



DURHAM CATHEDRAL

Evensong and Installation of Members of Chapter

Sunday 6 October 2024

*The Nineteenth Sunday
after Trinity*

3.30 p.m.



Welcome to Durham Cathedral

*Inspired by our saints, Cuthbert and Bede,
the mission of Durham Cathedral
is to offer everyone the opportunity
to encounter God and know God's love in Jesus Christ.*

We welcome you warmly to Durham Cathedral, and we offer a particular welcome to all who have come to support the candidates who are to be admitted and installed today.

Professor Stefanie Sheen

Dr Apollo Tutesigensi

*as Non-Executive Members of Chapter
and Supernumerary Lay Canons
of Durham Cathedral*

*Flowers are an important part of our adorning of the Cathedral Church
for divine service on many occasions during the year.*

*We are very grateful to Hargreaves Services plc
for their support of our provision of flowers at Durham Cathedral
www.hsgplc.co.uk*

*This order of service is printed on 100% recycled paper
made using 100% less wood, 73% less energy, 79% less water, and 42% less CO2
than average normal virgin fibre paper.*

Safeguarding is everyone's responsibility

The care and protection of children, young people and adults involved in Church activities is the responsibility of everyone who participates in the life of the Church. If you are concerned that someone you know is at risk, or is being abused, or presents a risk to others, please seek advice from the Cathedral Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Cathedral Safeguarding Officer can be contacted on 07951 624103 or via email safeguarding@durhamcathedral.co.uk

Please stand at the entry of the Cathedral Procession

Hymn Lead us, heavenly Father, lead us
 O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
 For we have no help but thee;
Yet possessing every blessing,
 If our God our Father be.

Saviour, breathe forgiveness o'er us:
 All our weakness thou dost know;
Thou didst tread this earth before us,
 Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
 Through the desert thou didst go.

Spirit of our God, descending,
 Fill our hearts with heavenly joy,
Love with every passion blending,
 Pleasure that can never cloy:
Thus provided, pardoned, guided,
 Nothing can our peace destroy.

James Edmeston

MANNHEIM, *Melody in F Filitz's*
Choralbuch

Bishop Grace, mercy and peace
 from God our Father and the Lord Jesus Christ be with you all.
All **and with thy spirit.**

The Bishop introduces the service and then sits

The Collation

The Vice-Dean addresses the Bishop

Bishop Sarah,
I present to you Stefanie Sheen and Apollo Tutesigensi
to be admitted and installed
as Members of Chapter and Supernumerary Lay Canons
of this Cathedral Church.

The congregation sits

Bishop Thank you for your presentation.
I now invite Stefanie and Apollo
to make the customary declaration
and then to take the oath
to uphold the Cathedral's Statutes and Constitution.

The Declaration

I, *Name*,
having been appointed a Member of Chapter and Lay Canon,
do solemnly declare that I will serve the Chapter,
the Foundation and the cathedral community
by exercising the ministry laid upon me
with openness to the Spirit of God,
with zeal for the Christian Gospel
and with reverence to all
who share in the worship and mission
of this Cathedral Church—
in the faith of Jesus Christ and to the glory of God.

The Statute Oath

I, *Name*,
do swear by Almighty God
that I will observe the Statutes, Ordinances
and laudable customs of the Cathedral Church of Durham,
so far as they concern me,
by reason of my obtaining the office
of a Member of Chapter and Lay Canon
founded in the said Cathedral Church.
So help me God.

The Declaration and Oath are signed and the Bishop reads the legal instrument and hands it to the newly-appointed members of Chapter, who kneel before her.

After reading the instrument, the Bishop says

Bishop Stefanie and Apollo,
 receive this ministry which is both mine and yours;
 in the name of the Father and of the Son and of the Holy Spirit.
 Amen.

Let us pray.

Please kneel

Bishop Almighty God,
 you make us both to desire and to do
 your good will and pleasure;
 grant to your servants Stefanie and Apollo grace
 truly to perform the vows and promises they have made,
 and grant that they may faithfully
 discharge their responsibilities,
 to the well-being of the people among whom they serve,
 and to the glory of your name;
 through Jesus Christ our Lord.

All Amen.

The Bishop blesses the newly-appointed members of the Foundation, saying

The Lord bless you and keep you;
the Lord make his face to shine upon you
and be gracious unto you;
the Lord lift up the light of his countenance upon you
and give you peace, now and for evermore.

All **Amen.**

Please sit

The Installation

The Bishop moves to her stall and the Dean leads the newly-appointed members of the Foundation to their stalls and installs them, saying

Dean I, Philip James John Plyming, Dean of this Cathedral Church,
do hereby admit you, *Name*,
to the rights and dignities
of a Supernumerary Lay Canon
in the Cathedral Church of Christ, Blessed Mary the Virgin
and St Cuthbert of Durham.

The Lord preserve your going out and your coming in
from this time forth for evermore. Amen.

The newly installed members of the Foundation say the Lord's Prayer together with the Dean.

A fanfare follows and the people stand

Preces

Kenneth Leighton

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please sit

Psalm 125

They that put their trust in the Lord
shall be even as the mount Sion :
which may not be removed, but standeth fast for ever.

The hills stand about Jerusalem :
even so standeth the Lord round about his people,
from this time forth for evermore.

For the rod of the ungodly
cometh not into the lot of the righteous :
lest the righteous put their hand unto wickedness.

Do well, O Lord :
unto those that are good and true of heart.

As for such as turn back unto their own wickedness :
the Lord shall lead them forth with the evil-doers;
but peace shall be upon Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

Psalm 126

When the Lord turned again the captivity of Sion :
then were we like unto them that dream.

Then was our mouth filled with laughter :
and our tongue with joy.

Then said they among the heathen :
The Lord hath done great things for them.

Yea, the Lord hath done great things for us already :
whereof we rejoice.
Turn our captivity, O Lord :
as the rivers in the south.
They that sow in tears :
shall reap in joy.
He that now goeth on his way weeping,
and beareth forth good seed :
shall doubtless come again with joy,
and bring his sheaves with him.

Please stand

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

Please sit

First Lesson

Joshua 3: 7-end

*read by Canon Professor Stefanie Sheen
Non-Executive Member of Chapter, Durham Cathedral*

The First Lesson is written in the Book of Joshua, Chapter 3, beginning to read at the 7th verse.

The LORD said to Joshua, 'This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, "When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan." ' Joshua then said to the Israelites, 'Draw near and hear the words of the LORD your God.' Joshua said, 'By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the

waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.'

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing towards the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Here ends the First Lesson.

A pause for reflection follows the lesson, after which all stand

Magnificat

Herbert Howells: The Westminster Service

My soul doth magnify the Lord :
And my spirit hath rejoiced in God my Saviour.
For he hath regarded :
the lowliness of his handmaiden.
For behold, from henceforth :
all generations shall call me blessed.
For he that is mighty hath magnified me :
and holy is his Name.
And his mercy is on them that fear him :
throughout all generations.
He hath showed strength with his arm :
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat :
and hath exalted the humble and meek.
He hath filled the hungry with good things :
and the rich he hath sent empty away.

He remembering his mercy
hath holpen his servant Israel :
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please sit

Second Lesson

Matthew 10: 1-22

*read by Canon Dr Apollo Tutesigensi
Non-Executive Member of Chapter, Durham Cathedral*

The Second Lesson is written in the Gospel according to St Matthew, Chapter 10, beginning to read at the 1st verse.

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it

will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.’

Here ends the Second Lesson.

A pause for reflection follows the lesson, after which all stand

Nunc Dimittis

Herbert Howells: The Westminster Service

Lord, now lettest thou thy servant depart in peace :
according to thy word.
For mine eyes have seen thy salvation :
which thou hast prepared before the face of all people.
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Please face east

The Apostles' Creed

All I believe in God the Father almighty,
 maker of heaven and earth:
 and in Jesus Christ his only Son our Lord,
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried:
 he descended into hell;
 the third day he rose again from the dead;
 he ascended into heaven,
 and sitteth on the right hand of God the Father almighty;
 from thence he shall come
 to judge the quick and the dead.
 I believe in the Holy Ghost;
 the holy catholic Church;
 the communion of saints;
 the forgiveness of sins;
 the resurrection of the body,
 and the life everlasting.
 Amen.

The Lesser Litany, Responses and Collects

Kenneth Leighton

Cantor The Lord be with you.
Choir And with thy spirit.

Please kneel

Cantor Let us pray.

Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collect for the Nineteenth Sunday after Trinity

O God,
forasmuch as without thee we are not able to please thee;
Mercifully grant,
that thy Holy Spirit may in all things
direct and rule our hearts;
through Jesus Christ our Lord.
Amen.

The Second Collect, for peace

O God,
from whom all holy desires,
all good counsels, and all just works do proceed:
give unto thy servants that peace
which the world cannot give;
that both our hearts may be set to obey thy commandments,
and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

The Third Collect, for aid against all perils

Lighten our darkness, we beseech thee O Lord;
and by thy great mercy
defend us from all perils and dangers of this night;
for the love of thy only Son,
our Saviour Jesus Christ.
Amen.

Anthem

Let all the world in every corner sing

Let all the world in every corner sing,
My God and King!

The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.

Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

George Herbert

Kenneth Leighton

Sermon

*The Very Reverend Dr Philip Plyming
Dean of Durham*

Please stand

Hymn

Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

Praise him for his grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

H F Lyte

PRAISE, MY SOUL, *John Goss*

Please remain standing

The Blessing

The Bishop

The peace of God, which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Choir

A brief ceremony takes place in the Chapter House attended by the Bishop and the College of Canons. Stefanie Sheen's and Apollo Tutesigensi's guests should make their way to the Deanery via the South Door at the back of the Cathedral and then via the Prior's Hall entrance where refreshments are served.

The Ceremony in the Chapter House

Canon Sheen and Canon Tutesigensi stand before the Bishop and the Dean

Dean The service in Church
expresses the centrality of worship and prayer
in the life of the Foundation.
But now we symbolise our collegiality and responsibility
as Chapter and College of Canons,
for the governance of this Cathedral Church.
We remember our Benedictine inheritance
and continue to take inspiration
from the Rule of St Benedict.

Reader A reading from Chapter Three of the Rule.

Whenever anything of importance is to be done in the monastery, let the Abbot assemble the whole community and himself declare the matter to be treated. And having received advice, let him weigh it within himself, and then do what he judges to be most expedient. Moreover, we have said that all are to be called to counsel, because it is often to the younger that the Lord reveals what is better.

Dean Stefanie and Apollo, we welcome you among us.

The Dean then presents Canon Sheen and Canon Tutesigensi with a copy of the Constitution and Statutes and some bread and wine, and says to them

Stefanie and Apollo, we receive and invest you
as Members of Chapter
and deliver to you a copy of the Constitution and Statutes
of this Cathedral Church for your regular observance,
and this bread and wine as a token of corporal refreshment
and support in your work.

Dean Stefanie and Apollo,
I invite you to make the accustomed declaration.

Canon Sheen and Canon Tutesigensi make the declaration

I, *Name*,
who have been nominated and admitted
to be a Member of the Chapter
of this Cathedral Church of Christ,
Blessed Mary the Virgin and St Cuthbert of Durham,
swear with my hand on these most holy Gospels of God
that, so far as my strength allows,
I will defend, preserve and take order for the preservation
of all the rights, privileges and property of this Church,
and will faithfully keep all the statutes and ordinances
of this Church, so far as they concern me,
and will take all reasonable care
to see that they are observed by others.
I also swear that I will not knowingly hinder
anything that may lawfully be done
to the profit and honour of this Church,
but will ever be zealous for its advantage and honour,
that I will observe the customs of this Church
and its lawful decisions
and will not unlawfully reveal
the confidences of the Chapter,
and if at any time I bear any office in this Church
I will fulfil it well and faithfully according to my power;
so may God and these holy gospels of God help me.

The Head Verger presents Canon Sheen and Canon Tutesigensi with a key to the Cathedral, saying

Stefanie and Apollo,
I present you with the key to the Church
as a symbol of your rights of access here
as Members of Chapter.
How awesome is this place!
This is none other than the house of God,
and this is the gate of heaven.

Dean Members of the Chapter,
will you welcome Stefanie and Apollo
into the fellowship of those who share
in the governance of this Cathedral Church,
and support them in their vocation and ministry?

The Chapter Members reply

We welcome you among us.
May the Lord bless you and keep you.

The Dean and the newly-appointed members of the Foundation stand before the Bishop

Dean Sarah our Bishop, I present to you Stefanie and Apollo,
duly admitted and installed
as Members of Chapter and Lay Canons
of this Cathedral Church.

The Bishop acknowledges them

All applaud

Daily services this week

At 8.30 a.m., **Morning Prayer** (live-streamed) is said in the Feretory from Monday to Saturday.

At 12.30 p.m., **Holy Communion** is celebrated each weekday in the North Transept. These services are not live-streamed.

At 5.30 p.m., **Evening Prayer** is said on Monday at 5.30 p.m. and **Evensong** is sung from Tuesday to Saturday (live-streamed from Monday to Friday).

Compline is said on Monday at 8.45 p.m. (live-streamed only).

Next Sunday—The Twentieth Sunday after Trinity: **Holy Communion** (BCP) is celebrated at 8.00 a.m., the **Sung Eucharist** is celebrated at 10.00 a.m., **Matins** is sung at 11.30 a.m. and **Evensong** is sung at 3.30 p.m.

Durham Cathedral Institute

Thursday 17 October at 7.30 p.m.

‘Rough Justice: do we have the criminal justice system we deserve?’ with Her Honour Wendy Joseph KC, former Old Bailey judge and bestselling author of *Unlawful Killings*, Dr Kate O’Brien, Associate Professor at Durham University and Co-Director of the Inside-Out Prison Exchange Programme, and John Podmore, former prison governor, columnist, and author of *Out of Sight, Out of Mind: Why Britain’s Prisons are Failing*.

Tuesday 5 November at 2.00 p.m.

‘Prospects for US Politics: An Election-Day Conversation’ with Dr Fiona Hill, Chancellor of Durham University, and Dr Philip Plyming, Dean of Durham.

Book your free tickets online: www.durhamcathedral.co.uk/institute

Durham Cathedral Choir Association: Sunday 13 October

Next Sunday, the Cathedral Choir gives a short recital at 4.30 p.m. for the DCCA before the DCCA holds its AGM at 5.00 p.m. Everyone is welcome to attend the recital in the Quire and donations to the work of the DCCA are invited after the performance.

Material in this order of service is reproduced under the Christian Copyright Licensing Scheme, and under CCL No. 68670; MRL No. 720413 Extracts from NRSV are © National Council for the Churches of Christ, USA 1989.

The Cathedral Office, The College, Durham DH1 3EH—Tel: (0191) 386 4266
enquiries@durhamcathedral.co.uk www.durhamcathedral.co.uk

This order of service is printed on 100% recycled paper.