DURHAM
CATHEDRAL

Sung Eucharist
on
The First Sunday of Advent

Yves Castagnet: Messe brève

Sunday 29 November 2026
10.00 a.m.

Welcome to Durham Cathedral

Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.

Junior Church

Junior Church gathers in the South Transept (front of the church on the right). If you are new to the Cathedral or a visitor, your child, aged 0-18, is welcome to join us. Please take your child to the South Transept and complete a consent form with one of the leaders. You can then take a seat in the service and collect your child afterwards. Children stay in church for the start of our worship and then go through to the Chapter House for storytelling, discussion and craft activities and then re-join the service at the distribution of Communion when they will receive a blessing. We have three groups, Preschool (0-4), Primary (4-11) and Secondary (11-18), please note that children joining the 0-4 group must be accompanied by a parent or guardian.



For safeguarding and copyright reasons, photography and video-recording are not permitted during the service. Thank you for your understanding.

Safeguarding is at the heart of everything we do

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email:

safeguarding@durhamcathedral.co.uk

Welcome to this service at Durham Cathedral. All you need for the service is contained in this order of service. The words in *italic* explain certain key movements, including invitations to sit and stand at appropriate moments, as you are able. You are invited to respond with the words in **bold**.

This service is sung by the Durham Cathedral Lay Clerks and Choral Scholars, and the Durham Cathedral Consort and Junior Consort of Singers.

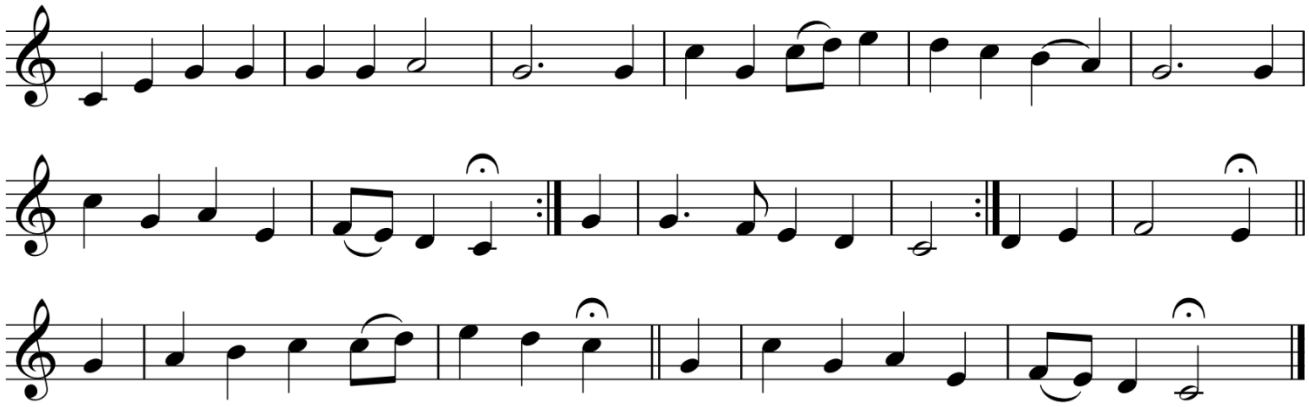
THE GATHERING

ORGAN VOLUNTARY

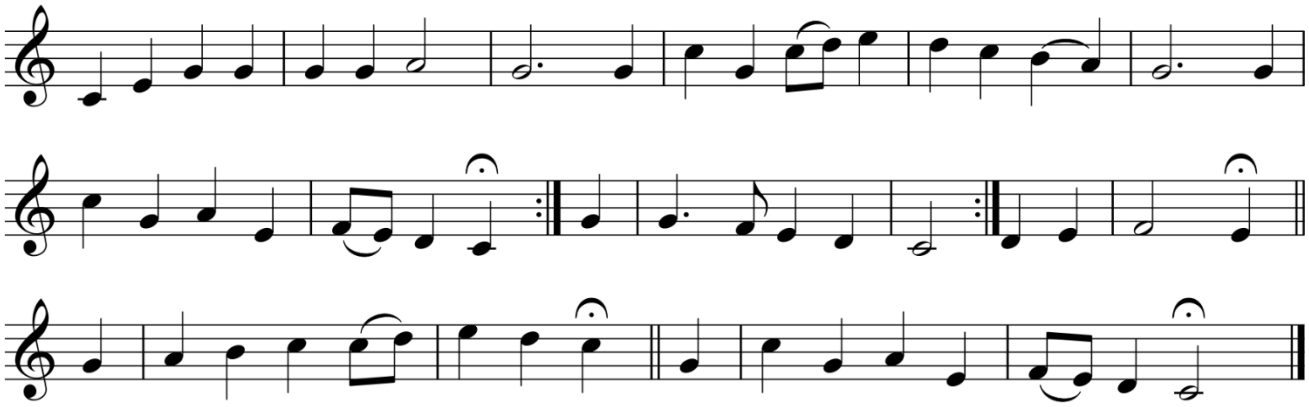
Grave (from Symphony No 5 in A minor): Louis Vierne

Please stand at the entrance of the choir and ministers.

PROCESSIONAL HYMN



Wake, O wake! with tidings thrilling
The watchmen all the air are filling,
Arise, Jerusalem, arise!
Midnight strikes! no more delaying,
'The hour has come!' we hear them saying.
Where are ye all, ye virgins wise?
The Bridegroom comes in sight,
Raise high your torches bright!
Alleluya!
The wedding song
Swells loud and strong:
Go forth and join the festal throng.



Every soul in thee rejoices;
From men and from angelic voices
Be glory given to thee alone!
Now the gates of pearl receive us,
Thy presence never more shall leave us,
We stand with Angels round thy throne.
Earth cannot give below
The bliss thou dost bestow.
Alleluya!
Grant us to raise,
To length of days,
The triumph-chorus of thy praise.

Words: Philip Nicolai
Music: Philip Nicolai (Wachet Auf)

THE ADVENT WREATH

Show us your mercy, O Lord.
And grant us your salvation.

O Lord, hear our prayer.
In your faithfulness give ear to our supplications.

Let us pray.

The President prays the prayer at the lighting of the candle on the Advent Wreath on the First Sunday of Advent.

Blessed are you, sovereign Lord, God of our ancestors:
to you be praise and glory for ever.
You called the patriarchs to live by the light of faith
and to journey in the hope of your promised fulfilment.
May we be obedient to your call
and be ready and watchful to receive your Christ,
a lamp to our feet and a light to our path;
for you are our light and our salvation.

Blessed be God, Father, Son, and Holy Spirit.
Blessed be God for ever.

THE ADVENT PROSE

Drop down ye heavens from above,
and let the skies pour down righteousness.

Drop down ye heavens from above,
and let the skies pour down righteousness.

Be not wroth very sore, O Lord,
neither remember iniquity for ever:
thy holy cities are a wilderness,
Sion is a wilderness, Jerusalem a desolation :
our holy and our beautiful house,
where our fathers praised thee.

Drop down ye heavens from above,
and let the skies pour down righteousness.

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

The President, The Very Reverend Dr Philip Plyming, welcomes the people and introduces the service.

PRAYERS OF PENITENCE

The Deacon, The Reverend Canon Charlie Allen, introduces the confession, saying:

A voice cries out in the wilderness, 'Make straight the way of the Lord.'
So let us listen and turn to the Lord in penitence and faith.

Silence is kept.

Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit.
Amen.

Junior Church collects a cross from the Altar and processes to the Chapter House while the choir sings:

KYRIE ELEISON

Kyrie eleison.	*Lord, have mercy.*
Christe eleison.	*Christ, have mercy.*
Kyrie eleison.	*Lord, have mercy.*

THE COLLECT

Let us pray.

Silence is kept.

Almighty God,
give us grace to cast away the works of darkness
and to put on the armour of light, now in the time of this mortal life,
in which your Son Jesus Christ came to us in great humility;
that on the last day, when he shall come again in his glorious majesty
to judge the living and the dead,
we may rise to life immortal;
through him who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

THE LITURGY OF THE WORD

FIRST READING

A reading from the prophecy of Isaiah.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.

There is no one who calls on your name,
    or attempts to take hold of you;
for you have hidden your face from us,
    and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
    we are the clay, and you are our potter;
    we are all the work of your hand.
Do not be exceedingly angry, O Lord,
    and do not remember iniquity for ever.
    Now consider, we are all your people.

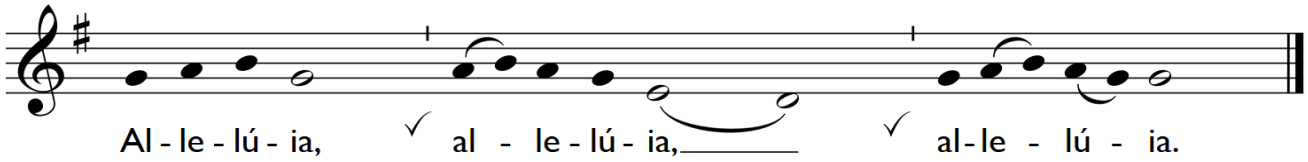
Isaiah 64: 1-9

For the word of the Lord,
Thanks be to God.

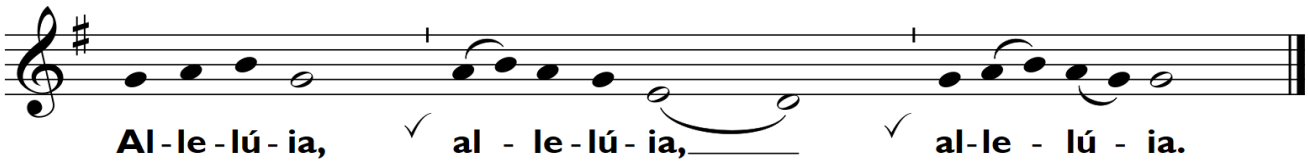
Please stand and turn to face the Book of the Gospels as it is borne into the Nave.

GOSPEL READING

The choir sings:



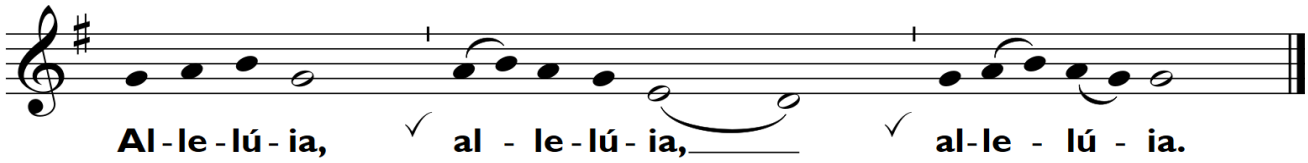
All sing:



The choir sings:

Prepare the way of the Lord, make his paths straight,
and all flesh shall see the salvation of God.

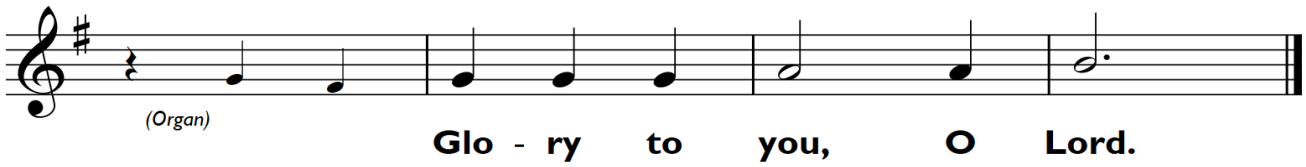
All sing:



The Lord be with you.
And also with you.

Hear the Gospel of Our Lord Jesus Christ according to St Mark.

All sing:

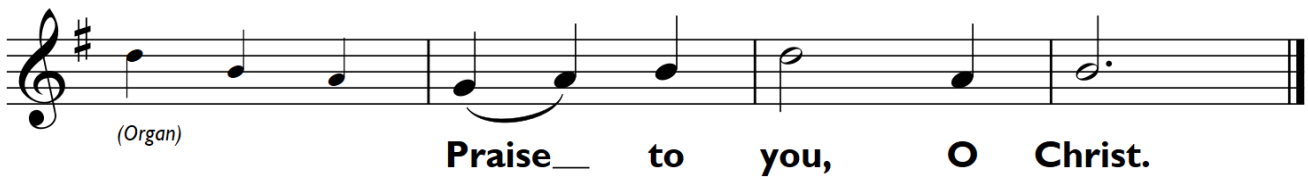


Jesus said to his disciples, 'But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see "the Son of Man coming in clouds" with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.'

Mark 13: 24-end

This is the Gospel of the Lord.

All sing:



Please sit after the Preacher's prayer.

SERMON

given by The Reverend Canon Michael Hampel.

After the sermon, please stand as the President approaches the Altar to say the Creed.

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Watchful at all times, let us pray for strength
to stand with confidence before our Maker and Redeemer.

Please kneel or sit.

At the end:

Almighty God,
as your blessed Son Jesus Christ first came to seek and to save the lost;
so may he come again to find in us the completion of his redeeming work;
for he is now alive and reigns with you and the Holy Spirit,
God for ever and ever.
Amen.

Please stand.

THE LITURGY OF THE EUCHARIST

THE PEACE

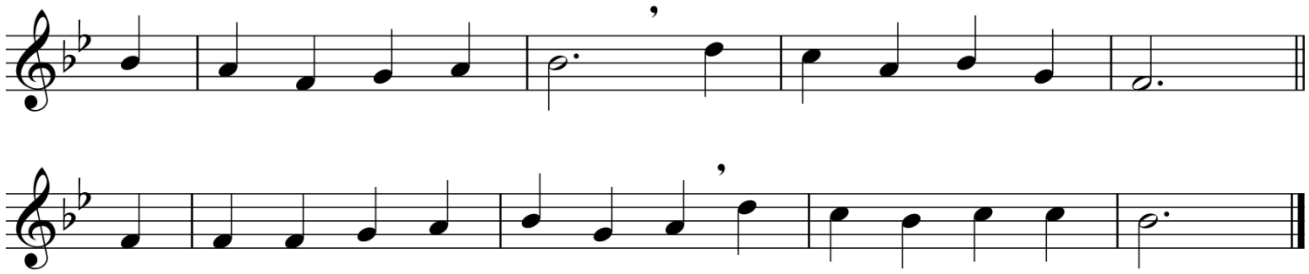
In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness and in the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you.
And also with you.

If you wish, please exchange a sign of peace with those around you.

During the Offertory hymn, the stewards bring up bread and wine to be placed upon the Altar, as a symbol of our prayers being offered to God.

OFFERTORY HYMN



Ye servants of the Lord,
Each for his Master wait,
Observant of his heavenly word,
And watchful at his gate.

Let all your lamps be bright,
And trim the golden flame;
Gird up your loins as in his sight,
For aweful is his name.

Watch! 'tis your Lord's command,
And while we speak, he's near;
Mark the first signal of his hand,
And ready all appear.

O happy servant he,
In such a posture found!
He shall his Lord with rapture see,
And be with honour crowned.

Christ shall the banquet spread
With his own royal hand,
And raise that faithful servant's head
Amid the angelic band.

Words: Philip Doddridge
Music: from Leisentritt's
Catholicum Hymnologium Germanicum, 1584 (Narenza)

Please remain standing.

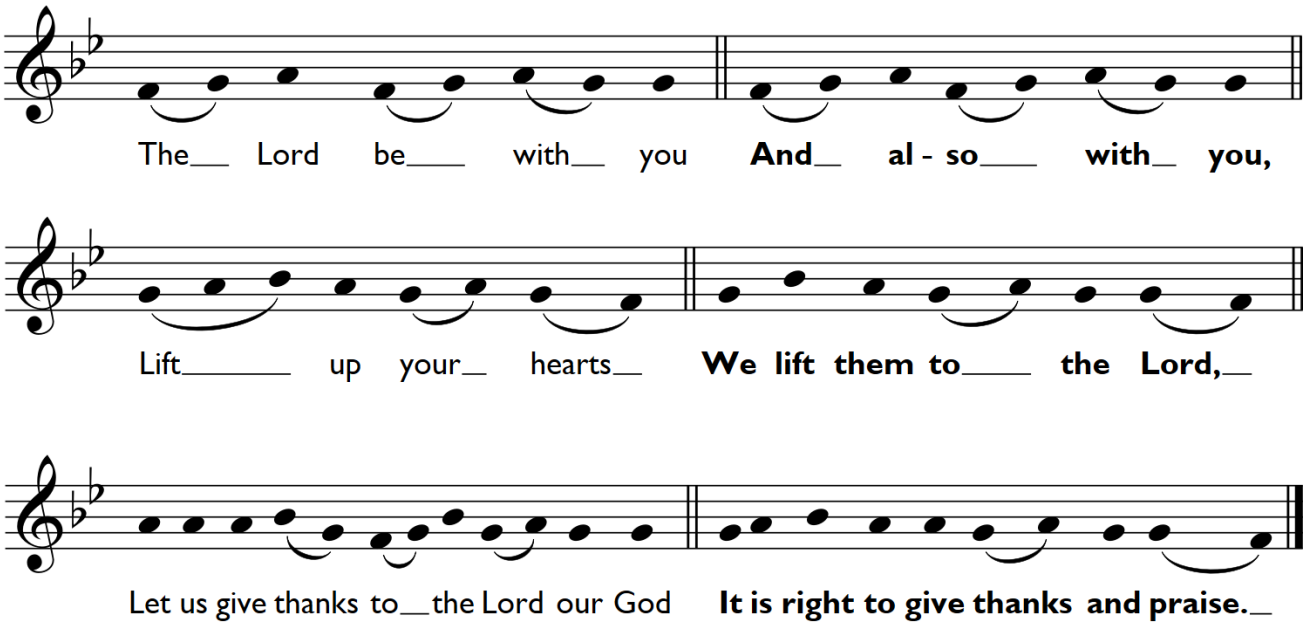
TAKING OF THE BREAD AND WINE

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

Father,
in Christ there has sprung up a light for the righteous;
accept the offering of your Church
and grant that Christ may shine in us
to the praise and glory of your name.
Amen.

THE EUCHARISTIC PRAYER



It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh,
he fulfilled the plan you formed before the foundation of the world
to open for us the way of salvation.
Confident that your promise will be fulfilled,
we now watch for the day when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory, for ever praising you and singing:

The choir sings:

Sanctus, sanctus, sanctus,	*Holy, holy, holy Lord,*
Dominus Deus Sabaoth.	*God of power and might,*
Pleni sunt caeli et terra	*Heaven and earth*
gloria tua.	*are full of your glory.*
Osanna in excelsis.	*Hosanna in the highest.*
Benedictus qui venit	*Blessed is he who comes*
in nomine Domini.	*in the name of the Lord.*
Osanna in excelsis.	*Hosanna in the highest.*

The President continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The Deacon introduces the Acclamation:

Christ is the bread of life:
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus, until you come in glory.

The President continues:

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love,
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with the Blessed Virgin Mary, Cuthbert, Bede,
and all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

THE LORD'S PRAYER

Let us pray for the coming of God's kingdom.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.
Amen.

Please sit.

If it is your tradition to receive Holy Communion you are welcome to do so. Please follow the instructions of the stewards and hold out your hands to receive.

Please drink from the cup rather than dipping your wafer into it.

Gluten-free wafers are available at all stations.

Alternatively, you are welcome to receive a blessing from the priest, in which case please bow your head as you approach the communion station.

As Holy Communion is distributed, the choir sings:

AGNUS DEI

Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
miserere nobis.	*have mercy on us.*
Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
miserere nobis.	*have mercy on us.*
Agnus Dei,	*Lamb of God*
qui tollis peccata mundi,	*you take away the sin of the world,*
dona nobis pacem.	*grant us peace.*

Junior Church returns to receive Communion or a blessing.

MOTET

Angelus Domini nuntiavit	*The angel of the Lord brought tidings*
Mariae et concepit	*to Mary and she conceived*
de Spiritu Sancto.	*by the Holy Spirit.*
Ave, Maria, gratia plena,	*Hail, Mary, full of grace,*
Dominus tecum;	*the Lord is with you;*
benedicta tu in mulieribus,	*blessed are you among women,*
et benedictus	*and blessed*
fructus ventris tui, Jesus.	*is the fruit of your womb.*
Ecce ancilla Domini,	*Behold the handmaid of the Lord,*
Fiat mihi secundum	*be it unto me according*
verbum tuum.	*to your word.*
Et verbum caro factus est	*And the Word was made flesh*
et habitavit in nobis.	*and dwelt among us.*
Ora pro nobis,	*Pray for us,*
sancta Dei genitrix	*Holy Mother of God*
ut digni efficiamur	*that we may be made worthy*
promissionibus Christi.	*of the promise of Christ.*
Amen.	*Amen.*

Words: after Luke 1: 28, 42; and anonymous
Music: Philip Moore

After the distribution, please stand as the President approaches the Altar.

PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

O Lord our God, make us watchful and keep us faithful
as we await the coming of your Son our Lord;
that, when he shall appear,
he may not find us sleeping in sin but active in his service
and joyful in his praise;
through Jesus Christ our Lord.
Amen.

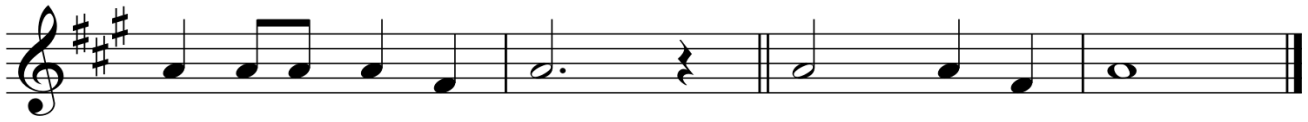
Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The President offers words of farewell and then pronounces the Blessing.

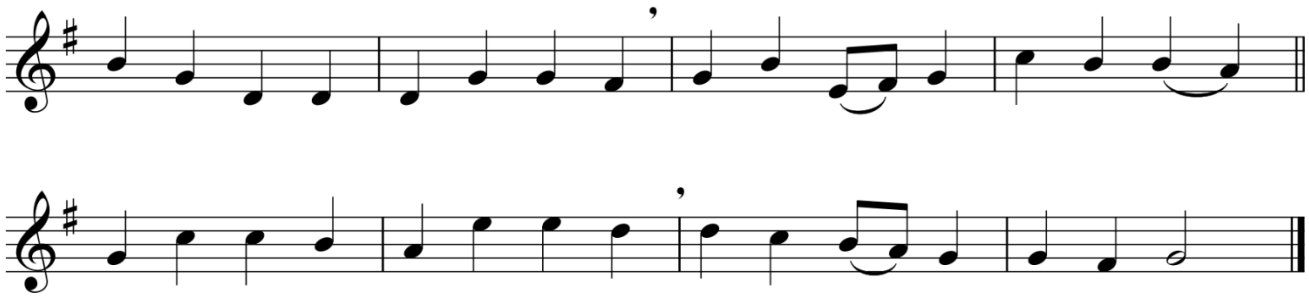
THE DISMISSAL

The Lord be with you.
And also with you.

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.



RECESSIONAL HYMN



Come, thou long-expected Jesus,
Born to set thy people free,
From our fears and sins release us,
Let us find our rest in thee.

Israel's strength and consolation,
Hope of all the earth thou art;
Dear desire of ev'ry nation,
Joy of ev'ry longing heart.

Born thy people to deliver,
Born a child and yet a king,
Born to reign in us for ever,
Now thy gracious kingdom bring.

By thine own eternal spirit,
Rule in all our hearts alone;
By thy all-sufficient merit
Raise us to thy glorious throne.

Words: Charles Wesley
Music: John Stainer (Cross of Jesus)

ORGAN VOLUNTARY

Allegro risoluto (from Symphony No 2 in E minor): Louis Vierne

Please join us for refreshments in the Galilee Chapel after the service: everyone is welcome. If you have a dog with you, we would be grateful if you would keep it away from the serving table. Please ask a verger for help if you need someone to get you a mug of tea or coffee.

Morning Prayer with an Address is prayed in the Quire at 11.30 a.m.

Evening Prayer is said in the Quire at 3.30 p.m.

The Advent Procession takes place at 6.00 p.m. (see details overleaf).

For all enquiries concerning the provision of pastoral care for members of the cathedral community, please contact The Reverend Dr Daniel Parkinson:
daniel.parkinson@durhamcathedral.co.uk.

The Advent Procession with Carols: Saturday 28 November and Sunday 29 November at 6.00 p.m.

The Advent Procession is one of the most moving and inspiring acts of worship in Durham Cathedral's year and we want you to be part of it, together with your guests. It takes place on Saturday 28 November at 6.00 p.m. and is repeated on Sunday 29 November at 6.00 p.m. It lasts about 75 minutes. The Cathedral Choir moves throughout the Cathedral and the light grows as the service unfolds. It is a real opportunity to encounter God amidst ancient stones and it creates a wonderful sense of anticipation for Christmas – with candles and lots of incense! You don't need a ticket. There will be plenty of room on both nights. Just turn up after the doors open at 5.15 p.m. and be seated by 5.45 p.m. If you have attended this service before, you won't want to miss it. If you haven't, you need to come this year and see what you've been missing. We look forward to seeing you and your guests there.

Student Tuesday

Students are welcome to attend Evensong any time, but we extend a particular welcome to students at Evensong on Tuesdays. The next Student Tuesday is Tuesday 1 December. After the service, we offer food and drink with a chance to engage with each other and with the cathedral clergy in a variety of locations and occasionally with other activities too. We hope to build up our community of students who worship regularly with us. Evensong on Tuesday starts at 5.30 p.m. and lasts about 40 minutes. Food will be served at 6.15 p.m. People will be free to go any time.

Community Newsletter

Many of you will have received the November edition of the Cathedral's community newsletter. It is issued once a month and includes pastoral words from different members of the cathedral clergy and news about things that might interest the cathedral community—especially about worship, music, talks, and other events that build up our worship and fellowship. It goes to regular worshippers who have joined the community roll as well as other constituencies closely associated with the Cathedral. Alternatively, you can sign up to the newsletter by scanning the QR code below. If you are a regular worshipper here and you would like to be on the community roll, you are welcome to join it by sending an email to community@durhamcathedral.co.uk, for the application form.

Benjamin Britten's Ceremony of Carols: Saturday 12 December at 6.00 p.m.

For only the third year running, Durham Cathedral is offering a performance of that stunningly beautifully musical work by Benjamin Britten – A Ceremony of Carols – on Saturday 12 December at 6.00 p.m. in a wonderful celebration of Christmas which will last about one hour. Hear the Cathedral's Lay Clerks and Choral Scholars sing the ancient music of Vespers followed by A Ceremony of Carols sung by the Cathedral Choristers, accompanied by a harpist and conducted by Daniel Cook. There is no charge and tickets are not required. Just turn up after the doors open at 5.15 p.m. and be seated by 5.45 p.m. Donations will be invited as you leave if you are able to make an offering.

Operation Lucy

We need to analyze where and when speakers in the Nave are failing so, going forward, when you can't hear, please will you write to us detailing what service you were at and on what date and – as precisely as you can manage – where you were sitting. Conversely, if you can hear really well, write to us and tell us, again, when it was and where you were sitting. Both of these types of information will help our project managers identify next steps. Please write to: worship@durhamcathedral.co.uk

Christmas and Epiphany Services at Durham Cathedral

All services are free of charge and tickets are not required

Carols for All
Friday 4 December at 11.00 a.m. and 2.00 p.m.
Sunday 6 December at 1.30 p.m.

The St Nicholas Procession
Sunday 6 December at 3.30 p.m.

The Blessing of the Crib and Lighting of the Christmas Tree
Sunday 13 December at 3.30 p.m.

A Festival of Nine Lessons
Tuesday 22 December at 6.00 p.m.
Christmas Eve at 3.00 p.m.

The First Eucharist of Christmas
Christmas Eve at 11.00 p.m.

Christmas Day
Holy Communion (BCP) at 8.00 a.m.
Festal Eucharist at 10.00 a.m.
Matins at 11.30 a.m.
Evensong at 3.30 p.m.

The Epiphany
Blessing of Chalk with Junior Church
on Tuesday 5 January at 5.30 p.m.
and
Festal Eucharist on Wednesday 6 January at 5.30 p.m.
Epiphany Procession with Carols on Sunday 17 January at 3.30 p.m.

Candlemas
(The Presentation of Christ in the Temple)
Evensong and Procession on Monday 1 February at 5.30 p.m.
Festal Eucharist by Candlelight on Tuesday 2 February at 5.30 p.m.

Services and other events this week:
(L) = live-streamed (NL) = not live-streamed

Monday 30 November *Andrew the Apostle*

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (High Altar) (NL)
5.30 p.m. Evening Prayer (Quire) (L)
8.45 p.m. Compline (online only) (L)

Tuesday 1 December

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (North Transept) (NL)
5.30 p.m. Evensong: Student Tuesday (Quire) (L)
7.30 p.m. St John's College Carol Service (Nave) (NL)

Wednesday 2 December

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (North Transept) (NL)
5.30 p.m. Evensong (Quire) (L)
7.30 p.m. Concert: Aled Jones and Alexander Armstrong (Nave) (NL)

Thursday 3 December

8.30 a.m. Morning Prayer (Feretory) (L)
12.30 p.m. Holy Communion (North Transept) (NL)
5.30 p.m. Evensong (Quire) (L)
7.30 p.m. St Mary's College Carol Service (Nave) (NL)

Friday 4 December

8.30 a.m. Morning Prayer and the Litany (Feretory) (L)
11.00 a.m. Carols for All
12.30 p.m. Holy Communion (North Transept) (NL)
2.00 p.m. Carols for All
5.30 p.m. Evensong (Quire) (L)

Saturday 5 December

8.30 a.m. Morning Prayer (Chapel of the Holy Cross) (L)
12.30 p.m. Holy Communion (Chapel of the Holy Cross) (NL)
1.30 p.m. Concert: The Snowman (Nave) (NL)
3.30 p.m. Concert: The Snowman (Nave) (NL)
5.30 p.m. Evening Prayer (Quire) (NL)
7.00 p.m. Concert: The Snowman (Nave) (NL)

Sunday 6 December *The Second Sunday of Advent*

8.00 a.m. Holy Communion (BCP) (High Altar) (NL)
10.00 a.m. Sung Eucharist (CW1) (Nave) (L)
11.30 a.m. Matins with Address (Quire) (NL)
1.30 p.m. Carols for All (Nave) (NL)
3.30 p.m. St Nicholas Procession (Nave) (NL)
7.30 p.m. St Chad's College Advent Procession (Nave) (NL)

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conserving heritage, and providing welcome.

- Scan the QR code on the right
- Visit www.stewardship.org.uk/partners/20041776
- Use the tap and give machines near the exits
- Drop cash into the collecting boxes or baskets
- Contact development@durhamcathedral.co.uk

Thank you!

Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.
We are very grateful to Hargreaves Services plc
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