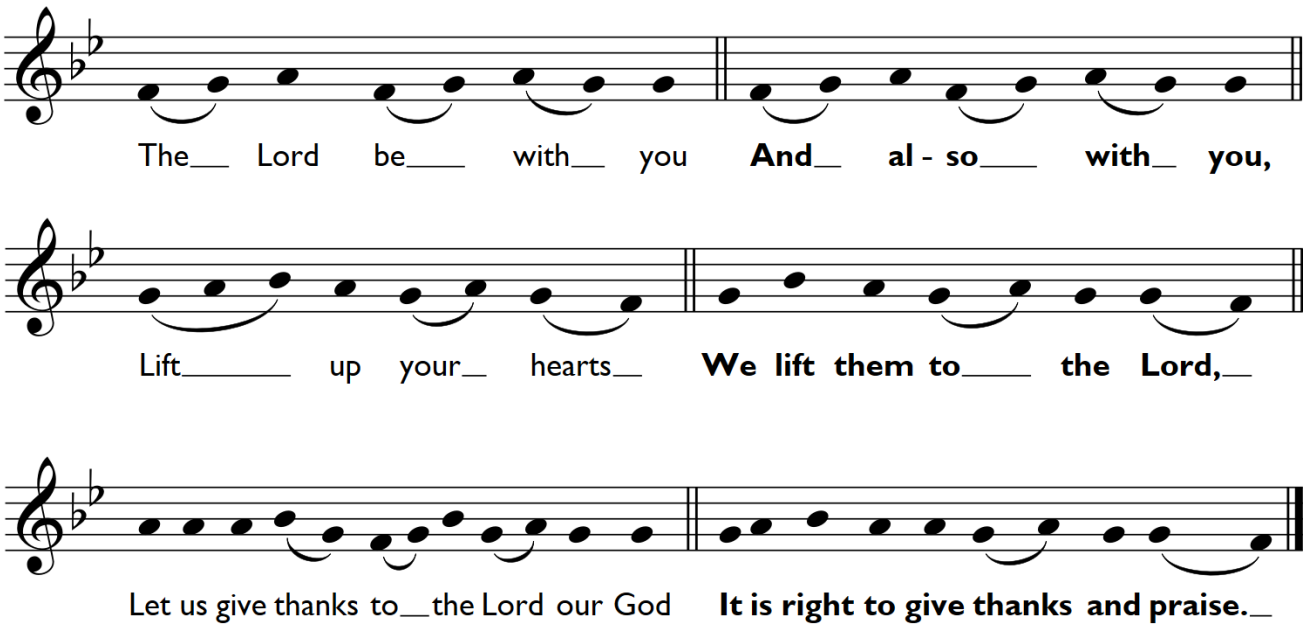
TAKING OF THE BREAD AND WINE

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

THE EUCHARISTIC PRAYER



It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because you anointed Jesus Christ, your only Son,
as priest and King.
Crowned with thorns, he offered his life upon the cross,
that he might draw all people into that kingdom
where he now reigns in glory.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying:*

The choir sings:

Sanctus, sanctus, sanctus,	*Holy, holy, holy Lord,*
Dominus Deus Sabaoth.	*God of power and might,*
Pleni sunt caeli et terra	*Heaven and earth*
gloria tua.	*are full of your glory.*
Osanna in excelsis.	*Hosanna in the highest.*

The President continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The Deacon introduces the Acclamation:

Christ is the bread of life:
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus, until you come in glory.

The President continues:

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, Cuthbert, Bede,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

THE LORD'S PRAYER

Let us pray for the coming of God's kingdom.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.
Amen.

Please sit.

If it is your tradition to receive Holy Communion you are welcome to do so. Please follow the instructions of the stewards and hold out your hands to receive.

Please drink from the cup rather than dipping your wafer into it.

Gluten-free wafers are available at all stations.

Alternatively, you are welcome to receive a blessing from the priest, in which case please bow your head as you approach the communion station.

As Holy Communion is distributed, the choir sings:

AGNUS DEI

Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
miserere nobis.	*have mercy on us.*
Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
miserere nobis.	*have mercy on us.*
Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
dona nobis pacem.	*grant us peace.*

Junior Church returns to receive Communion or a blessing.

MOTET

O Rex gloriae, Domine virtutum,	*O King of glory, Lord of all power,*
qui triumphator hodie	*who triumphantly this day*
super omnes coelos ascendisti;	*ascended above all the heavens;*
ne derelinquas nos orphanos,	*leave us not orphans,*
sed mitte	*but send*
promissum Patris in nos,	*the promise of the Father upon us,*
spiritum veritatis.	*the Spirit of truth.*
Alleluia.	*Alleluia.*

Words: Magnificat Antiphon for Second Vespers of Ascension Day
Music: Giovanni Pierluigi da Palestrina

After the distribution, please stand as the President approaches the Altar.

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Stir up, O Lord, the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

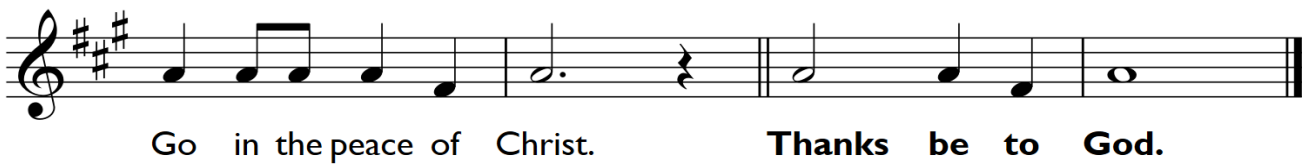
Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The President offers words of farewell and then pronounces the Blessing.
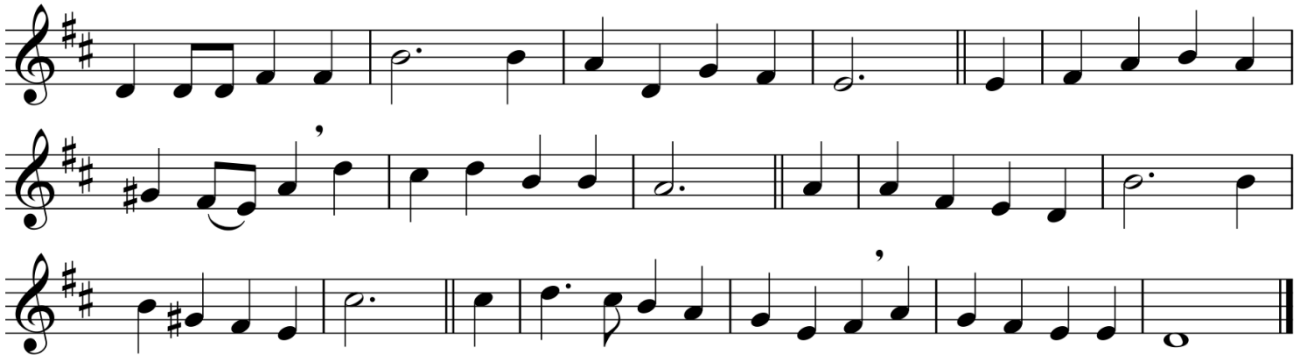
THE DISMISSAL

The Lord be with you.
And also with you.

Christ our King
make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.



RECESSIONAL HYMN



Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The root whence mercy ever flows,
The Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne - the Infinite!
Who lives—and loves—and saves.

Words: Matthew Bridges
Music: George Elvey (Diademata)

ORGAN VOLUNTARY

Toccata on Hanover: Kenneth Leighton

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a verger for help if you need someone to get you a mug of tea or coffee.

Choral Matins is sung in the Quire at 11.30 a.m.

Choral Evensong is sung in the Quire at 3.30 p.m.

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Dr Daniel Parkinson:
daniel.parkinson@durhamcathedral.co.uk.

Student Tuesday

Students are welcome to attend Evensong any time, but we extend a particular welcome to students at Evensong on Tuesdays. The next Student Tuesday is Tuesday 24 November. After the service, we offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up our community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. People will be free to go any time.

Operation Lucy

We need to analyze where and when speakers in the Nave are failing so, going forward, when you can't hear, please will you write to us detailing what service you were at and on what date and – as precisely as you can manage – where you were sitting. Conversely, if you can hear really well, write to us and tell us, again, when it was and where you were sitting. Both of these types of information will help our project managers identify next steps. Please write to: worship@durhamcathedral.co.uk

Community Newsletter

Many of you will have received the November edition of the Cathedral's community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.

The Advent Procession with Carols:
Saturday 28 November and Sunday 29 November at 6.00 p.m.

The Advent Procession is one of the most moving and inspiring acts of worship in Durham Cathedral's year and we want you to be part of it, together with your guests. It takes place on Saturday 28 November at 6.00 p.m. and is repeated on Sunday 29 November at 6.00 p.m. It lasts about 75 minutes. The Cathedral Choir moves throughout the Cathedral and the light grows as the service unfolds. It is a real opportunity to encounter God amidst ancient stones and it creates a wonderful sense of anticipation for Christmas – with candles and lots of incense! You don't need a ticket. There will be plenty of room on both nights. Just turn up after the doors open at 5.15 p.m. and be seated by 5.45 p.m. If you have attended this service before, you won't want to miss it. If you haven't, you need to come this year and see what you've been missing. We look forward to seeing you and your guests there.

Benjamin Britten's Ceremony of Carols:
Saturday 12 December at 6.00 p.m.

For only the third year running, Durham Cathedral is offering a performance of that stunningly beautifully musical work by Benjamin Britten – A Ceremony of Carols – on Saturday 12 December at 6.00 p.m. in a wonderful celebration of Christmas which will last about one hour. Hear the Cathedral's Lay Clerks and Choral Scholars sing the ancient music of Vespers followed by A Ceremony of Carols sung by the Cathedral Choristers, accompanied by a harpist and conducted by Daniel Cook. There is no charge and tickets are not required. Just turn up after the doors open at 5.15 p.m. and be seated by 5.45 p.m. Donations will be invited as you leave if you are able to make an offering.

J S Bach: Christmas Oratorio
Wednesday 9 December at 7.30 p.m.
Dunelm Consort and Players
featuring several of the Cathedral's Choral Scholars
St Godric's Church, Durham
durhamstudentmusic.org/whats-on/js-bachs-christmas-oratorio

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 23 November *Clement, Bishop of Rome, Martyr, c 100*

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evensong sung by St John's College Choir (Quire) (L)
7.30 p.m. Concert: G4 (Nave) (NL)
8.45 p.m. Compline (online only) (L)

Tuesday 24 November

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evensong: Student Tuesday (Quire) (L)

Wednesday 25 November

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evensong (Quire) (L)
7.30 p.m. Josephine Butler College 20th Anniversary Service (Nave) (NL)

Thursday 26 November

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evening Prayer (Galilee Chapel) (L)

Friday 27 November

8.30 a.m. Morning Prayer and the Litany (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
5.30 p.m. Evensong (Quire) (L)
7.30 p.m. Concert: Northern Sinfonia (Nave) (NL)

Saturday 28 November

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (Hild Altar) (NL)
6.00 p.m. The Advent Procession with Carols (Nave) (L)

Sunday 29 November *The First Sunday of Advent*

8.00 a.m. Holy Communion (BCP) (High Altar) (NL)
10.00 a.m. Sung Eucharist (CW1) (Nave) (L)
11.30 a.m. Morning Prayer with Address (Quire) (NL)
3.30 p.m. Evening Prayer (Nave) (NL)
6.00 p.m. The Advent Procession with Carols (Nave) (NL)

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conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!

Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.
We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk.

If other people would like to donate towards the cost of the flowers in church,
please contact: jill.chipchase@durhamcathedral.co.uk

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